



Mary Immaculate Church

10390 Remick Av e. Pacoima, CA 91331 Office:(818) 899-0278

Email: parish-3690@la-archdiocese.org Fax: (818) 890-9878

Parish website: maryimmaculateparish.org

He who does justice will live in the presence of the Lord. Ps. 15

¿Quién será grato a tus ojos, Señor? Sal. 14

Mass Schedule

English Masses:

Sunday - 10:00am

Horarios de Misa

Misas en Español:

Lunes a Viernes- 7:00am y 6:30pm

Sábado - 7:00am y 7:00pm

Domingo - 6:00am, 8:00am, 12:00pm, 2:00pm, 4:00pm, 6:00pm, & 8:00pm

Clergy:

Rev. Julio Domenech,
Administrator

Rev. Walter Paredes, Associate
Rev. Martin Roque, Associate

Diaconate Couples:

Dn. Jesús & Veronica López

Dn. Jose Cruz & Felicitas Ortiz

Dn. Francisco & Claudia Padilla

Dn. Martin & Mina Orea

Dn. Geremias & Rosario Morales

Confessions/Confesiones:

Saturday/Sábado: 5:00pm
Inside of our Church

Hora Santa

Jueves después de Misa de 6:30pm

Office Hours/

Horario de Oficina

Monday to Friday/
Lunes a Viernes
10:00am-8:00pm

Saturday/Sábado &
Sunday/Domingo:
8:00am-4:00pm

July 17, 2022



“Señor, ¿no te has dado cuenta de que mi hermana me ha dejado sola con todo el quehacer? Dile que me ayude”.
- Lucas 10:40

“Lord, do you not care that my sister has left me by myself to do the serving? Tell her to help me.”

Luke 10:40

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SIXTEENTH SUNDAY IN ORDINARY TIME



Parish Directory / Directorio Parroquial

Executive Secretary: Nery Flores (818) 899-0278 ext: 1008
Plan Manager Supervisor: Victor Lopez
Receptionists/ Receptonistas (818) 899-0278 # 0
 Jessica Ayala, Diane Portillo
Administrative Secretary/Bulletin Laura Ruiz
Office Assistant/VPIN Clerk Melissa Padilla
Liturgy Assistance: Jesús Jiménez- (818) 899-0278 ext: 1005

Religious Education Program / Educación Religiosa:

Religious Education Coordinator - Roxana Contreras
 Secretary - Lesly Lopez (818) 899 - 2111
 Web page: religionseducationmi.weebly.com
 Office Hours / Horario de Oficina:
 Monday, Tuesday, Wednesday- 4:00pm—8: 00pm
 Lunes, Martes, Miercoles— 4:00pm—8:00pm

Family Catechism / Catequesis Familiar:

Coordinators: Dn. Jose Cruz & Felicitas Ortiz (818) 899-0278

Confirmation:

Youth Ministry/ Ministerio Juvenil/ Confirmation/ EDGE/ LifeTeen:
 Coordinator /Coordinador: Lissette Villalobos
 Office Assistant: Ramsel Martinez
 (818)-899-0278 ext. 7

Office Hours/ Horario de Oficina:

Monday/ Lunes – Thursday/ Jueves - 3:00pm – 6:00pm
 Friday/ Viernes 4:00pm—9:00pm

Marriage Office:

Wedding Coordinator/ Coordinador de Bodas: Dn. Martin Orea
 (818) 899-0278 # 0
 Weddings are scheduled six months in advance.
 Las bodas se programan con seis meses de anticipación.

R.I.C.A. /R.C.I.A.:

Coordinator /Coordinador: Dn. Martin Orea (818) 899-0278 # 0

Mary Immaculate School

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 Mrs. Rebecca Cisneros, Vice Principal
 Mrs. Hortencia Vargas, Secretary

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www.maryimmaculateschool.org

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SCHOOL STUDENT NON-DISCRIMINATION POLICY

The school, mindful of its mission to be a witness to the love of Christ for all, admits students regardless of race, color, national origin, and/or ethnic origin to all rights, privileges, programs, and activities generally accorded or made available to students at the school.

The school does not discriminate on the basis of race, color, disability, medical condition, sex, or national and/or ethnic origin in the administration of educational policies and practices, scholarship programs, and athletic and other school-administered programs, although certain athletic leagues and other programs may limit participation and some archdiocesan schools operate as single-sex schools.

While the school does not discriminate against students with special needs, a full range of services may not always be available to them. Decisions concerning the admission and continued enrollment of a student in the school are based upon the student’s emotional, academic, and physical abilities and the resources available to the school in meeting the student’s needs.

PROGRAMACION DEL ESTACIONAMIENTO

Domingo 7:00 am—9:00 am

Julio 10—ADORACIÓN NOCTURNA

Julio 17—ENCUENTRO MATRIMONIAL

Muchas Gracias a todos por su servicio a la comunidad parroquial.

Coordinador: BENJAMIN DURAN



Reflexión de nuestro párroco:
MEDITEMOS CON JESUS

Y TU, ¿CÓMO DECIDES?

Las elecciones que hacemos en la vida, tienen profundas raíces y enormes consecuencias, sin embargo, las tomamos a la ligera, como ingenuamente, como si se tratase de escoger entre arroz o espagueti.

Pero cuando uno peca le está diciendo a Dios: no te creo, no te quiero, me fío más

de mí que de ti. Le está tapando los ojos y la boca a Dios, o mejor dicho se los tapa a sí mismo para en ese momento no ver a Dios porque quiere hacer algo a sus espaldas.

La persona que decide no creer en Dios, ni acercarse a Él, o creer en el Dios que quiere inventarse en su mente, sin entrar en la Iglesia que Él nos dejó, para acercarnos a Él, **le está diciendo a Dios eso mismo: no te quiero, no te creo, me fío más de mí.**

Pero **eso es lo que le está diciendo también a la Iglesia entera**, a miles de obispos y curas, a todas las monjas y monjes consagrados a Dios, a todos los creyentes y santos del pasado, del presente y del futuro: *estáis equivocados, estáis perdiendo el tiempo, habéis invertido la vida inútilmente, habéis basado vuestra vida en una mentira.* Creer que estudiar teología, ir a retiros, orar, escribir sobre Dios, etc. es pura pérdida de tiempo o lo que es peor, perjudicial propagación de mentiras represivas.

Esto sucede sin conciencia de tal cosa, sin pensarlo, pero si ponemos luz y hacemos explícito lo implícito, esto es lo que encontramos tras estas posturas, tomadas a la ligera y con aparente inocencia o ingenuidad, pareciendo que todo es igualmente válido, como si de cualquier buffet se tratara para tomar o dejar al propio antojo de cada uno.

Creer que, no yendo a misas, a congresos, a retiros etc., no se están perdiendo de nada, creen que orar o ir a misa es engañarse o perder el tiempo. **Creer que en la confesión no se recibe nada, ni en la eucaristía, creen que no es realmente el cuerpo de Cristo, pues si lo creyeran querían recibirlo y no se lo perderían;** pero en la realidad les da igual recibirlo que no recibirlo, es un cero a la izquierda.

Pueden ver sólo la apariencia, lo exterior, lo humano, y admirar algunos frutos humanos, tanto de los que creen como de los que no creen, para ellos eso de creer es lo de menos, pues **solo ven lo exterior, lo aparente y superficial**, no se dan cuenta de la diferencia abismal que hay entre el que está unido a Dios y el que no lo está, pues uno está preparado para morir sin temor y el otro debería estar aterrizado de que se acabe su vida en este mundo.

María estaba a los pies de Jesús, escuchándole. Jesús dijo que ella escogió la mejor parte ... Es importante el quehacer, para funcionar en este mundo. Pero la escucha y meditación de la Palabra de Dios es necesaria, para tener la Vida divina y eterna.

La acción y las decisiones, deben estar iluminadas e impulsadas por la luz de Dios, por la meditación de su palabra, no por el mundo ni por el egoísmo humano.

Reflection from our pastor:
LET US MEDITATE WITH JESUS

AND YOU, HOW DO YOU DECIDE?

The choices we make in life have deep roots and enormous consequences, however, we take them lightly, naively, as if try to choose between rice or spaghetti.

But when one sins, he is saying to God: I don't believe you, I don't love you, I trust you more. He is covering God's eyes and mouth, or rather he is covering himself. himself to at that moment not see God because he wants to do something behind his back.

The person who decides not to believe in God, nor to approach Him, or to believe in the God that wants to invent itself in his mind, without entering the Church that He left us, to draw closer to Him, **he is telling God the same thing: I don't love you, I don't believe you, I trust you, more about me.**

But **that is what he is also saying to the entire Church**, to thousands of bishops and priests, to all the nuns and monks consecrated to God, to all the believers and saints of the past, of the present and of the future: *you are wrong, you are wasting the time, you have invested life uselessly, you have, you have based your life on a lie.* They believe that studying theology, going on retreats, praying, writing about God, etc. it is pure waste of time or worse, damaging spread of repressive lies.

This happens without awareness of such a thing, without thinking about it, but if we put light and we make the implicit explicit, this is what we find behind these postures, taken lightly and with apparent innocence or naivety, seeming that everything is equally valid, as if it were any buffet to take or leave your own craving of each.

They believe that by not going to masses, congresses, retreats, etc., they are not missing out on nothing, they believe that praying or going to mass is fooling themselves or wasting their time. **They believe that in confession nothing is received, not even in the Eucharist, they believe that it is not really the body of Christ, because if they believed it they would want to receive it and they would not miss it;** but in reality they do not care about receiving it or not receiving it, it is a zero to the left.

They can see only the appearance, the exterior, the human, and admire some fruits humans, both those who believe and those who do not believe, for them that of believing is the least, because **they only see the exterior, the apparent and superficial**, they do not realize of the abysmal difference between the one who is united to God and the one who is not, for one is prepared to die without fear and the other should be terrified of that his life in this world is over.

Mary was at the feet of Jesus, listening to him. Jesus said that she chose the best part... The task is important, to function in this world. But she **listens and Meditation of the Word of God is necessary to have divine and eternal Life.**

Action and decisions must be illuminated and driven by the light of God, by meditating on his word, not by the world or by human selfishness.

*Did you know?***July 16-17 || Healthy vs. unhealthy relationships**

Knowing the difference between healthy and unhealthy relationships can help prevent human trafficking. Healthy relationships are based on respect, honesty, and trust. In these relationships, partners communicate and help hold healthy, safe boundaries. In unhealthy relationships, one partner holds power, forcing another to sacrifice friendships, family, and even emotional well-being. These relationships are often abusive. Talk with young adults and teenagers about these differences, how to build healthy relationships, and recognize the signs of unhealthy ones. For more information, read "Healthy vs. Unhealthy Relationships" at <https://www.missingkids.org/content/ncmec/en/blog/2022/healthy-vs-unhealthy-relationships.html>.

*¿Sabía usted?***Julio 16-17 || Relaciones saludables vs. no saludables**

Conocer la diferencia entre relaciones saludables y no saludables puede ayudar a prevenir la trata de personas. Las relaciones saludables se basan en el respeto, la honestidad y la confianza. En estas relaciones, las personas se comunican y ayudan a mantener límites saludables y seguros. En las relaciones poco saludables, uno de los miembros de la pareja tiene el poder, lo que obliga al otro a sacrificar amistades, familiares e incluso el bienestar emocional. Estas relaciones suelen ser abusivas. Converse con jóvenes adultos y con adolescentes acerca de estas diferencias, cómo construir relaciones saludables y reconocer las señales de relaciones no saludables. Para obtener más información, lea el artículo en inglés, "Healthy vs. Unhealthy Relationships" (Relaciones saludables versus no saludables) en <https://www.missingkids.org/content/ncmec/en/blog/2022/healthy-vs-unhealthy-relationships.html>

READINGS FOR THE WEEK

Monday: Mi 6:1-4, 6-8; Ps 50:5-6, 8-9, 16bc-17, 21, 23; Mt 12:38-42

Tuesday: Mi 7:14-15, 18-20; Ps 85:2-8; Mt 12:46-50

Wednesday: Jer 1:1, 4-10; Ps 71:1-4a, 5-6ab, 15, 17; Mt 13:1-9

Thursday: Jer 2:1-3, 7-8, 12-13; Ps 26:6-7ab, 8-11; Mt 13:10-17

Friday: Sg 3:1-4b or 2 Cor 5:14-17; Ps 63:2-6, 8-9; Jn 20:1-2, 11-18

Saturday: Jer 7:1-11; Ps 84:3-6a, 8a, 11; Mt 13:24-30

Sunday: Gen 18:20-32; Ps 138:1-3, 6-8; Col 2:12-14; Lk 11:1-13

SAINTS AND SPECIAL OBSERVANCES

Sunday: Sixteenth Sunday in Ordinary Time

Monday: St. Camillus de Lellis

Wednesday: St. Apollinaris

Thursday: St. Lawrence of Brindisi

Friday: St. Mary Magdalene

Saturday: St. Bridget of Sweden; Blessed Virgin Mary

LECTURAS DE LA SEMANA

Lunes: Miq 6:1-4, 6-8; Sal 50 (49):5-6, 8-9, 16bc-17, 21, 23; Mt 12:38-42

Martes: Miq 7:14-15, 18-20; Sal 85 (84):2-8; Mt 12:46-50

Miércoles: Jer 1:1, 4-10; Sal 71 (70):1-4a, 5-6ab, 15, 17; Mt 13:1-9

Jueves: Jer 2:1-3, 7-8, 12-13; Sal 26 (25):6-7ab, 8-11; Mt 13:10-17

Viernes: Cant 3:1-4b o 2 Cor 5:14-17; Sal 63 (62):2-6, 8-9; Jn 20:1-2, 11-18

Sábado: Jer 7:1-11; Sal 84 (83):3-6a, 8a, 11; Mt 13:24-30

Domingo: Gen 18:20-32; Sal 138 (137):1-3, 6-8; Col 2:12-14; Lc 11:1-13

LOS SANTOS Y OTRAS CELEBRACIONES

Domingo: Decimosexto Domingo del Tiempo Ordinario

Lunes: San Camilo de Lellis

Miércoles: San Apolinario

Jueves: San Lorenzo de Brindisi

Viernes: Santa María Magdalena

Sábado: Santa Brígida de Suecia; Santa María Virgen



First Communion Programs

Accepting Applications From 5pm to 7:30pm

For baptized children grades 2nd to 8th

Please bring baptism certificate, birth certificate, fee of \$100

For more information please contact our office at (818)899-2111



Programas de Primera Comunion

Aceptando Aplicaciones De 5pm a 7:30pm

Para niños bautizados que estan entre el 2do y 8vo grade de la escuela

Por favor de traer certificado de bautismo, certificado de nacimiento, \$100 de registracion.

Para obtener mas informacion, comuniquese a nuestra oficina al (818)899-2111

JUSTICIA SOCIAL-CIUDADANIA

El ministerio de Justicia Social actualmente está entregando aplicaciones para la ciudadanía para residents legales que califiquen.

Para las personas ciudadanas que no han tenido su ceremonia de graduación, favor de pasar a la oficina para registrarse para este evento.

Para más informes, favor de contactar a

Raul Sandoval: (818) 317-3619

Our RCIA program is in need of experienced English Catechists

Those interested must have the following requirements:

1. Experience as a catechist
2. Fingerprints and VIRTUS training

If you wish to participate as an English catechist for the RCIA program, please call our parish office to leave a message for Deacon Martin Orea.



RCIA, Rite of Christian Initiation for Adults

CONFIRMATION/YOUTH MINISTRY PROGRAM

CONFIRMATION be taking **REGISTRATIONS** beginning July through August. Monday-Thursday from 4-6pm in the Youth Ministry office. Be sure to bring Baptism and First Communion certificates along with a \$100 deposit.

CONFIRMATION YOUTH PROGRAM is **looking for English Catechists**. If you are interested please call the Confirmation office.

Summer BIBLE STUDIES will be on Thursdays 6:30-8:00pm in the youth ministry office. All High School students are invited.

For more information please call the Youth Ministry office at (818) 899-0278, ext. 7



Las **INSCRIPCIONES de CONFIRMACIÓN** seran de julio a agosto. Lunes a jueves de 4 a 6 pm en la oficina de Confirmación. Asegúrese de traer certificados de Bautismo y Primera Comunion junto con un depósito de \$100.

El PROGRAMA DE CONFIRMACIÓN DE JÓVENES está **buscando catequistas en inglés**. Si está interesado, llame a la oficina de Confirmación.

Los **ESTUDIOS BÍBLICOS de verano** serán los jueves de 6:30 p. m. a 8:00 p. m. metro. en la oficina de la pastoral juvenil. Todos los estudiantes de secundaria están invitados.

Para más información llame a la oficina del Confirmación al (818) 899-0278, ext 7

Youth Ministry is now enrolling for our Youth Programs of **EDGE** and **LIFETEEN**. There is no cost to attend these programs. **EDGE** is our Middle School Ministry that meets on Tuesdays from 6:30-8:00pm.

LIFETEEN is our High School Ministry that meets on certain Fridays from 6:30-8:00pm.

Please call the Youth Ministry office for more information (818) 899-0278 Ext 7

El Ministerio Juvenil está inscribiendo en nuestros Programas Juveniles de **EDGE** y **LIFETEEN**. No hay costo para asistir a estos programas. **EDGE** es nuestro Ministerio para jovenes que estan en la Escuela Intermedia que se reúne los martes de 6:30-8:00pm.

LIFETEEN es nuestro Ministerio para jovenes que estan en la Escuela Secundaria. Se reúne ciertos viernes de 6:30-8:00pm.

Llame a la oficina del Ministerio de la Juventud para obtener más información sobre cómo inscribirse en estos programas (818) 899-0278 Ext 7

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We had a very successful ***Called to Renew*** campaign here at Mary Immaculate. 287 families in our parish have committed to give a pledge amount of \$607,312. A pledge is made in good faith to God to support His Church. This campaign is very important for our parish as it will help us make improvements that will allow Mary Immaculate to serve future generations.

To make it easier for families to keep up with their pledge payments, starting next month, in August we will designate the 3rd Sunday of each month as **PLEDGE PAYMENT SUNDAY** for the ***Called to Renew*** campaign. Please bring your payment envelope to Mass and place it in the 2nd collection. Of course, if you prefer to mail-in your payment you may continue to do so. Additional envelopes will be available in the church/pews for your convenience. ***Thank you!***



Tuvimos gran éxito con la campaña ***Llamados a Renovar***. 287 familias de nuestra parroquia se han comprometido dar más de \$607,312 en promesas. Su promesa es entre ustedes y Dios para ayudar a nuestra iglesia. Esta campaña es muy importante para nuestra parroquia ya que nos ayudará a mejorar el estado de Maria Inmaculada para que pueda servir a las futuras generaciones.

Para facilitar los pagos y ayudar a las familias a mantener sus promesas a la campaña, comenzando el proximo mes de agosto hemos designado el 3er domingo de cada mes como **DOMINGO DE PROMESA**. **Haremos una segunda colecta para la campaña Llamados a Renovar.** Por supuesto, si prefiere mandar su pago por correo puede continuarlo. Sobres adicionales estarán disponibles en las bancas para su comodidad. ***¡Gracias!***