

Mary Immaculate Church

10390 Remick Ave. Pacoima, CA 91331 Office:(818) 899-0278
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If today you hear his voice, harden not your hearts. Ps. 95

Señor, que no seamos sordos a tu voz. Sal. 94



4TH SUNDAY IN ORDINARY TIME

In their synagogue was a man with an unclean spirit; he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!"

Jesus rebuked him and said,
"Quiet! Come out of him!"
- Mk 1:23-25

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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Mass Schedule Horarios de Misa

English Mass:
Sunday - 10:00am

Misas en Español:
Lunes a Viernes - 7:00am y
6:30pm
Sábado - 7:00am y 7:00pm
Domingo - 6:00am, 8:00am,
10:00am(English) 12:00pm,
2:00pm, 4:00pm, 6:00pm, &
8:00pm

Clergy/Sacerdotes:

Rev. Julio Domenech, *Pastor*
Rev. Walter Paredes, *Associate*
Rev. Martin Roque, *Associate*

Parejas Diaconales / Diaconate Couples:

Dn. Jesus & Veronica Lopez
Dn. Jose Cruz & Felicitas Ortiz
Dn. Francisco & Claudia Padilla
Dn. Martin & Mina Orea
Dn. Geremias & Rosario Morales

Confessions/Confesiones:

Sábado / Saturday: 5:00pm
Dentro de iglesia / *inside the church*

Holy Hour English (call office)
Once a month on a Friday

Hora Santa

Jueves después de Misa de 6:30pm

Office Hours/Horas de Oficina: Monday-Friday /Lunes-Viernes:

10:00am-8:00pm

Saturday-Sunday/Sabado-Domingo:
8:00am-4:00pm

Mary Immaculate School

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Ms. Verónica Macías , Principal
Mrs. Rebecca Cisneros, Vice Principal
Mrs. Hortencia Vargas, Secretary
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www.maryimmaculateschool.org
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**SCHOOL STUDENT NON-DISCRIMINATION POLICY**

The school, mindful of its mission to be a witness to the love of Christ for all, admits students regardless of race, color, national origin, and/or ethnic origin to all rights, privileges, programs, and activities generally accorded or made available to students at the school.

The school does not discriminate on the basis of race, color, disability, medical condition, sex, or national and/or ethnic origin in the administration of educational policies and practices, scholarship programs, and athletic and other school-administered programs, although certain athletic leagues and other programs may limit participation and some archdiocesan schools operate as single-sex schools.

While the school does not discriminate against students with special needs, a full range of services may not always be available to them. Decisions concerning the admission and continued enrollment of a student in the school are based upon the student's emotional, academic, and physical abilities and the resources available to the school in meeting the student's needs.

PROGRAMACION DEL ESTACIONAMIENTO

Domingo 7:00 am—9:00 pm

Enero

28 Movimiento Familiar Cristiano

Febrero

4 Hospitalidad

11 Escuela de la Cruz

18 Lectores

25 Familias Fiestas en Cristo

Muchas gracias a todos por su servicio a la comunidad parroquial.

Coordinadores: BENJAMIN DURAN & BLANCA FIGUEROA

Parish Directory / Directorio Parroquial**Educación Religiosa / Religious Education:**

Religious Education Coordinator - Jose Luis Duarte

Secretary - Giselle A. Ramos (818) 899 - 2111

Web page: religiouseducationmi.weebly.com

Horario de Oficina / Office Hours:

Monday, Tuesday, Wednesday- 5:00 p.m.—8:00 p.m.
Lunes, Martes, Miércoles

Catequesis Familiar / Family Catechesis:

Dn. Jose Cruz & Felicitas Ortiz (818) 899-0278

Ministerio Juvenil / Youth Ministry:

Coordinadora / Coordinator: Lissette Villalobos

Asistente de Oficina / Office Assistant: Ramsel Martinez (818)-899-0278 ext. 7

Horarios de Oficina / Office Hours:

Monday thru Thursday: —4:00p.m. – 6:00p.m.
Lunes a Jueves —4:00p.m. - 6:00p.m.

Oficina de Matrimonios / Marriage Office:

Coordinador de Bodas / Wedding Coordinator:

Dn. Martin & Mina Orea

(818) 899-0278 # 0

Las bodas se programan con seis meses de anticipación

Weddings are scheduled six months in advance

R.I.C.A. /R.C.I.A.:

Coordinador / Coordinator: Dn. Martin & Mina Orea

Secretary Assistant: Jessica Ayala & Trinidad Ayala (818) 899-0278

Manager: Nery Flores (818) 899-0278 ext: 1008

Plant Manager Supervisor: Victor Lopez

Front Office Receptionists (818) 899-0278 # 0

Diane Portillo, Ariana Manzo,
Emely Portillo,

Front Office Secretary Assistant: Julian Padron

Trinidad Ayala, Jessica Ayala,

Para anuncios del boletín, contactar a la oficina parroquial.
For bulletin announcements, contact the parish office.





TRUST IN THE LORD

It is the great problem of human beings, distrust. Especially in this last minute of history, influenced by the media that constantly speak to us of all the evils, the shows and

movies that only show sin and wickedness have made people more distrustful and suspicious.

This has negative consequences, as it is the cause of many separations and family ruptures due to the tendency to think poorly, even without evidence, due to a lack of love for the truth. People decide to distrust.

The same phenomenon can also occur **regarding God himself.** We have countless proofs of his existence and love; the entire creation proclaims the greatness and beauty of the creator, existence and life itself, divine revelation through centuries of prophets and the Son of God made man, his miracles and words, his resurrection witnessed by the apostles, etc. However, **many**, without reasonable reasons, decide to discard all of this and **prefer to make the decision to distrust and not believe in God.**

This erroneous decision is always **instigated by the devil**, the ruler of this world and the father of lies, and by the world, which along with selfish disorder, are the enemies of the soul.

Indeed, the media by indoctrination have greatly influenced people by presenting a world without God; they believe that it is normal to live without God, as seen on TV or in movies.

The ego itself prefers not to believe, to continue being self-deified, with no one to tell it what

is good or bad, as it wants to decide for itself and continue doing whatever it pleases, driven by its tendency to the seven deadly sins.

It is **comparable to a 5-year-old child** or a teenager who believes they know more than their parents, who does not want to do what their mother tells them, even though they are told it is for their own good. When asked to go to the doctor, undergo treatment, or make an effort to go to school and study, the child believes they know better than their parents and does not want to be told anything, as they want to do their will alone, without thinking about the negative consequences.

Like a **wild horse** that serves no purpose because it cannot be ridden, unlike a well-tamed horse trained for bullfighting, races, or dances that are exhibited for everyone's admiration. It is the difference between the wise person who listens to God and trusts in Him, and the fool who only wants to do what is easy and comfortable, led by their own selfish disorder that destroys their life on the wrong paths they take.

Whether to do or not do His will is the difference between receiving God and His salvation or not receiving it, between wisdom/divine life, and foolishness that leads to destruction. And

this depends on trust in Him. The one who trusts in God does His will because he knows it is always the best choice. The one who does not do it is because he relies more on his own selfish disorder and narrow-mindedness than on God, like the teenager who thinks he knows more than his parents and does not obey them.

LET US ALLOW JESUS TO LIBERATE AND ENRICH US. HIS WORD HAS AUTHORITY OVER UNCLEAN SPIRITS."



CONFIA EN DIOS

Es el gran problema de los seres humanos, **la desconfianza**. En especial en este último minuto de la historia, influidos por los medios que no dejan de hablar nos de todos los males, las novelas y películas, que solo muestran el pecado y la maldad, han hecho que la gente sea más desconfiada y mal pensada. Esto tiene consecuencias negativas, pues es **causa de muchas separaciones y rupturas** familiares, por la tendencia a pensar mal, aun sin pruebas, por falta de amor a la verdad; se decide pensar mal y desconfiar.

El mismo fenómeno puede darse **también respecto a Dios mismo**. Tenemos infinidad de pruebas de su existencia y amor, la creación entera proclama la grandeza y belleza del creador, la misma existencia y la vida, la revelación divina por siglos de profetas y del hijo de Dios hecho hombre, sus milagros y palabras, su misma resurrección atestiguada por los apóstoles, etc.; pero muchos, sin razones ni causas razonables, deciden descartar todo eso y prefieren tomar la decisión de desconfiar y no creer en Dios.

Esta errónea decisión es instigada como siempre por el mismo diablo, gobernador de este mundo y padre de la mentira, y por el mundo, que junto con el desorden egoísta son los enemigos del alma. En efecto los medios de manipulación han influido mucho en la gente presentando un mundo sin Dios; creen que es lo normal vivir sin Dios, como se ve a todos en la TV o en películas. El propio ego prefiere no creer,

para seguir endiosado, sin nadie que le diga lo que es bueno o malo, pues eso lo quiere decidir el, para seguir haciendo lo que le venga en gana, desde su tendencia a los 7 capitales.

Es comparable al niño de 5 años, o al adolescente, que cree saber más que sus padres, que no quiere hacer lo que le dice su madre, aunque le dicen que es por su bien; cuando le piden ir al médico, someterse a tratamiento, o esforzarse para ir a la escuela y estudiar... el niño cree saber más y mejor que sus padres, y no quiere que le manden nada, pues quiere hacer solo su voluntad, sin pensar en las consecuencias negativas.

Como un caballo salvaje que no sirve para nada, pues no se puede montar, a diferencia de uno bien domesticado y enseñado para torear, para carreras o para bailes que se exhiben para admiración de todos. Es la diferencia entre el sabio que escucha a Dios y confía en El, y el necio que no quiere hacer más que lo fácil y cómodo, llevado por su propio desorden egoísta que destruye su vida en malos caminos que toma.

El hacer o no hacer su voluntad es la **diferencia entre recibir a Dios y su salvación o no recibirla, entre sabiduría y vida divina y necedad** que lleva a la destrucción. Y esto **depende de la confianza en El**. El que confía en Dios hace su voluntad pues sabe que es lo mejor que puede escoger siempre. El que no la hace es porque se fía más de su propio desorden egoísta y cortedad de miras que de Dios, como el adolescente que cree que sabe más que sus padres y no les obedece. **DEJARNOS LIBERAR Y ENRIQUECER POR JESUS. SU PALABRA TIENE AUTORIDAD SOBRE LOS ESPIRITUS INMUNDOS.**

WEEKLY READINGS AND OBSERVANCES

Readings for the week of January 28, 2024

- Sunday:** Dt 18:15-20/Ps 95:1-2, 6-7, 7-9 (8)/
1 Cor 7:32-35/Mk 1:21-28
- Monday:** 2 Sm 15:13-14, 30; 16:5-13/Ps 3:2-3,
4-5, 6-7/Mk 5:1-20
- Tuesday:** 2 Sm 18:9-10, 14b, 24-25a, 30—19:3/
Ps 86:1-2, 3-4, 5-6/Mk 5:21-43
- Wednesday:** 2 Sm 24:2, 9-17/Ps 32:1-2, 5, 6, 7/
Mk 6:1-6
- Thursday:** 1 Kgs 2:1-4, 10-12/1 Chr 29:10, 11ab,
11d-12a, 12bcd/Mk 6:7-13
- Friday:** Mal 3:1-4/Heb 2:14-18/Ps 24:7,
8, 9, 10/Lk 2:22-40 or 2:22-32
- Saturday:** 1 Kgs 3:4-13/Ps 119:9, 10, 11, 12, 13,
14/Mk 6:30-34
- Next Sunday:** Jb 7:1-4, 6-7/Ps 147:1-2, 3-4, 5-6 (see
3a)/1 Cor 9:16-19, 22-23/Mk 1:29-39

Observances for the week of January 28, 2024

- Sunday:** 4th Sunday in Ordinary Time,
Celebrate Catholic Schools Week
- Wednesday:** St. John Bosco, Priest
- Friday:** The Presentation of the Lord,
World Day for Consecrated Life
- Saturday:** St. Blaise, Bishop and Martyr;
St. Ansgar, Bishop
- Next Sunday:** 5th Sunday in Ordinary Time

LAS LECTURAS Y CONMEMORACIONES SEMANALES

Las lecturas de la semana del 28 de enero de 2024

- Domingo:** Dt 18, 15-20/Sal 94, 1-2. 6-7. 7-9 (8)/
1 Cor 7, 32-35/Mc 1, 21-28
- Lunes:** 2 Sm 15, 13-14. 30; 16, 5-13/Sal 3,
2-3. 4-5. 6-7/Mc 5, 1-20
- Martes:** 2 Sm 18, 9-10. 14. 24-25. 30—19, 3/
Sal 85, 1-2. 3-4. 5-6/Mc 5, 21-43
- Miércoles:** 2 Sm 24, 2. 9-17/Sal 31, 1-2. 5. 6. 7/
Mc 6, 1-6
- Jueves:** 1 Re 2, 1-4. 10-12/1 Chr 29, 10. 11.
11d-12. 12/Mc 6, 7-13
- Viernes:** Mal 3, 1-4/Heb 2, 14-18/Sal 23, 7. 8. 9.
10/Lc 2, 22-40 o 2, 22-32
- Sábado:** 1 Re 3, 4-13/Sal 118, 9. 10. 11. 12. 13.
14/Mc 6, 30-34
- Domingo siguiente:** Job 7, 1-4. 6-7/Sal 146, 1-2. 3-4. 5-6 (ver 3)/1 Cor 9, 16-19. 22-23/Mc 1, 29-39

Las conmemoraciones de la semana del 28 de enero de 2024

- Domingo:** 4º Domingo del Tiempo Ordinario, Semana de escuelas católicas
- Miércoles:** San Juan Bosco, sacerdote
- Viernes:** La Presentación de Jesús, Día mundial de la vida consagrada
- Sábado:** San Blas, obispo y mártir; San Óscar, obispo
- Domingo siguiente:** 5º Domingo del Tiempo Ordinario ©LPI



Did you know? The crime of child pornography

Child pornography is the visual depiction of a minor in sexually explicit conduct. There is some general public confusion surrounding the term “child pornography” — for example, some people believe that child pornography can be accidentally found while browsing the internet, or that the “children” depicted are actually older and simply appear younger. Using the term “child pornography” can also minimize the horrors of children being exploited for profit in this way. To learn more, read the VIRTUS® article “Responding to the Crime of Child Sexual Abuse Materials” at lacatholics.org/did-you-know/.

Sabia Usted? El delito de la pornografía infantil

La pornografía infantil es la representación visual de un menor en una conducta sexualmente explícita. Existe cierta confusión entre el público general en torno al término “pornografía infantil”. Por ejemplo, algunas personas creen que la pornografía infantil se puede encontrar accidentalmente al navegar por Internet, o que los “niños” representados son en realidad mayores y simplemente parecen más jóvenes. El uso del término “pornografía infantil” también puede minimizar los horrores de los niños que son explotados para lucrarse con ellos de esta manera. Para obtener más información, lea el artículo en inglés de VIRTUS® “Responding to the Crime of Child Sexual Abuse Materials” (Respondiendo al delito de materiales de abuso sexual infantil) en lacatholics.org/did-you-know/.

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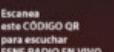
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