

Mary Immaculate Church

10390 Remick Ave. Pacoima, CA 91331 Office:(818) 899-0278

Email: parish-3690@la-archdiocese.org Fax: (818) 890-9878

Parish website: www.maryimmaculateparish.org

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If today you hear his voice, harden not your hearts. Ps. 95

Señor, que no seamos sordos a tu voz. Sal. 94

Mass Schedule Horarios de Misa

English Mass:
Sunday - 10:00am

Misas en Español:
Lunes a Viernes - 7:00am y 6:30pm
Sábado - 7:00am y 7:00pm
Domingo - 6:00am, 8:00am,
10:00am(English) 12:00pm, 2:00pm,
4:00pm, 6:00pm, & 8:00pm

Clergy /Sacerdotes:
Rev. Julio Domenech, Pastor
Rev. Walter Paredes, Associate
Rev. Martin Roque, Associate

Parejas Diaconales /
Diaconate Couples:
Dn. Jesus & Veronica Lopez
Dn. Jose Cruz & Felicitas Ortiz
Dn. Francisco & Claudia Padilla
Dn. Martin & Mina Orea
Dn. Geremias & Rosario Morales

Confessions/Confesiones:
Sábado / Saturday: 5:00pm
Dentro de iglesia / inside the church

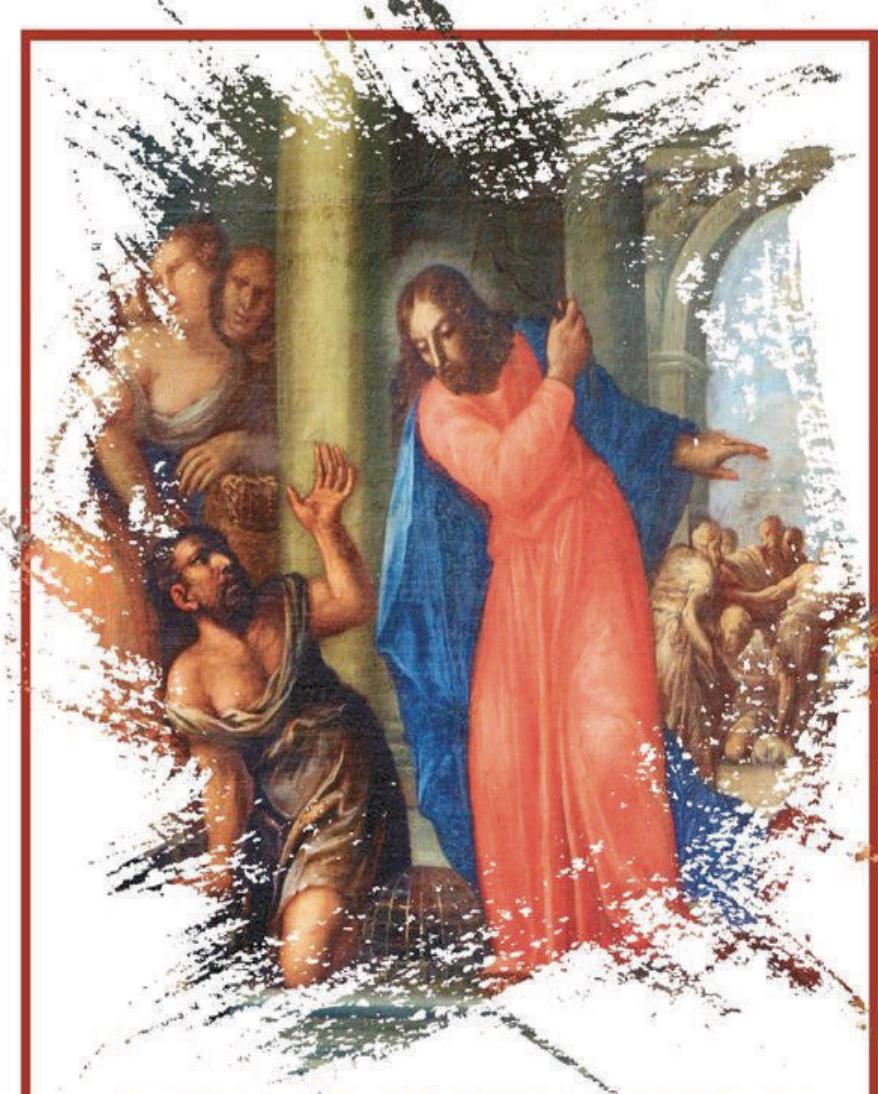
Holy Hour English (call office)
Once a month on a Friday

Hora Santa
Jueves después de Misa de 6:30pm

Office Hours /Horas de Oficina:
Monday-Friday /Lunes-Viernes:
10:00am-8:00pm
Saturday-Sunday/Sabado-Domingo:
8:00am-4:00pm

Horario de oficina sujeto a cambio
para días feriados.

Office schedule subject to change for
holidays.



HE MADE A WHIP OUT OF CORDS AND DROVE THEM ALL OUT OF THE TEMPLE AREA. - JN 2:15A

3RD SUNDAY OF LENT

ENTONCES HIZO UN LÁTIGO DE CORDELES Y LOS ECHÓ DEL TEMPLO. - JN 2, 15

3^{ER} DOMINGO DE LA CUARESMA

Parish Directory / Directorio Parroquial**Educación Religiosa / Religious Education:****Religious Education Coordinator** - Jose Luis Duarte

Secretary - Giselle A. Ramos (818) 899 - 2111

Web page: religiouseducationmi.weebly.com**Horario de Oficina / Office Hours:**

Monday, Tuesday, Wednesday- 5:00 p.m.—8:00 p.m.

Lunes, Martes, Miércoles

Catequesis Familiar / Family Catechesis:

Dn. Jose Cruz & Felicitas Ortiz (818) 899-0278

Ministerio Juvenil / Youth Ministry:**Coordinadora / Coordinator:** Lissette Villalobos**Asistente de Oficina / Office Assistant:** Ramsel Martinez

(818)-899-0278 ext. 7

Horarios de Oficina / Office Hours:

Monday thru Thursday: —4:00p.m. – 6:00p.m.

Lunes a Jueves —4:00p.m. - 6:00p.m.

Oficina de Matrimonios / Marriage Office:**Coordinador de Bodas / Wedding Coordinator:**

Dn. Martin & Mina Orea

(818) 899-0278 # 0

Las bodas se programan con seis meses de anticipación***Weddings are scheduled six months in advance*****R.I.C.A. /R.C.I.A.:****Coordinador / Coordinator:** Dn. Martin & Mina Orea

Secretary Assistant: Jessica Ayala & Trinidad Ayala (818) 899-0278

Manager: Nery Flores (818) 899-0278 ext: 1008**Plant Manager Supervisor:** Victor Lopez**Front Office Receptionists** (818) 899-0278 # 0

Diane Portillo, Ariana Manzo, Emely Portillo,

Front Office Secretary Assistant: Julian Padron

Trinidad Ayala, Jessica Ayala,

Para anuncios del boletín, contactar a la oficina parroquial.*For bulletin announcements, contact the parish office.***PROGRAMACION DEL ESTACIONAMIENTO****Domingo 7:00 am—9:00 pm****Marzo**

- 3** Encuentro Matrimonial
- 10** Adoracion Nocturna
- 17** Grp. Oracion & Caballeros
- 24** Programacion Especial
- 31** Movimiento Familiar Cristiano

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SCHOOL STUDENT NON-DISCRIMINATION POLICY

The school, mindful of its mission to be a witness to the love of Christ for all, admits students regardless of race, color, national origin, and/or ethnic origin to all rights, privileges, programs, and activities generally accorded or made available to students at the school.

The school does not discriminate on the basis of race, color, disability, medical condition, sex, or national and/or ethnic origin in the administration of educational policies and practices, scholarship programs, and athletic and other school-administered programs, although certain athletic leagues and other programs may limit participation and some archdiocesan schools operate as single-sex schools.

While the school does not discriminate against students with special needs, a full range of services may not always be available to them. Decisions concerning the admission and continued enrollment of a student in the school are based upon the student's emotional, academic, and physical abilities and the resources available to the school in meeting the student's needs.





**ENGAÑOS DEL MUNDO
Y DEL MALIGNO**

El desmoronamiento de la fe tiene por detrás muchos engaños del maligno que no deja de sembrar su cizaña y mentira en este mundo, sin que eso exima al

hombre de su responsabilidad, pues es él quien de modo incauto es irresponsable acepta esos engaños. Desde el Génesis hasta el evangelio vemos al padre de la mentira engañando a los hombres; Adán y Eva cayeron, mientras que Jesús no se dejó engañar, y nos enseñó el modo para no ser engañados, la oración, el fiarnos más de la palabra de Dios que de los propios sentidos o lógicas de nuestra torpeza humana.

Las consecuencias de cada caso fueron evidentes; **el que deja entrar esa mentira trae caos al mundo, división, pecado y muerte.** Cristo, venciendo esos engaños, nos trae la libertad, la salvación y la vida eterna. En esto vemos claramente una muestra de la importancia de lo que creemos o no creemos; nos pone en un extremo o en otro, más que como del cielo a la tierra, o incluso del cielo al infierno.

El mundo y el principio de este mundo vienen sembrando mentira y engaño en abundancia, y son muchos los que se dejan envenenar por ellos. Revisemos **algunos de los engaños de la nueva era y del cultura atea y del diablo en la actualidad:**

No necesitas un dios, tú lo eres.

La salvación está en ti.

Haz siempre lo que te nazca, eres divinidad. Lo más auténtico es lo que nace de ti. (ignorando que es naturaleza caída) No se necesita la religión. Puedes ser espiritual sin ser religioso. Puedes abrirte a “dios” sin saber ni de su revelación ni de su iglesia ni de compromiso ninguno, ni con dios y con nadie. (ambigüedad total)

Da igual en qué crees. Cualquier poder sobrenatural es el mismo, no importa si le llamas jehová, o Mahoma o Jesús o Buda o Ala, ...

Después de la muerte sigue la vida para todos. Hay luz para todos al otro lado del túnel. Nunca condenación ni nada de lo que revela Dios.

Lo que creas es la verdad para ti, sea lo que sea.

No hay una verdad absoluta, cada uno construye su verdad.

Estas, entre muchas otras, **son las mentiras inventadas por hombres, nunca basadas en la biblia ni en la iglesia, que han sacado a muchos de ella, y han apartado a muchos de Dios revelado en Cristo**, haciéndoles creer que no se necesita a Dios ni a Cristo, que puedes estar bien sin Dios y sin la Iglesia, que puedes llegar a la vida eterna por ti mismo, que no necesitas de ningún salvador para ser salvado. Es oponerse a la luz de Cristo, a sus mandamientos y entera revelación divina, por lo cual deberíamos indignarnos contra esos engaños, **como se indignó Cristo al expulsar los vendedores del templo, por ir contra la voluntad de Dios y pisotear los mandamientos.**



DECEPTIONS OF THE WORLD AND THE EVIL ONE

The crumbling of faith is accompanied by many deceptions of the evil one, who **cease-**

lessly sows his weeds and lies in this world, yet this does not absolve man of his responsibility, for it is he who, incautiously and irresponsibly, accepts these deceptions. From Genesis to the gospel, we see the father of lies deceiving men; Adam and Eve fell, whereas Jesus did not allow himself to be deceived, and **he taught us the way to avoid deception**: prayer, trusting more in the word of God than in our own senses or the logic of our human clumsiness.

The consequences of each case were evident; **those who allow these lies to enter bring chaos into the world, division, sin, and death.**

Christ, by overcoming these deceptions, brings us freedom, salvation, and eternal life. In this, we clearly see a demonstration of the importance of what we believe or do not believe; it places us at one extreme or the other, more than from heaven to earth, from heaven to hell.

The world and the prince of this world continue to sow lies and deception abundantly, and many allow themselves to be poisoned by them. **Let us examine some of the deceptions of the new age, atheistic culture, and the devil today:**

- You don't need a god, you are one.
- Salvation lies within you.
- Always do what feels right to you, you are divine.
- The most authentic is what arises from within you (ignoring that it is fallen nature).
- Religion is not needed.
- You can be spiritual without being religious.
- You can open yourself to "god" without knowing anything about his revelation, his church, or any commitment, neither to God nor to anyone else (complete ambiguity).
- It doesn't matter what you believe in.
- Any supernatural power is the same, whether you call it Jehovah, or Mohammed, or Jesus, or Buddha, or Allah, ...
- After death, life continues for everyone. There is light for everyone on the other side of the tunnel. There is never condemnation or anything that God reveals.
- What you believe is truth for you, whatever it may be.
- There is no absolute truth, everyone constructs their own truth.

These, among many others, are the **lies invented by men, never based on the Bible or the church**, which have led many away from it and have turned many away from God revealed in Christ, making them believe that God or Christ is not needed, that you can be fine without God and without the Church, that you can reach eternal life by yourself, that you do not need any savior to be saved. It is to oppose the light of Christ, his commandments, and his entire divine revelation, for which we should be indignant against these deceptions, **as Christ was indignant when he expelled the sellers from the temple, for going against the will of God and trampling on the commandments.**

WEEKLY READINGS AND OBSERVANCES**Readings for the week of March 3, 2024**

Sunday: Ex 20: 1-17 or 20: 1-3, 7-8, 12-17 Ps 19: 8, 9, 10, 11 (Jn 6: 68c)/1 Cor 1: 22-25/Jn 2: 1-25 *Scrutiny:* Ex 17: 3-7/Ps 95: 1-2, 6-7, 8-9 (8)/Rom 5: 1-2, 5-8/Jn 4: 5-42 or 4: 5-15, 19b-26, 39a, 40-42

Monday: 2 Kgs 5: 1-15ab/Ps 42: 2, 3; 43: 3,4/ Lk 4: 24-30

Tuesday: Dn 3: 25, 34-43/Ps 25: 4-5ab, 6 and 7bc, 8-9/Mt 18: 21-35

Wednesday: Dt 4: 1, 5-9/Ps 147: 12-13, 15-16, 19-20/ Mt 5: 17-19

Thursday: Jer 7: 23-28/Ps 95: 1-2, 6-7, 8-9/ Lk 11: 14-23

Friday: Hos 14: 2-10/Ps 81: 6c-8a, 8bc-9, 10- 11ab, 14 and 17/Mk 12: 28-34

Saturday: Hos 6: 1-6/Ps 51: 3-4, 18-19, 20-21ab/Lk 18: 9-14

Next Sunday: 2 Chr 36: 14-16, 19-23/Ps 137: 1-2, 3, 4-5, 6 (6ab)/Eph 2: 4-10/Jn 3: 14-21 *Scrutiny:* 1 Sm 16: 1b, 6- 7, 10-13a/Ps 23: 1-3a, 3b-4, 5, 6 (1)/Eph 5: 8-14/Jn 9: 1-41 or 9: 1, 6-9, 13-17, 34-38

Observances for the week of March 3, 2024

Sunday: 3rd Sunday of Lent

Monday: St. Casimir

Thursday: Sts. Perpetua and Felicity, Martyrs

Friday: St. John of God, Religious

Saturday: St. Frances of Rome, Religious; St. Catherine of Bologna

Next Sunday: 4th Sunday of Lent, Daylight Saving Time begins

LECTURAS Y CONMEMORACIONES SEMANALES**Las lecturas de la semana del 3 de marzo de 2024**

Domingo: Ex 20, 1-17 o 20, 1-3. 7-8. 12-17/Sal 18, 8, 9. 10, 11 (Jn 6, 68)/1 Cor 1, 22-25/Jn 2, 13-25

Escrutinio: Ex 17, 3-7/Sal 94, 1-2. 6-7. 8-9 (8)/Rom 5, 1 2. 5-8/Jn 4, 5-42 o 4, 5-15. 19-26. 39. 40-42

Lunes: 2 Re 5, 1-15/Sal 41, 2. 3; 43, 3.4/Lc 4, 24-30

Martes: Dn 3, 25. 34-43/Sal 24, 4-5. 6 y 7. 8-9/Mt 18, 21-35

Miércoles: Dt 4, 1. 5-9/Sal 146, 12-13. 15-16. 19-20/ Mt 5, 17-19

Jueves: Jr 7, 23-28/Sal 94, 1-2. 6-7. 8-9/ Lc 11, 14-23

Viernes: Os 14, 2-10/Sal 80, 6-8. 8-9. 10-11. 14 y 17/Mc 12, 28-34

Sábado: Os 6, 1-6/Sal 50, 3-4. 18-19. 20-21/Lc 18, 9-14

Domingo siguiente: 2 Chr 36, 14-16. 19-23/Sal 136, 1- 2. 3. 4-5. 6 (6)/Ef 2, 4-10/Jn 3, 14-21 *Escrutinio:* 1 Sm 16, 1b. 6-7. 10-13/Sal 22, 1-3. 3-4. 5. 6 (1)/Ef 5, 8-14/Jn 9, 1- 41 o 9, 1. 6-9. 13-17. 34-38

Las conmemoraciones de la semana del 3 de marzo de 2024

Domingo: 3^{er} Domingo de Cuaresma

Lunes: San Casimiro

Jueves: Santa Perpetua y Santa Felicitas, mártires

Viernes: San Juan de Dios, religioso

Sábado: Santa Francisca Romana, religiosa; St. Catalina de Bolonia

Domingo siguiente: 4^º Domingo de Cuaresma, Inicio del horario de verano

**Did you know? Learning from survivors' stories**

Listening to the stories of victim-survivors is one way in which we can acknowledge what has happened to them and the impact the abuse has had in their lives; hearing these sacred stories can also help us to find patterns that empower stronger safeguarding measures, such as understanding how and where abusers gained access to their victims, how they groomed them, and what safeguards either failed or were not in place to properly protect a victim. For more information, read the VIRTUS® article “Learning from True Stories of Victims/Survivors” at lacatholics.org/did-you-know/.

Sabia Usted? Aprender de las historias de los sobrevivientes

Escuchar las historias de víctimas-sobrevivientes es una forma en que podemos reconocer lo que les ha sucedido y el impacto que el abuso ha tenido en sus vidas. Escuchar estas historias sagradas puede ayudarnos a encontrar patrones que potencien medidas de protección más sólidas, como comprender cómo y dónde los abusadores obtuvieron acceso a sus víctimas, cómo las prepararon y qué medidas de vigilancia fallaron o no existieron para proteger adecuadamente a una víctima. Para obtener más información, lea el artículo en inglés de VIRTUS® “Learning from True Stories of Victims/Survivors” (Aprendiendo de historias reales de víctimas/sobrevivientes) en lacatholics.org/did-you-know/.

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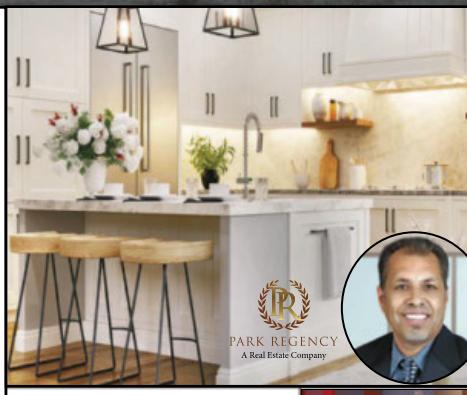
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