



# Mary Immaculate Church

10390 Remick Ave. Pacoima, CA 91331 Office:(818) 899-0278

Email: parish-3690@la-archdiocese.org Fax: (818) 890-9878

Parish website: [www.maryimmaculateparish.org](http://www.maryimmaculateparish.org)

[Facebook: Mary Immaculate Catholic Church](#) [YouTube: Mary Immaculate Church](#)

## Mass Schedule:

**English Mass:**  
**Sunday** - 10:00am

## Horarios de Misa:

**Misas en Español:**  
Lunes a Viernes - 7:00am y 6:30pm

**Sábado** - 7:00am y 7:00pm  
**Domingo** - 6:00am, 8:00am,  
12:00pm, 2:00pm, 4:00pm, 6:00pm,  
& 8:00pm

## **Sacerdotes / Clergy:**

Rev. Julio Domenech, *Pastor*  
Rev. Walter Paredes, *Associate*  
Rev. Martin Roque, *Associate*

## **Parejas Diaconales / Diaconate Couples:**

Dn. Jesus & Veronica Lopez  
Dn. Jose Cruz & Felicitas Ortiz  
Dn. Francisco & Claudia Padilla  
Dn. Martin & Mina Orea  
Dn. Geremias & Rosario Morales

## **Confesiones / Confessions:**

Sábado / Saturday: 5:00pm  
Dentro de iglesia / inside the church

## **Hora Santa**

Jueves después de Misa de 6:30pm

## **Horas de Oficina / Office Hours:**

Lunes-Viernes / Monday-Friday:  
10:00am-8:00pm

**Sabado-Domingo/  
Saturday-Sunday:**  
8:00am-4:00pm

**Horario de oficina sujeto a cambio  
para días feriados.**

*Office schedule subject to change for  
holidays.*

**Blessed are those who fear the Lord. Ps. 128**

**Dichoso el que teme al Señor. Sal. 127**



## 33<sup>RD</sup> SUNDAY IN ORDINARY TIME



“Well done, my good and faithful servant.” – Mt 25:21

“Te felicito, siervo bueno y fiel”. – Mt 25, 21

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 GCD  
Leccionario II ©1987 Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano.

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## Thanksgiving MASS TIMES

**7:00A.M. SPANISH MASS**

**10:00A.M. BILINGUAL MASS**

**6:30P.M. SPANISH MASS**



### Saint of the week

Blessed Carlos Manuel or, Blessed Charlie, was a Puerto Rican layman who dedicated his life to serving the Church. He worked and studied diligently to spread his love of the Catholic faith, especially the liturgy and sacred music to all those he touched.

### Prayer

Oh God, Father of Goodness, who inspired Blessed Carlos Manuel with an ardent devotion to the Paschal Mystery and moved by the generosity of Your grace, led him to the joyful celebration of the mysteries celebrated in the Liturgy; You also filled your servant with apostolic zeal and love for those in need.

Grant us, through his intercession, that, celebrating with faith the holy mysteries of the Death and Resurrection of Your Son, we may live in life what we celebrate in the Liturgy. Grant us, too, the special grace that we now ask of you (ask for the grace that is desired).

Through Jesus Christ your Son and our Lord. Amen.

(Prayer Source: <https://www.pmariamm.org/vida-4-beato-carlos-manuel.html#:~:text=Oh%20Dios%2C%20Padre%20de%20Bondad,y%20amor%20a%20los%20necesitados.>  
Translation by LPi.)

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6TH	60886	JEREMY VELASQUEZ	T.V
7TH	51777	ANGEL REYES	T.V
8TH	52580	MIGUEL LEON	T.V
9TH	60773	LETY DIAZ MARY IMMACULATE STATUE	
10TH	8049	MARTHA CARRILLO MARY IMMACULATE STATUE	



### Sabia Usted? Abrazos y límites durante las fiestas

A medida que los niños crecen, necesitan comprender no solo las reglas de la interacción social sino también por qué las personas actúan (o no actúan) de cierta manera. Los niños necesitan saber cómo establecer sus propios límites. Las fiestas que están por celebrarse son un buen momento para discutir estos límites y cómo expresarlos cortésmente. Hable con sus hijos sobre si a ellos les gustaría dar abrazos a miembros de la familia, o si quieren dar o recibir cualquier otra forma de afecto. Para obtener más información, lea el artículo en inglés "Teaching Kids about Boundaries" (Enseñar a los niños sobre los límites) en <https://childmind.org/article/teaching-kids-boundaries-empathy/>.

### Did you know? Holiday hugs and boundaries

As children get older, they need to understand not just the rules of social interaction but why people act (or don't act) these ways. Children need to know how to set their own boundaries. The approaching holidays are a great time to discuss these boundaries and how to express them politely. Talk to your children about whether they would like to give hugs to family members, whether they want to give or receive any other forms of affection. For more information, read the article "Teaching Kids about Boundaries" at <https://childmind.org/article/teaching-kids-boundaries-empathy/>.

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**HORARIO:** 9:00 A.M.  
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## I DO NOT LIVE FOR MYSELF

This is essential in a Christian, as **we follow the Master by imitating His example**, for He did not live for Himself but for others, to do good, and He made His life a gift from God to all, just as His disciples should be. If we do this, there is no room for personal whims, envy, jealousy, stubbornness, and obstinacy, as all of these come from selfish disorder, from living for oneself, from trusting in one's own thoughts more than in God and His teachings.

Romans 14:7 and onwards say, "For none of us lives to himself, and no one dies to himself; for if we live, we live to the Lord; and if we die, we die to the Lord. Therefore, whether we live or die, **we are the Lord's.**"

2 Corinthians 5:15 states, "And He died for all, that those who live should live no longer for themselves, but for Him who died for them and rose again."

**Living out these words that God asks of us is the greatest liberation** you can experience from the worst rival of Christ on Earth, which is not the demons or atheists but one's own selfish disorder. That's why Jesus makes it a necessary condition to be His disciple:

Then Jesus said to His disciples, "If anyone desires to come after Me, let him deny himself, take up his cross, and follow Me. For whoever desires to save his life will lose it, but whoever loses his life for My sake will find it" (Matthew 16:24ff.).

In other words, **we need to set our ego aside**, for if we don't, we won't be able to follow Jesus. Instead, we'll be following ourselves, and our desires, clumsiness, self-interest, and will shall prevail over God's. **The ego prevents us from following Jesus and aligns us with the enemy, sowing discord and division**. It stops us from being a gift from God and a blessing to others because we'd rather rely on our own self-will than on God. In this way, God remains outside, unable to help us, as the ego does not allow Him in. The ego is the one that buries talents and is headed for destruction, disobeying God's command.

**A Christian does not live for him or herself**; they do not seek their own interests or whims. They always prioritize what they believe to be God's will. Therefore, they are worthy of our respect, as they seek to please God in everything they say and do. By heeding God, they put their talents at the service of others and bear abundant fruit (Matthew 25:14 and onwards). "*Well done, good and faithful servant; you have been faithful over a few things, I will make you ruler over many things. Enter into the joy of your Lord.*"

That's why **a Christian is a gift from God and a light to others**, unlike those who do not set themselves aside and continue to seek power, prestige, wealth, etc. Instead of promoting and building communion, they cause division, for the ego is the enemy's accomplice, and **without God, it is blind**.





**THURSDAY, NOVEMBER 23 AND  
FRIDAY NOVEMBER 24.**

### WEEKLY READINGS AND OBSERVANCES

#### Readings for the week of November 19, 2023

- Sunday:** Prv 31:10-13, 19-20, 30-31/Ps 128:1-2, 3, 4-5 (see 1a)/1 Thes 5:1-6/  
Mt 25:14-30 or 25:14-15, 19-21
- Monday:** 1 Mc 1:10-15, 41-43, 54-57, 62-63/Ps 119:53, 61, 134, 150, 155, 158/Lk 18:35-43
- Tuesday:** 2 Mc 6:18-31/Ps 3:2-3, 4-5, 6-7/Lk 19:1-10
- Wednesday:** 2 Mc 7:1, 20-31/Ps 17:1bcd, 5-6, 8b and 15/Lk 19:11-28
- Thursday:** 1 Mc 2:15-29/Ps 50:1b-2, 5-6, 14-15/Lk 19:41-44
- Friday:** 1 Mc 4:36-37, 52-59/1 Chr 29:10bcd, 11abc, 11d-12a, 12bcd/Lk 19:45-48
- Saturday:** 1 Mc 6:1-13/Ps 9:2-3, 4 and 6, 16 and 19/Lk 20:27-40
- Next Sunday:** Ez 34:11-12, 15-17/Ps 23:1-2, 2-3, 5-6 (1)/1 Cor 15:20-26, 28/Mt 25:31-46

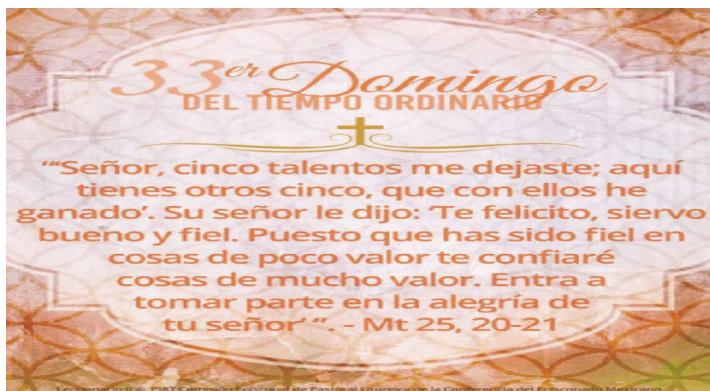
#### Observances for the week of November 19, 2023

- Sunday:** 33<sup>rd</sup> Sunday in Ordinary Time
- Tuesday:** The Presentation of the Blessed Virgin Mary
- Wednesday:** St. Cecilia, Virgin and Martyr
- Thursday:** St. Clement I, Pope and Martyr;  
St. Columban, Abbot;  
Bl. Miguel Agustín Pro, Priest and Martyr;  
Thanksgiving Day
- Friday:** St. Andrew Dũng-Lạc, Priest, and Companions, Martyrs
- Saturday:** St. Catherine of Alexandria, Virgin and Martyr
- Next Sunday:** Our Lord Jesus Christ, King of the Universe

### LAS LECTURAS Y CONMEMORACIONES SEMANALES

Las lecturas de la semana del 19 de noviembre de 2023

- Domingo:** Prov 31, 10-13. 19-20. 30-31/Sal 127, 1-2. 3. 4-5 (ver 1)/1 Tes 5, 1-6/  
Mt 25, 14-30 o 25, 14-15. 19-21
- Lunes:** 1 Mac 1, 10-15. 41-43. 54-57. 62-64/  
Sal 118, 53. 61. 134. 150. 155. 158/  
Lc 18, 35-43
- Martes:** 2 Mac 6, 18-31/Sal 3, 2-3. 4-5. 6-7/Lc 19, 1-10
- Miércoles:** 2 Mac 7, 1. 20-31/Sal 16, 1. 5-6. 8 y 15/  
Lc 19, 11-28
- Jueves:** 1 Mac 2, 15-29/Sal 49, 1-2. 5-6. 14-15/  
Lc 19, 41-44
- Viernes:** 1 Mac 4, 36-37. 52-59/1 Cr 29, 10. 11. 11-12/Lc 19, 45-48
- Sábado:** 1 Mac 6, 1-13/Sal 9, 2-3. 4 y 6. 16 y 19/  
Lc 20, 27-40
- Domingo siguiente:** Ez 34, 11-12. 15-17/Sal 22, 1-2.  
2-3. 5-6 (1)/1 Co 15, 20-26. 28/Mt 25, 31-46
- Las conmemoraciones de la semana del 19 de noviembre de 2023**
- Domingo:** 33er Domingo del Tiempo Ordinario
- Martes:** La presentación de la Bienaventurada Virgen María
- Miércoles:** Santa Cecilia, virgen y mártir
- Jueves:** San Clemente I, Papaá y mártir;  
San Columbano, abad;
- Viernes:** Beato Miguel Agustín Pro, presbítero y mártir; Día de Acción de Gracias (EEUU)  
Santos Andrés Dũng-Lạc, presbítero, y compañeros, mártires
- Sábado:** Santa Catalina de Alejandría, virgen y mártir
- Domingo siguiente:** Nuestro Señor Jesucristo, Rey del Universo ©LPI



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**SCHOOL STUDENT NON-DISCRIMINATION POLICY**

*The school, mindful of its mission to be a witness to the love of Christ for all, admits students regardless of race, color, national origin, and/or ethnic origin to all rights, privileges, programs, and activities generally accorded or made available to students at the school.*

*The school does not discriminate on the basis of race, color, disability, medical condition, sex, or national and/or ethnic origin in the administration of educational policies and practices, scholarship programs, and athletic and other school-administered programs, although certain athletic leagues and other programs may limit participation and some archdiocesan schools operate as single-sex schools.*

*While the school does not discriminate against students with special needs, a full range of services may not always be available to them. Decisions concerning the admission and continued enrollment of a student in the school are based upon the student's emotional, academic, and physical abilities and the resources available to the school in meeting the student's needs.*

**PROGRAMACION DEL ESTACIONAMIENTO**

**Domingo 7:00 am—9:00 pm**

**November**

- 19** Grp. Oracion & Caballeros de Colon
- 26** Movimiento Familiar Cristiano

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**Secretary** - Giselle A. Ramos (818) 899 - 2111

**Web page:** religiouseducationmi.weebly.com

**Horario de Oficina / Office Hours:**

Monday, Tuesday, Wednesday- 5:00 p.m.—8:00 p.m.

Lunes, Martes, Miércoles

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Dn. Jose Cruz & Felicitas Ortiz (818) 899-0278

**Ministerio Juvenil / Youth Ministry:**

**Coordinadora / Coordinator:** Lissette Villalobos

**Asistente de Oficina / Office Assistant:** Ramsel Martinez (818)-899-0278 ext. 7

**Horarios de Oficina / Office Hours:**

Monday thru Thursday: —4:00p.m. – 6:00p.m.

Lunes a Jueves —4:00p.m. - 6:00p.m.

**Oficina de Matrimonios / Marriage Office:**

**Coordinador de Bodas / Wedding Coordinator:**

Dn. Martin & Mina Orea

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**\*Las bodas se programan con seis meses de anticipación\***

**\*Weddings are scheduled six months in advance\***

**R.I.C.A. /R.C.I.A.:**

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**Para anuncios del boletín, contactar a la oficina parroquial.**

**For bulletin announcements, contact the parish office.**

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## NO VIVO PARA MI MISMO

Es esencial en el cristiano, pues seguimos al Maestro imitando su ejemplo, pues él no vivió para sí mismo sino para los demás, para hacer el bien, e hizo de su vida un don de dios para todos, como debemos serlo sus discípulos. Si así lo hacemos no hay lugar para los propios caprichos, envidias, celos, terquedad, obstinación, pues todo esto procede del desorden egoísta, del que vive para sí mismo, del que se fía de su propia cabecita más que de Dios y de sus enseñanzas.



Romanos 14,7s. *Porque ninguno de nosotros vive para sí mismo, y ninguno muere para sí mismo; pues si vivimos, para el Señor vivimos, y si morimos, para el Señor morimos; por tanto, ya sea que vivamos o que muramos, del Señor somos.*

2 corintios 5,15. *Y murió por todos, para que ya no vivan para sí los que viven, sino para aquel que murió y resucitó por ellos.*

Vivir estas palabras que Dios nos pide es la mayor liberación que puedes experimentar del peor rival de Cristo en la tierra, que no son los demonios ni los ateos sino el propio desorden egoísta. Es por ello que Jesús nos pondrá como condición necesaria para ser sus discípulos: *Entonces Jesús dijo a sus discípulos: Si alguno quiere venir en pos de mí, niéguese a sí mismo, tome su cruz y sígame. Porque el que quiera salvar su vida, la perderá; pero el que pierda su vida por causa de mí, la hallará* (Mt 16,24s).

Es decir que necesitamos dejar nuestro ego a un lado, pues si no lo dejamos no podremos seguir a Jesús, pues nos seguiremos a nosotros mismos, prevalecerán nuestros deseos, nuestra torpeza, nuestro interés, nuestra voluntad, y no la de Dios. El ego nos impide seguir a Jesús y nos pone de aliados del enemigo, sembrando cizaña y división, nos impide ser don de Dios y bendición para los demás, pues preferimos fiarnos de nuestra locomotora (loca de la casa) que de Dios, y de este modo el queda afuera, sin podernos ayudar, pues el ego no le deja entrar. Es el que entierra el talento y va encaminado a la destrucción, desobedeciendo la encomienda de Dios.

El cristiano no vive para sí mismo, no busca su interés ni su capricho, antepone siempre lo que considera ser voluntad de Dios, por ello es digno de todo nuestro respeto, pues trata de agradar a Dios en todo lo que dice y hace. Por ello haciendo caso a Dios pone sus talentos al servicio de los demás y así da fruto abundante. Mt 25,14ss. **Eres un empleado fiel y cumplidor; como has sido fiel en lo poco, te daré un cargo importante; pasa al banquete de tu señor.** Por ello es un don de Dios y es luz para los demás, a diferencia del que no se deja a sí mismo y sigue buscando poder, prestigio, riquezas, etc. En lugar de fomentar y construir comunión es causa de división, pues el ego es cómplice del enemigo, y sin Dios está ciego.