

Mary Immaculate Church

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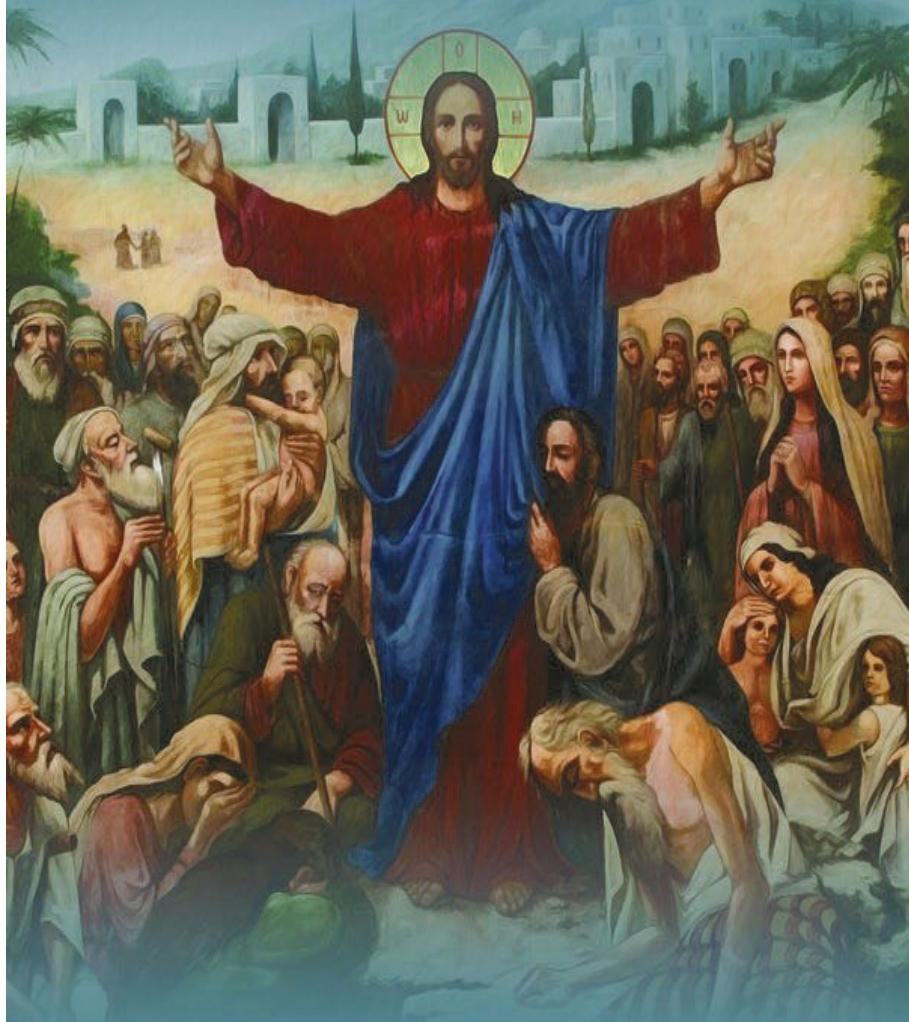
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Praise the Lord, who heals the brokenhearted. Ps. 147

Alabemos al Señor, nuestro Dios. Sal. 146

He told them, "Let us go on to the nearby villages that I may preach there also. For this purpose have I come." - Mk 1:38



El les dijo: "Vamos a los pueblos cercanos para predicar también allá el Evangelio, pues para eso he venido". - Mc 1, 38

Mass Schedule Horarios de Misa

English Mass:
Sunday - 10:00am

Misas en Español:
Lunes a Viernes - 7:00am y 6:30pm
Sábado - 7:00am y 7:00pm
Domingo - 6:00am, 8:00am, 10:00am(English) 12:00pm, 2:00pm, 4:00pm, 6:00pm, & 8:00pm

Clergy /Sacerdotes:
Rev. Julio Domenech, Pastor
Rev. Walter Paredes, Associate
Rev. Martin Roque, Associate

Parejas Diaconales /
Diaconate Couples:
Dn. Jesus & Veronica Lopez
Dn. Jose Cruz & Felicitas Ortiz
Dn. Francisco & Claudia Padilla
Dn. Martin & Mina Orea
Dn. Geremias & Rosario Morales

Confessions/Confesiones:
Sábado / Saturday: 5:00pm
Dentro de iglesia / inside the church

Holy Hour English (call office)
Once a month on a Friday
Hora Santa

Jueves después de Misa de 6:30pm

Office Hours /Horas de Oficina:
Monday-Friday /Lunes-Viernes:
10:00am-8:00pm
Saturday-Sunday/Sabado-Domingo:
8:00am-4:00pm

Horario de oficina sujeto a cambio para días feriados.

Office schedule subject to change for holidays.

Parish Directory / Directorio Parroquial**Educación Religiosa / Religious Education:**

Religious Education Coordinator - Jose Luis Duarte

Secretary - Giselle A. Ramos (818) 899 - 2111

Web page: religiouseducationmi.weebly.com

Horario de Oficina / Office Hours:

Monday, Tuesday, Wednesday- 5:00 p.m.—8:00 p.m.

Lunes, Martes, Miércoles

Catequesis Familiar / Family Catechesis:

Dn. Jose Cruz & Felicitas Ortiz (818) 899-0278

Ministerio Juvenil / Youth Ministry:

Coordinadora / Coordinator: Lissette Villalobos

Asistente de Oficina / Office Assistant: Ramsel Martinez

(818)-899-0278 ext. 7

Horarios de Oficina / Office Hours:

Monday thru Thursday: —4:00p.m. – 6:00p.m.

Lunes a Jueves —4:00p.m. - 6:00p.m.

Oficina de Matrimonios / Marriage Office:**Coordinador de Bodas / Wedding Coordinator:**

Dn. Martin & Mina Orea

(818) 899-0278 # 0

Las bodas se programan con seis meses de anticipación

Weddings are scheduled six months in advance

R.I.C.A. /R.C.I.A.:

Coordinador / Coordinator: Dn. Martin & Mina Orea

Secretary Assistant: Jessica Ayala & Trinidad Ayala (818) 899-0278

Manager: Nery Flores (818) 899-0278 ext: 1008

Plant Manager Supervisor: Victor Lopez

Front Office Receptionists (818) 899-0278 # 0

Diane Portillo, Ariana Manzo,
Emely Portillo,

Front Office Secretary Assistant: Julian Padron

Trinidad Ayala, Jessica Ayala,

Para anuncios del boletín, contactar a la oficina parroquial.
For bulletin announcements, contact the parish office.

PROGRAMACION DEL ESTACIONAMIENTO

Domingo 7:00 am—9:00 pm

Febrero

- | | |
|-----------|-----------------------------------|
| 4 | Hospitalidad |
| 11 | Escuela de la Cruz |
| 18 | Lectores |
| 25 | Familias Fiestas en Cristo |

*Muchas gracias a todos por su
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Coordinadores: BENJAMIN DURAN
& BLANCA FIGUEROA

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SCHOOL STUDENT NON-DISCRIMINATION POLICY

The school, mindful of its mission to be a witness to the love of Christ for all, admits students regardless of race, color, national origin, and/or ethnic origin to all rights, privileges, programs, and activities generally accorded or made available to students at the school.

The school does not discriminate on the basis of race, color, disability, medical condition, sex, or national and/or ethnic origin in the administration of educational policies and practices, scholarship programs, and athletic and other school-administered programs, although certain athletic leagues and other programs may limit participation and some archdiocesan schools operate as single-sex schools.

While the school does not discriminate against students with special needs, a full range of services may not always be available to them. Decisions concerning the admission and continued enrollment of a student in the school are based upon the student's emotional, academic, and physical abilities and the resources available to the school in meeting the student's needs.





WE ARE SOWERS, NOT HARVESTERS

It is about sowing the good seed, not demanding or expecting good fruits from others. Worry and occupy yourself only with what comes from you,

not with what comes from others. **Try to be a good influence for everyone and focus on what God asks of you.** This can be said to be part of the healthy penance or daily cross that we all must bear in this world, a consequence of sin.

It is very easy to demand that others bear good fruit, but we must **be careful not to fall into the same trap as the Pharisees** whom Jesus criticized for this very thing. *They put heavy burdens on the shoulders of others, but they themselves do not lift a finger. Do what they say, but not what they do, because they say it but do not do it.* It is very easy to fall into this, as we can know very well what needs to be done and ask others to do it, but not have made the effort to live it ourselves. *The life of man on earth is a struggle and a warfare* (Job 7).

We all need to **make both theoretical and practical learning, to preach not only with words but also by example.** I can excel in my theoretical medical exams, but if I do not practice it, maybe I still do not know how to do it. Who would let their heart be opened by someone who scored the highest grade in exams but has never performed a surgery in

practice?

In this life, we cannot demand fruits from others, even if we give them ourselves, because we do not know at what stage each person is, at what spiritual level, whether in kindergarten or elementary or high school. We do not know everything they carry, what is influencing them, nor do we know how many talents they have received, and therefore, we do not know how much we can ask of them. We often ask for pears from an elm tree, that is, we demand from others what they cannot give us, or do not know, or do not want.

We can propose, but not impose. We must **be like water** and respect the limits of life, and even more so, the limits of people, not demanding or forcing. Always **with Christian charity to evangelize**, teach, advise, correct, and practice all works of mercy with our neighbor, but knowing that we cannot impose anything on them or demand fruits, because we do not know if they can or cannot bear those fruits, and we do not know the time each one requires to bear them.

Our task is to limit ourselves to sow the good seed of the kingdom and wait for the Holy Spirit to make each one sprout and bear fruit according to their own capacities and charisms. Galatians 6:7 - *Do not be deceived, God is not mocked; for whatever a man sows, that he will also reap.* For he who sows to his flesh will of the flesh reap corruption, but he who sows to the Spirit will of the Spirit reap everlasting life. And let us not grow weary while doing good, for in due season we shall reap if we do not lose heart. **Woe to me if I do not evangelize! It is a duty entrusted to me.**



SOMOS SEMBRA-DORES, NO COSECHADORES

Se trata de sembrar la buena semilla, no de ir exigiendo o esperando frutos buenos de los demás.

Preocúpate y ocúpate solo por lo que sale de ti, no por lo que sale de los demás. Trata de ser buena influencia para todos y enfócate a lo que Dios te pide a ti. Esto podemos decir que forma parte de la penitencia saludable o cruz de cada día que todos debemos cargar en este mundo, consecuencia del pecado.

Es muy fácil exigir que los demás den buen fruto, pero **debemos cuidarnos de no caer en lo mismo en que caían los fariseos** a los que Jesús criticaba de esto mismo, *ponen cargas pesadas en los hombros de los demás y ellos ni con un dedo las levantan. Hagan lo que les dicen, pero no lo que hacen, porque ellos lo dicen, pero no lo hacen.* Es muy fácil caer en esto, pues podemos saber muy bien lo que hay que hacer y pedir a los demás que lo hagan, pero no habernos esforzado por vivirlo nosotros mismos. *Lucha y milicia es la vida del hombre en la tierra* (Job 7).

Todos necesitamos hacer los dos aprendizajes, el teórico y el práctico, para predicar no solo con las palabras sino también con el ejemplo. Puedo sacar sobresaliente en mis exámenes teóricos de medicina, pero si no lo práctico, tal vez aún no se hacelo. ¿Quién se dejaría abrir el corazón por uno que saco la máxima nota en los exámenes

pero que en la práctica nunca ha hecho una operación?

En esta vida **no podemos ir exigiendo a los demás frutos**, aun cuando nosotros sí lo diéramos, pues no sabemos en qué etapa está cada persona, en qué nivel espiritual, si en kínder o en primaria o en secundaria, ni sabemos todo lo que carga, lo que le está influyendo, ni sabemos cuántos talentos recibió, y por tanto no sabemos cuánto le podemos pedir. **Con frecuencia pedimos peras al olmo**, es decir exigimos al otro lo que no puede darnos, o no sabe o no quiere.

Se puede proponer, pero no imponer. Debemos ser como el agua y respetar los límites de la vida, y con más motivo los de las personas, no exigiendo ni forzando. Siempre con la caridad cristiana para evangelizar, enseñar, aconsejar, corregir y practicar todas las obras de misericordia con el prójimo, pero sabiendo que **no podemos imponerles nada ni exigirles frutos**, pues no sabemos si pueden o no dar esos frutos, y no sabemos el tiempo que requiere cada uno para llegar a darlo.

Nos toca limitarnos a sembrar la buena semilla del reino, y esperar que a su tiempo el Espíritu Santo haga brotar y fructificar a cada uno según sus propias capacidades y carismas. Gálatas 6,7. **No os dejéis engañar, de Dios nadie se burla; pues todo lo que el hombre siembra, eso también cosechará.** Porque el que siembra para su propia carne, de la carne segará corrupción, pero el que siembra para el Espíritu, del Espíritu cosechará vida eterna. Y **no nos cansemos de hacer el bien, pues a su tiempo cosecharemos, si no desfallecemos.** ¡Ay de mi si no evangelizo! Es un deber que se me ha confiado.

WEEKLY READINGS AND OBSERVANCES**Readings for the week of February 4, 2024**

- Sunday:** Jb 7:1-4, 6-7/Ps 147:1-2, 3-4, 5-6 (see 3a)/1 Cor 9:16-19, 22-23/Mk 1:29-39
- Monday:** 1 Kgs 8:1-7, 9-13/Ps 132:6-7, 8-10/Mk 6:53-56
- Tuesday:** 1 Kgs 8:22-23, 27-30/Ps 84:3, 4, 5 and 10, 11/Mk 7:1-13
- Wednesday:** 1 Kgs 10:1-10/Ps 37:5-6, 30-31, 39-40/Mk 7:14-23
- Thursday:** 1 Kgs 11:4-13/Ps 106:3-4, 35-36, 37 and 40/Mk 7:24-30
- Friday:** 1 Kgs 11:29-32; 12:19/Ps 81:10-11ab, 12-13, 14-15/Mk 7:31-37
- Saturday:** 1 Kgs 12:26-32; 13:33-34/Ps 106: 6-7ab, 19-20, 21-22/Mk 8:1-10
- Next Sunday:** Lv 13:1-2, 44-46/Ps 32:1-2, 5, 11 (7)/1 Cor 10:31—11:1/Mk 1:40-45

Observances for the week of February 4, 2024

- Sunday:** 5th Sunday in Ordinary Time
- Monday:** St. Agatha, Virgin and Martyr
- Tuesday:** St. Paul Miki and Companions, Martyrs
- Thursday:** St. Jerome Emiliani; St. Josephine Bakhita, Virgin
- Saturday:** St. Scholastica, Virgin
- Next Sunday:** 6th Sunday in Ordinary Time, World Marriage Day

LAS LECTURAS Y CONMEMORACIONES SEMANALES**Las lecturas de la semana del 4 de febrero de 2024**

- Domingo:** Job 7, 1-4. 6-7/Sal 146, 1-2. 3-4. 5-6 (ver 3)/1 Cor 9, 16-19. 22-23/Mc 1, 29-39
- Lunes:** 1 Re 8, 1-7. 9-13/Sal 131, 6-7. 8-10/Mc 6, 53-56
- Martes:** 1 Re 8, 22-23. 27-30/Sal 83, 3. 4. 5 y 10. 11/Mc 7, 1-13
- Miércoles:** 1 Re 10, 1-10/Sal 36, 5-6. 30-31. 39-40/Mc 7, 14-23
- Jueves:** 1 Re 11, 4-13/Sal 105, 3-4. 35-36. 37 y 40/Mc 7, 24-30
- Viernes:** 1 Re 11, 29-32; 12, 19/Sal 80, 10-11. 12-13. 14-15/Mc 7, 31-37
- Sábado:** 1 Re 12, 26-32; 13, 33-34/Sal 105, 6-7. 19-20. 21-22/Mc 8, 1-10
- Domingo siguiente:** Lv 13, 1-2. 44-46/Sal 31, 1-2. 5. 11 (7)/1 Cor 10, 31—11, 1/Mc 1, 40-45

Las conmemoraciones de la semana del 4 de febrero de 2024

- Domingo:** 5º Domingo del Tiempo Ordinario
- Lunes:** Santa Águeda, virgen y mártir
- Martes:** San Pablo Miki y compañeros, mártires
- Jueves:** San Jerónimo Emiliani; Santa Josefina Bakhita, virgen
- Sábado:** Santa Escolástica, virgen
- Domingo siguiente:** 6º Domingo del Tiempo Ordinario, Día mundial del matrimonio. ©LPI

**Did you know? Effectively communicating with your teenagers**

During conversations with teenagers, focusing on the matter at hand is essential. It is tempting to make every dispute an opportunity to discuss multiple issues at the same time, but this is often counterproductive. Instead, addressing a particular issue at a time you are better able to guide and mentor teenagers by helping them look with clear eyes at the situation in front of them and work toward a solution. For more information, read the VIRTUS® article “Communicating Tip No. 9: Avoid ‘Scope Creep’ with Teens” at lacatholics.org/did-you-know/.

Sabia Usted? Cómo comunicarse con eficacia con sus hijos adolescentes

Durante las conversaciones con adolescentes es fundamental centrarse en el tema que nos ocupe. Es tentador hacer de cada disputa una oportunidad para discutir múltiples temas al mismo tiempo, pero esto suele ser contraproducente. En cambio, al abordar un problema particular en un momento en el que se puede guiar y asesorar mejor a los adolescentes, los ayuda a ver con claridad la situación que tienen frente a ellos y trabajar para encontrar una solución. Para obtener más información, lea el artículo en inglés de VIRTUS® “Communicating Tip No. 9: Avoid ‘Scope Creep’ with Teens” (Consejo de comunicación No. 9: Evite “el manejo descontrolado” con los adolescentes) en lacatholics.org/did-you-know/.

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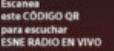
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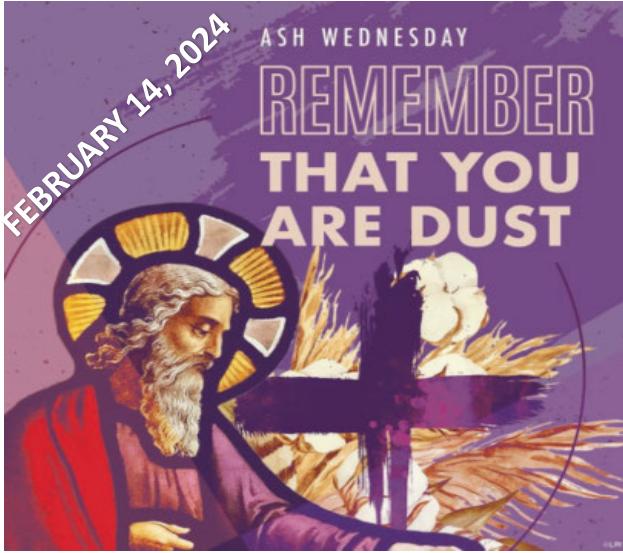
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Ash Wednesday

Ash Wednesday is a day of penance, fasting, and abstinence to begin the season of Lent. In a sense, it focuses on a concept rather than something particular and concrete.

Of course, repentance ought to be reflected in particular, concrete ways! That's one of the reasons that attending Mass on Ash Wednesday is a very good idea. It marks the beginning of a solemn season of penance. Despite all its comparisons to the desert, Lent can be very fruitful for our spiritual growth! Beginning this season with the celebration of Mass and the reception of ashes is a sign of our commitment to God and to spiritual growth. ©LPI

HORARIOS DE MISAS & SERVICIOS

IGLESIA

Liturgia de la Palabra :

6am, 8am, 9am, 10am, 11am,
2pm, 3pm, 4pm, 7:30pm, 8pm,
8:30pm, 9pm

Misas

7am, 6:30pm

Salon Padre Luciano

Liturgia de la Palabra

5:30pm, 6:30pm, 7pm, 7:30pm,
8pm, 8:30pm, 9pm



SCHEDULE OF MASSES & SERVICES

ENGLISH SERVICES

8:30AM ENGLISH LITURGY - 5:00PM ENGLISH MASS —CHURCH

6:00 PM ENGLISH LITURGY - FR. LUCIANO HALL