

# Mary Immaculate Church

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Email: [parish-3690@la-archdiocese.org](mailto:parish-3690@la-archdiocese.org) Fax: (818) 890-9878  
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I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation. Ps. 32

**Perdona, Señor, nuestros pecados. Sal. 31**

## 6<sup>th</sup> SUNDAY IN ORDINARY TIME

A leper came to Jesus and kneeling down begged him and said, "If you wish, you can make me clean." Moved with pity, he stretched out his hand, touched him, and said to him, "I do will it. Be made clean." - Mk 1:40-41



En aquel tiempo, se le acercó a Jesús un leproso para suplicarle de rodillas: "Si túquieres, puedes curarme". Jesús se compadeció de él, y extendiendo la mano, lo tocó y le dijo: "¡Sí quiero: Sanal!" - Mc 1, 40-41

## 6º DOMINGO DEL TIEMPO ORDINARIO

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.  
Leccionario I © 1976 Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano.

### Mass Schedule Horarios de Misa

**English Mass:**  
*Sunday* - 10:00am

**Misas en Español:**  
*Lunes a Viernes* - 7:00am y 6:30pm  
*Sábado* - 7:00am y 7:00pm  
*Domingo* - 6:00am, 8:00am,  
10:00am(English) 12:00pm, 2:00pm,  
4:00pm, 6:00pm, & 8:00pm

**Clergy /Sacerdotes:**  
Rev. Julio Domenech, *Pastor*  
Rev. Walter Paredes, *Associate*  
Rev. Martin Roque, *Associate*

**Parejas Diaconales /**  
***Diaconate Couples:***  
Dn. Jesus & Veronica Lopez  
Dn. Jose Cruz & Felicitas Ortiz  
Dn. Francisco & Claudia Padilla  
Dn. Martin & Mina Orea  
Dn. Geremias & Rosario Morales

**Confessions/Confesiones:**  
*Sábado / Saturday*: 5:00pm  
*Dentro de iglesia / inside the church*

**Holy Hour English** (call office)  
Once a month on a Friday

### Hora Santa

*Jueves después de Misa de 6:30pm*

**Office Hours /Horas de Oficina:**  
***Monday-Friday /Lunes-Viernes:***

10:00am-8:00pm

***Saturday-Sunday/Sabado-Domingo:***  
8:00am-4:00pm

**Horario de oficina sujeto a cambio  
para días feriados.**

***Office schedule subject to change for  
holidays.***

**Parish Directory / Directorio Parroquial****Educación Religiosa / Religious Education:**

**Religious Education Coordinator** - Jose Luis Duarte

**Secretary** - Giselle A. Ramos (818) 899 - 2111

**Web page:** religiouseducationmi.weebly.com

**Horario de Oficina / Office Hours:**

Monday, Tuesday, Wednesday- 5:00 p.m.—8:00 p.m.

Lunes, Martes, Miércoles

**Catequesis Familiar / Family Catechesis:**

Dn. Jose Cruz & Felicitas Ortiz (818) 899-0278

**Ministerio Juvenil / Youth Ministry:**

**Coordinadora / Coordinator:** Lissette Villalobos

**Asistente de Oficina / Office Assistant:** Ramsel Martinez

(818)-899-0278 ext. 7

**Horarios de Oficina / Office Hours:**

Monday thru Thursday: —4:00p.m. – 6:00p.m.

Lunes a Jueves —4:00p.m. - 6:00p.m.

**Oficina de Matrimonios / Marriage Office:****Coordinador de Bodas / Wedding Coordinator:**

Dn. Martin & Mina Orea

(818) 899-0278 # 0

\*Las bodas se programan con seis meses de anticipación\*

\*Weddings are scheduled six months in advance\*

**R.I.C.A. /R.C.I.A.:**

**Coordinador / Coordinator:** Dn. Martin & Mina Orea

Secretary Assistant: Jessica Ayala & Trinidad Ayala (818) 899-0278

**Manager:** Nery Flores (818) 899-0278 ext: 1008

**Plant Manager Supervisor:** Victor Lopez

**Front Office Receptionists** (818) 899-0278 # 0

Diane Portillo, Ariana Manzo,  
Emely Portillo,

**Front Office Secretary Assistant:** Julian Padron

Trinidad Ayala, Jessica Ayala,

Para anuncios del boletín, contactar a la oficina parroquial.  
For bulletin announcements, contact the parish office.

**PROGRAMACION DEL ESTACIONAMIENTO**

**Domingo 7:00 am—9:00 pm**

**Febrero**

**11 Escuela de la Cruz**

**18 Lectores**

**25 Familias Fiestas en Cristo**

**Marzo**

**3 Encuentro Matrimonial**

**10 Adoracion Nocturna**

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Coordinadores: BENJAMIN DURAN  
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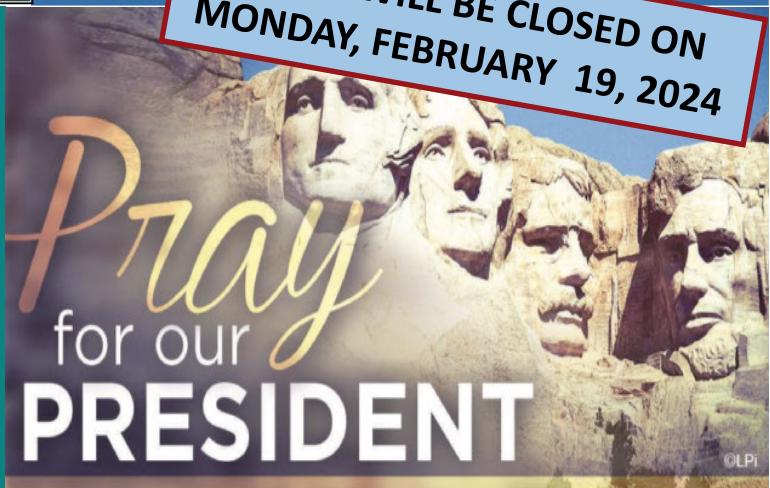
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The school, mindful of its mission to be a witness to the love of Christ for all, admits students regardless of race, color, national origin, and/or ethnic origin to all rights, privileges, programs, and activities generally accorded or made available to students at the school.

The school does not discriminate on the basis of race, color, disability, medical condition, sex, or national and/or ethnic origin in the administration of educational policies and practices, scholarship programs, and athletic and other school-administered programs, although certain athletic leagues and other programs may limit participation and some archdiocesan schools operate as single-sex schools.

While the school does not discriminate against students with special needs, a full range of services may not always be available to them. Decisions concerning the admission and continued enrollment of a student in the school are based upon the student's emotional, academic, and physical abilities and the resources available to the school in meeting the student's needs.

**OFFICE WILL BE CLOSED ON  
MONDAY, FEBRUARY 19, 2024**





## LEPRA ESPIRITUAL

La lepra provoca insensibilidad, no sienten la temperatura. Esto podemos aplicarlo también a la insensibilidad del alma, cuando no siente amor ni compasión por los demás,

cuando le da igual ser una carga para los demás, cuando está tan mal que ya no siente el calor y amor de los demás, y no le interesa lo que piensen o sientan.

Pero hay otra característica igualmente peculiar, **los leprosos quedaban aislados** para no contagiar. Eran apartados de la comunidad. Así también sucede a muchas almas enfermas sin el Espíritu Santo: se aíslan, no quieren acercarse a nadie, se refugian en sus cuevas o alcobas, y más en nuestra generación de los mass media, se dejan atrapar por las redes y cortan el contacto real con los demás.

Hoy tiene más sentido que nunca la frase de “dejando sus redes, lo siguieron”. Hoy también tendríamos que dejar las redes sociales que paradójicamente nos aíslan, nos encierran, nos apartan de los demás, quedando enredados como la mosca en la red de la araña. Nos alejan de las personas que tenemos alrededor, les privamos de nosotros, le damos tiempo a otros, que ni sabemos quién son.

Uno pierde esa sensibilidad para querer ser

bendición y amor, para amar y dar, para compadecerse, cuando está en la ceguera del desorden egoísta, vive en la carne y no en el Espíritu. No quiere ser curado de su ceguera ni de su lepra, ama su pecado, no quiere salir de él.

El ego no quiere cambios, está en su zona de confort, en sus rutinas, no quiere ser desinstalado ni esforzarse por cambiar, aunque fuera para crecer. Como dice el dicho: más vale malo conocido que bueno por conocer. Y se queda con lo conocido y aprendido, aunque sea malo, porque aprender y cambiar cuesta, y como se desconoce lo grandioso del resultado, pues no se valora ni quiere esforzarse por ello.

**1 corintios 2,14.** *Pero el hombre natural no acepta las cosas del Espíritu de Dios, porque para él son necedad; y no las puede entender, porque son cosas que se disciernen espiritualmente.*

Así, el hombre que vive en la carne no quiere dejar la lepra de su pecado, está apegado a él; como el hombre de las manos atadas, al que convencieron de que así era mejor, pues no podía hacer las cosas malas de los que tenían manos libres. No quiere dejar sus apegos, como el drogadicto o el alcohólico. No puede, necesita ayuda externa, como nosotros no podríamos dejar el pecado por nosotros mismos, necesitamos la ayuda de Dios. Solo Él nos devuelve la vista para ver, y **SI NOS DEJAMOS SANAR** surgirá un deseo de corresponder y de amor, movidos por la gratitud que Cristo desea que nos mueva a todos.



## SPIRITUAL LEPROSY

Leprosy causes insensitivity, they don't feel the temperature. We can also apply this to the insensitivity of the soul, when it feels no

love or compassion for others, when it doesn't matter to be a burden to others, when it's so bad that they no longer feel the warmth and love of others, and don't care what they think or feel.

But there is another equally peculiar feature, the lepers were isolated so as not to infect. They were removed from the community. This is also the case for many sick souls without the Holy Spirit: they isolate themselves, they do not want to approach anyone, they take refuge in their caves or bedrooms, and more in our generation of mass media, they let themselves be caught by the nets and cut off real contact with others.

Today it makes more sense than ever the phrase of "leaving their nets, they followed him". Today we would also have to leave the social networks that paradoxically isolate us, lock us up, take us away from others, getting entangled like a fly in a spider net. They take us away from the people around us, we deprive them of us, we give time to others, who we don't even know who they are.

One loses that sensitivity to want to be a

blessing and love, to love and give, to feel sorry for each other, when one is in the blindness of selfish disorder, he lives in the flesh and not in the Spirit. He does not want to be cured of his blindness or leprosy, he loves his sin, he does not want to leave it.

The ego does not want changes, it is in its comfort zone, in its routines, it does not want to be uninstalled or strive to change, even if it is to grow. As the saying goes: better known bad than good not yet known. And he stays with what is known, even if it is bad, because learning and changing costs, and since the great result is unknown, then it is not valued nor wants to strive for it.

*1 Corinthians 2.14. But the natural man does not accept the things of the Spirit of God, for they are foolish to him; and he cannot understand them, because they are things that are discerned spiritually.*

Thus, the man who lives in the flesh does not want to leave the leprosy of his sin, he is attached to it; like the man of bound hands, to which they convinced that this was better, for he could not do the bad things of those who had hands free. He doesn't want to leave his attachments, like the junkie or the alcoholic; nor can he, for he needs outside help, as we could not leave sin for ourselves, we need God's help. Only He gives us back our sight to see, and IF WE EXPERIENCE HIS HEALING ACTION, we will need to love others out of gratitude to Him, as he wants as to have.

**WEEKLY READINGS AND OBSERVANCES****Readings for the week of February 11, 2024**

- Sunday:** Lv 13:1-2, 44-46/Ps 32:1-2, 5, 11  
(7)/1 Cor 10:31—11:1/Mk 1:40-45
- Monday:** Jas 1:1-11/Ps 119:67, 68, 71, 72, 75,  
76/Mk 8:11-13
- Tuesday:** Jas 1:12-18/Ps 94:12-13a, 14-15, 18-  
19/Mk 8:14-21
- Wednesday:** Jl 2:12-18/2 Cor 5:20—6:2/Ps 51:3-4,  
5-6ab, 12-13, 14 and 17/Mt 6:1-6, 16-18
- Thursday:** Dt 30:15-20/Ps 1:1-2, 3, 4 and 6/  
Lk 9:22-25
- Friday:** Is 58:1-9a/Ps 51:3-4, 5-6ab, 18-19/  
Mt 9:14-15
- Saturday:** Is 58:9b-14/Ps 86:1-2, 3-4, 5-6/  
Lk 5:27-32
- Next Sunday:** Gn 9:8-15/Ps 25:4-5, 6-7, 8-9  
(see 10)/1 Pt 3:18-22/Mk 1:12-15

**Observances for the week of**

- Sunday:** 6<sup>th</sup> Sunday in Ordinary Time,  
World Marriage Day
- Wednesday:** Ash Wednesday; Valentine's Day
- Saturday:** The Seven Holy Founders of  
the Servite Order
- Next Sunday:** 1<sup>st</sup> Sunday of Lent

**LAS LECTURAS Y CONMEMORACIONES SEMANALES****Las lecturas de la semana del 11 de febrero de 2024**

- Domingo:** Lv 13, 1-2. 44-46/Sal 31, 1-2. 5. 11  
(7)/1 Cor 10, 31—11, 1/Mc 1, 40-45
- Lunes:** Sant 1, 1-11/Sal 118, 67. 68. 71. 72.  
75. 76/Mc 8, 11-13
- Martes:** Sant 1, 12-18/Sal 93, 12-13. 14-15.  
18-19/Mc 8, 14-21
- Miércoles:** Jl 2, 12-18/2 Cor 5, 20—6, 2/Sal 50,  
3-4. 5-6. 12-13. 14 y 17/Mt 6, 1-6. 16-18
- Jueves:** Dt 30, 15-20/Sal 1, 1-2. 3. 4 y 6/  
Lc 9, 22-25
- Viernes:** Is 58, 1-9/Sal 50, 3-4. 5-6. 18-19/  
Mt 9, 14-15
- Sábado:** Is 58, 9-14/Sal 85, 1-2. 3-4. 5-6/  
Lc 5, 27-32
- Domingo siguiente:** Gn 9, 8-15/Sal 24, 4-5. 6-7. 8-9  
(ver 10)/1 Pe 3, 18-22/Mc 1, 12-15

**Las conmemoraciones de la semana**

- Domingo:** 6º Domingo del Tiempo Ordinario,  
Día mundial del matrimonio
- Miércoles:** Miércoles de Ceniza;  
Día de San Valentín
- Sábado:** Los siete santos fundadores de  
la orden de los servitas
- Domingo siguiente:** 1<sup>er</sup> Domingo de Cuaresma

**Did you know? How does cryptocurrency impact child sexual exploitation?**

Cryptocurrency is virtual or digital currency that exists as a virtual network. This allows cryptocurrency to exist outside of government controls or authority. This is one main reason why criminal enterprises often use cryptocurrency to run sexual exploitation operations. Certain cryptocurrency allows users to remain anonymous, which further creates challenges in regulating use, especially for criminal activity. To learn more about cryptocurrency, read the VIRTUS® article "Child Sexual Abuse Materials Online Can Be Fueled by Cryptocurrency" at [lacatholics.org/did-you-know/](http://lacatholics.org/did-you-know/).

**Sabia Usted? ¿Cómo afecta la criptomoneda a la explotación sexual infantil?**

La criptomoneda es una moneda virtual o digital que existe como una red virtual. Esto permite que las criptomonedas existan fuera de los controles o autoridades gubernamentales. Esta es una de las razones principales por las que las empresas delictivas suelen utilizar criptomonedas para realizar operaciones de explotación sexual. Ciertas criptomonedas permiten a los usuarios permanecer en el anonimato, lo que crea aún más desafíos a la hora de regular su uso, especialmente para actividades delictivas. Para obtener más información, lea el artículo en inglés de VIRTUS® "Child Sexual Abuse Materials Online Can Be Fueled by Cryptocurrency" (Los materiales de abuso sexual infantil en línea pueden ser impulsados con criptomonedas) en [lacatholics.org/did-you-know/](http://lacatholics.org/did-you-know/).

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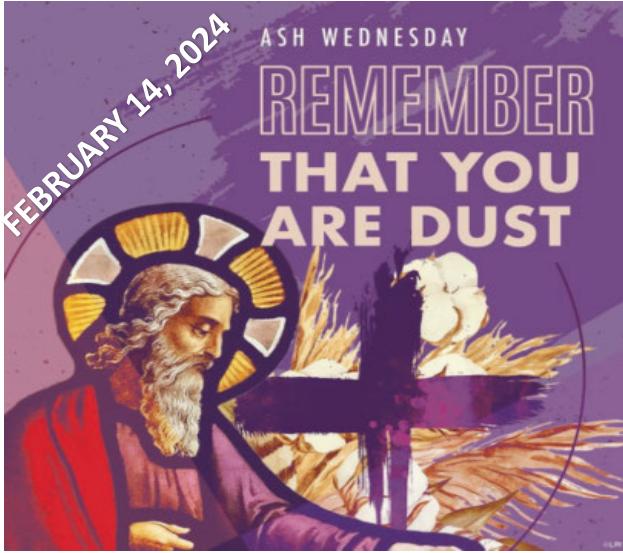
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## Ash Wednesday

Ash Wednesday is a day of penance, fasting, and abstinence to begin the season of Lent. In a sense, it focuses on a concept rather than something particular and concrete.

Of course, repentance ought to be reflected in particular, concrete ways! That's one of the reasons that attending Mass on Ash Wednesday is a very good idea. It marks the beginning of a solemn season of penance. Despite all its comparisons to the desert, Lent can be very fruitful for our spiritual growth! Beginning this season with the celebration of Mass and the reception of ashes is a sign of our commitment to God and to spiritual growth. ©LPI

# HORARIOS DE MISAS & SERVICIOS

## IGLESIA

### Liturgia de la Palabra :

6am, 8am, 9am, 10am, 11am,  
2pm, 3pm, 4pm, 7:30pm, 8pm,  
8:30pm, 9pm

### Misas

7am, 6:30pm

## Salon Padre Luciano

### Liturgia de la Palabra

5:30pm, 6:30pm, 7pm, 7:30pm,  
8pm, 8:30pm, 9pm



# SCHEDULE OF MASSES & SERVICES

## ENGLISH SERVICES

**8:30AM ENGLISH LITURGY - 5:00PM ENGLISH MASS —CHURCH**

**6:00 PM ENGLISH LITURGY - FR. LUCIANO HALL**