



Mary Immaculate Church

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Parish website: www.maryimmaculateparish.org

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Mass Schedule:

English Mass:
Sunday - 10:00am

Horarios de Misa:

Misas en Español:
Lunes a Viernes - 7:00am y 6:30pm

Sábado - 7:00am y 7:00pm
Domingo - 6:00am, 8:00am,
12:00pm, 2:00pm, 4:00pm, 6:00pm,
& 8:00pm

Sacerdotes / Clergy:

Rev. Julio Domenech, *Pastor*
Rev. Walter Paredes, *Associate*
Rev. Martin Roque, *Associate*

Parejas Diaconales / Diaconate Couples:

Dn. Jesus & Veronica Lopez
Dn. Jose Cruz & Felicitas Ortiz
Dn. Francisco & Claudia Padilla
Dn. Martin & Mina Orea
Dn. Geremias & Rosario Morales

Confesiones / Confessions:

Sábado / Saturday: 5:00pm
Dentro de iglesia / inside the church

Hora Santa

Jueves después de Misa de 6:30pm

Horas de Oficina / Office Hours:

Lunes-Viernes / Monday-Friday:
10:00am-8:00pm

**Sabado-Domingo/
Saturday-Sunday:**
8:00am-4:00pm

Horario de oficina sujeto a cambio
para días feriados.

*Office schedule subject to change for
holidays.*

I shall live in the house of the Lord all the days of my life. Ps. 23

Habitaré en la casa del Señor toda la vida. Sal. 22



28TH SUNDAY IN ORDINARY TIME

"Come to the feast." - Mt 22:4bc

""Vengan a la boda'." - Mt 22, 4

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PRE-VENTA DE BOLETOS

Para los Juegos Mecánicos

WEEKLY READINGS /LAS LECTURAS SEMANALES

Readings for the week of October 15, 2023

- Sunday:** Is 25:6-10a/Ps 23:1-3a, 3b-4, 5, 6 (6cd)/
Phil 4:12-14, 19-20/Mt 22:1-14 or 22:1-10
- Monday:** Rom 1:1-7/Ps 98:1, 2-3ab, 3cd-4/Lk 11:29-32
- Tuesday:** Rom 1:16-25/Ps 19:2-3, 4-5/Lk 11:37-41
- Wednesday:** 2 Tm 4:10-17b/Ps 145:10-11, 12-13, 17-18/Lk 10:1-9
- Thursday:** Rom 3:21-30/Ps 130:1b-2, 3-4, 5-6ab/Lk 11:47-54
- Friday:** Rom 4:1-8/Ps 32:1b-2, 5, 11/Lk 12:1-7
- Saturday:** Rom 4:13, 16-18/Ps 105:6-7, 8-9, 42-43/Lk 12:8-12
- Next Sunday:** Is 45:1, 4-6/Ps 96:1, 3, 4-5, 7-8, 9-10 (7b)/
1 Thes 1:1-5b/Mt 22:15-21

Las lecturas de la semana del 15 de octubre de 2023

- Domingo:** Is 25, 6-10/Sal 22, 1-3. 3-4. 5. 6 (6)/
Flp 4, 12-14. 19-20/Mt 22, 1-14 o 22, 1-10
- Lunes:** Rom 1, 1-7/Sal 97, 1. 2-3. 3-4/Lc 11, 29-32
- Martes:** Rom 1, 16-25/Sal 18, 2-3. 4-5/Lc 11, 37-41
- Miércoles:** 2 Tim 4, 9-17/Sal 144, 10-11. 12-13. 17-18/Lc 10, 1-9
- Jueves:** Rom 3, 21-30/Sal 129, 1-2. 3-4. 5-6/Lc 11, 47-54
- Viernes:** Rom 4, 1-8/Sal 31, 1-2. 5. 11/Lc 12, 1-7
- Sábado:** Rom 4, 13. 16-18/Sal 104, 6-7. 8-9. 42-43/Lc 12, 8-12
- Domingo siguiente:** Is 45, 1. 4-6/Sal 95, 1. 3. 4-5. 7-8. 9-10 (7)/
1 Tes 1, 1-5/Mt 22, 15-21

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Did you know?

October 14-15 || Protecting vulnerable adults

While a primary focus of those in ministry is on protecting children from harm, protecting vulnerable adults is just as important. This includes adults living with mental, emotional, or physical disabilities, adults who have court-appointed guardians, elderly adults in vulnerable positions, and anyone else who may be unable to consent to or understand what is happening to them. Every year, nearly 500,000 reports of abuse against vulnerable adults are made to the Adult Protection Service, and even more go undetected. The same steps and processes outlined for protecting children can help vulnerable adults as well — know the warning signs, screen all employees and caregivers, and monitor environments for safe practices. For more information, read the VIRTUS® article “Protecting Vulnerable Adults” at lacatholics.org/did-you-know.



Sabía Usted? Protegiendo a los adultos vulnerables

Si bien el enfoque principal de quienes están en el ministerio de protección a los niños del peligro, la protección de los adultos vulnerables es igualmente importante. Esto incluye adultos que viven con discapacidades mentales, emocionales o físicas, adultos que tienen tutores designados por el tribunal, adultos mayores en posiciones vulnerables y cualquier otra persona que no pueda dar su consentimiento o comprender lo que les está sucediendo. Cada año, se presentan al Servicio de Protección de Adultos casi 500 mil denuncias de abuso contra adultos vulnerables, y muchas más pasan desapercibidas. Los mismos pasos y procesos descritos para proteger a los niños también pueden ayudar a los adultos vulnerables a conocer las señales de advertencia, evaluar a todos los empleados y cuidadores y monitorear los entornos para detectar prácticas seguras. Para obtener más información, lea el artículo en inglés de VIRTUS® “Protecting Vulnerable Adults” (Protección de adultos vulnerables) en lacatholics.org/did-you-know.

**Saint Luke | October 18**

Saint Luke, sometimes called The Evangelist, is the author of the third Gospel and the Acts of the Apostles and a physician. There is some debate about how he came to Christianity, though many believe he was a gentile convert. Tradition holds him to be a native of Antioch, Syria, possibly a slave. Most of what we know of Luke comes from Scripture, he was an eloquent and proficient writer, penning with accuracy the events he recounted. He is viewed as one of the best historical sources of the time.

Luke was a close companion of Paul's, joining him at Troas about year 51 and going with him to Macedonia and Philippi. Their paths diverged and met again as they journeyed to spread the Good News. Luke remained with Paul until the latter was martyred in Rome.

Saint Luke's Gospel is viewed as one of social justice, giving special attention to the poor. He also emphasizes gentiles hearing the message of Christ. It is the only Gospel with Mary's Magnificat, and spends the most time illuminating the lives of the other women around Jesus.

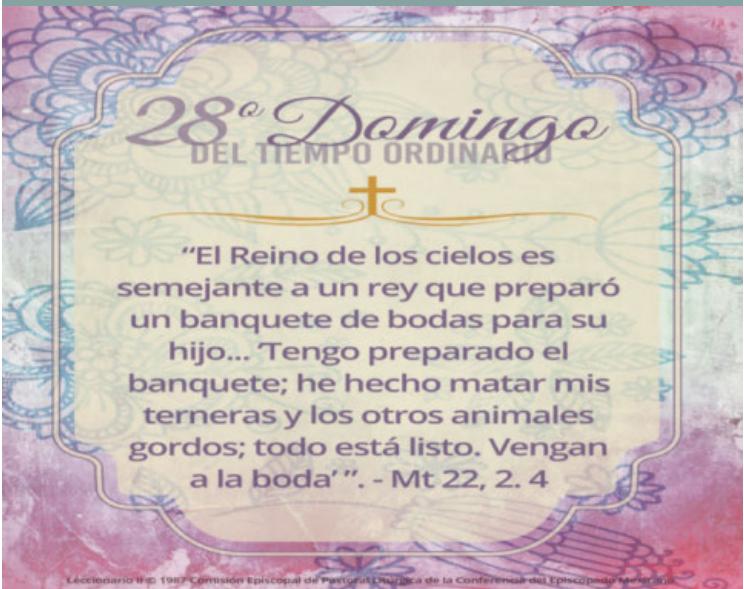
Accounts of Luke's death are conflicting, some say he was martyred shortly after Paul others that he lived a long life completing his Gospel in Greece and dying at 84. He is the patron saint of physicians.

Observances /Conmemoraciones**week of October 15, 2023**

- Sunday:** 28th Sunday in Ordinary Time
Monday: St. Hedwig, Religious; St. Margaret Mary Alacoque, Virgin
Tuesday: St. Ignatius of Antioch, Bishop and Martyr
Wednesday: St. Luke, Evangelist
Thursday: Sts. John de Brébeuf and Isaac Jogues, Priests, and Companions, Martyrs
Friday: St. Paul of the Cross, Priest
Next Sunday: 29th Sunday in Ordinary Time; World Mission Sunday

semana del 15 de octubre de 2023

- Domingo:** 28º Domingo del Tiempo Ordinario
Lunes: Santa Eduviges, religiosa; Santa Margarita María Alacoque, virgen
Martes: San Ignacio de Antioquía, obispo y mártir
Miércoles: San Lucas, evangelista
Jueves: Santos Juan de Brébeuf e Isaac Jogues, presbíteros, y compañeros, mártires
Viernes: San Pablo de la Cruz, presbítero
Domingo siguiente: 29º Domingo del Tiempo Ordinario; Domingo Mundial de las Misiones ©LPI



THE WORLD PREFERS DARKNESS TO LIGHT

We live in an atheist world that has turned its back on God, and this atheism greatly influences us, both in terms of ideas and in everyday life. As a result, it's sometimes hard to distinguish believers from non-believers, as they pursue the same earthly values and don't seem to appreciate or seek heavenly values, apart from sporadic church attendance. This shouldn't be the case (cf. Mt 20:26).



Let's think, HOW SHOULD A CHRISTIAN DISTINGUISH THEMSELVES FROM AN ATHEIST? Can we think like those in the faithless world without God? In what should we differentiate ourselves? How can we make the difference visible and noticeable? **We must follow Jesus Christ and live His Kingdom; only that is accepting his call.**

John 3:19-20 says, "This is the verdict: Light has come into the world, but **people loved darkness instead of light because their deeds were evil**. Everyone who does evil hates the light and will not come into the light for fear that their deeds will be exposed."

John 1:5 states, "*The light shines in the darkness, and the darkness has not overcome it.*" Just as Jesus told Peter when giving him the keys to the Kingdom and founding the Church, *the powers of hell will not prevail against it.*

PEOPLE CHOOSE TO REMAIN IN SPIRITUAL DARKNESS instead of approaching the light of Christ due to ignorance that leads to bad preferences and actions. Jesus is portrayed as **the light that came into the world, but some people reject that light because they don't know Him**, don't love Him, don't trust Him, and engage in sinful or wicked deeds as a result. THEY REJECTED THE INVITATION TO THE BANQUET, TO THE NEW LIFE OF HIS KINGDOM.

The world without faith and without God influences all of us, which is why we run the risk of seeing sin as normal and expressions of faith as senseless exaggerations, just as faithless people do. Be careful! Let's always strive to see with God's eyes and think as God does, as Jesus asked of Peter (Mt 18:22).

To do this, we must know that **we are immersed in a pagan world that rejects God**, his ways, and his divine revelation. We must acknowledge that **because of this, all kinds of immorality and sin exist, even to the point of idolizing it as their golden calf**, because they don't want to seek the true God or think about anything beyond the here and now. **They don't want to know about God because they've chosen to go their own way** and be their own gods. THIS CANNOT BE THE CASE AMONG US; it is the opposite.

We must live according to the model of Christ, clothed in Him, WITH THE WHITE GARMENT given to us in baptism and the light of faith illuminating our lives, so that we have the freedom of children, as seen in St. Paul: "I can do all things through Christ who strengthens me."

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SCHOOL STUDENT NON-DISCRIMINATION POLICY

The school, mindful of its mission to be a witness to the love of Christ for all, admits students regardless of race, color, national origin, and/or ethnic origin to all rights, privileges, programs, and activities generally accorded or made available to students at the school.

The school does not discriminate on the basis of race, color, disability, medical condition, sex, or national and/or ethnic origin in the administration of educational policies and practices, scholarship programs, and athletic and other school-administered programs, although certain athletic leagues and other programs may limit participation and some archdiocesan schools operate as single-sex schools.

While the school does not discriminate against students with special needs, a full range of services may not always be available to them. Decisions concerning the admission and continued enrollment of a student in the school are based upon the student's emotional, academic, and physical abilities and the resources available to the school in meeting the student's needs.

OCTOBER 22, 2023

**Parish Directory / Directorio Parroquial**

Manager: Nery Flores (818) 899-0278 ext: 1008

Plant Manager Supervisor: Victor Lopez

Receptionists/ Recepcionistas: (818) 899-0278 # 0

Jessica Ayala, Diane Portillo, Ariana Manzo, Emely Patino, Trinidad Ayala

Educación Religiosa / Religious Education:

Religious Education Coordinator - Jose Luis Duarte

Secretary - Giselle A. Ramos (818) 899 - 2111

Web page: religiouseducationmi.weebly.com

Horario de Oficina / Office Hours:

Monday, Tuesday, Wednesday- 5:00 p.m.—8:00 p.m.

Lunes, Martes, Miércoles

Catequesis Familiar / Family Catechesis:

Dn. Jose Cruz & Felicitas Ortiz (818) 899-0278

Ministerio Juvenil / Youth Ministry:

Coordinadora / Coordinator: Lissette Villalobos

Asistente de Oficina / Office Assistant: Ramsel Martinez (818)-899-0278 ext. 7

Horarios de Oficina / Office Hours:

Monday thru Thursday: —4:00p.m. – 6:00p.m.

Lunes a Jueves —4:00p.m. - 6:00p.m.

Oficina de Matrimonios / Marriage Office:

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Para anuncios del boletín, contactar a la oficina parroquial.

For bulletin announcements, contact the parish office.

PROGRAMACION DEL ESTACIONAMIENTO

Domingo 7:00 am—9:00 pm

Octubre

15 Lectores

22 Familias Fuertes en Cristo

29 Encuentro Matrimonial

Muchas gracias a todos por su servicio a la comunidad parroquial.

Coordinadores: BENJAMIN DURAN & BLANCA FIGUEROA

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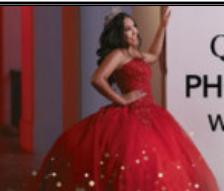
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EL MUNDO PREFIERE LA TINIEBLA A LA LUZ

VIVIMOS EN UN MUNDO ATEO QUE LE DIO LA ESPALDA A DIOS, y ese ateísmo nos influye enormemente, a nivel de ideas como en la vida cotidiana, por lo que a veces difícilmente se **distingue al creyente del no creyente**, pues van tras los mismos valores terrenales y no se les ve valorar y buscar los valores del cielo, fuera de la asistencia esporádica a la iglesia. Esto no debería ser así (cf. Mt 20,26).



Pensemos, ¿EN QUÉ DEBERÍA DE DISTINGUIRSE EL CRISTIANO DEL ATEO?

¿Podemos pensar como los del mundo sin fe y sin Dios? ¿En que deberíamos distinguirnos? ¿Como hacer visible y notoria la diferencia? **Debemos seguir a JS y vivir su Reino.**

Juan 3:19-20. "Y este es el juicio: que la luz vino al mundo, y LOS HOMBRES AMARON MÁS LAS TINIEBLAS QUE LA LUZ, porque sus obras eran malas. Porque todo aquel que hace lo malo aborrece la luz y no viene a la luz, para que sus obras no sean reprendidas."

Juan 1:5. "*La luz resplandece en las tinieblas, y las tinieblas no prevalecieron contra ella.*" Lo mismo que le dijo Jesús a Pedro al darle las llaves del Reino y fundar la Iglesia: *los poderes del infierno no prevalecerán contra ella.*

LAS PERSONAS ELIGEN QUEDARSE EN LA OSCURIDAD ESPIRITUAL en lugar de acercarse a la luz de Cristo debido a la misma ignorancia que lleva consigo malas preferencias y acciones. Jesús es representado como la luz que vino al mundo, pero algunas personas rechazan esa luz por no conocerlo, no amarlo, no confiar en Él y los pecados o malas obras que se dan como consecuencia. RECHAZARON LA INVITACION AL BANQUETE, A LA VIDA NUEVA DE SU REINO.

El mundo sin fe y sin Dios nos influye a todos, por ello corremos el peligro de ver el pecado como normal y de ver las expresiones de fe como exageraciones sin sentido, como lo ve la gente sin fe. ¡Cuidado! **Procuremos ver siempre con los ojos de Dios**, y de pensar como Dios y no como los hombres, como le pidió Jesús a Pedro. (Mt 18,22)

Para ello debemos tener muy claro que **estamos inmersos en un mundo pagano, que rechaza a Dios**, que rechaza sus caminos y su revelación divina. Debemos acepar que como consecuencia de ello viven todo tipo de inmoralidad y pecado, llegando incluso a idolatrarlo como su becerro de oro, pues no quieren buscar al Dios verdadero ni pensar en nada más que aquí y ahora. No quieren saber de Dios porque decidieron mandarse solos y ser sus propios dioses. NO PUEDE SER ASI ENTRE NOSOTROS; es lo opuesto.

Nosotros debemos vivir según el modelo de Cristo, revestidos de Él, CON LA VESTIDURA BLANCA que se nos dio en el bautismo y la luz de la fe iluminando nuestra vida, para tener la libertad de hijos que vemos en San Pablo: *se vivir en la abundancia y la privación. Todo lo puedo en aquel que me conforta.*