



Mary Immaculate Church

10390 Remick Ave. Pacoima, CA 91331 Office:(818) 899-0278

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Parish website: www.maryimmaculateparish.org

Facebook: Mary Immaculate Catholic Church YouTube: Mary Immaculate Church

The Lord is my light and my salvation. PS. 27

El Señor es mi luz y mi salvación. Sal. 26

Mass Schedule Horarios de Misa

English Mass:

Sunday - 10:00am

Misas en Español:

Lunes a Viernes- 7:00am y 6:30pm

Sábado - 7:00am y 7:00pm

Domingo - 6:00am, 8:00am,
10:00am(English) 12:00pm, 2:00pm,
4:00pm, 6:00pm, & 8:00pm

Clergy /Sacerdotes:

Rev. Julio Domenech, Pastor

Rev. Walter Paredes, Associate

Rev. Jerry Gutierrez, Associate

Parejas Diaconales /

Diaconate Couples:

Dn. Jesus & Veronica Lopez

Dn. Jose Cruz & Felicitas Ortiz

Dn. Martin & Mina Orea

Dn. Geremias & Rosario Morales

Confessions/Confesiones:

Sábado / Saturday: 5:00pm

Dentro de iglesia / *inside the church*

Holy Hour English (call office)

Once a month on a Friday

Hora Santa

Jueves después de Misa de 6:30pm

Office Hours /Horas de Oficina:

Monday-Friday /Lunes-Viernes:

10:00am-8:00pm

Saturday-Sunday/Sabado-Domingo:

8:00am-4:00pm

Horario de oficina sujeto a cambio
para días feriados.

*Office schedule subject to change for
holidays.*



2ND SUNDAY OF LENT

While he was still speaking, a cloud came and cast a shadow over them, and they became frightened when they entered the cloud. Then from the cloud came a voice that said, "This is my chosen Son; listen to him." - Lk 9:34-35

No había terminado de hablar, cuando se formó una nube que los cubrió; y ellos, al verse envueltos por la nube, se llenaron de miedo. De la nube salió una voz que decía: "Este es mi Hijo, mi escogido; escúchenlo". - Lc 9, 34-35

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.
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PLATICAS CUARESMALES

Sobre documentos recientes del Papa Francisco.

"DIOS ES MISERICORDIOSO"

Cuando? Marzo 12, 19, 26 y 2 de abril.

Después de misa de 6:30pm en la Iglesia

CONFESIONES DE CUARESMA SERAN ABRIL 8, 2025



¿DE QUÉ SIRVE UNA VIDA SIN DIOS?

El único sentido de la vida es llegar a la vida eterna, y esto es lo que Cristo vino a darnos o

poner a nuestro alcance con su encarnación, muerte y resurrección, con todas sus enseñanzas y milagros, que mostraron claramente que es verdadero Dios y verdadero hombre. **Rechazarle a Él es rechazar a Dios mismo** (Lc 10,16).

¿De qué nos serviría dedicarnos solo a sobrevivir si todo acabara en la tumba? ¿De qué les serviría disfrutar unos días en el crucero si va destinado a una cascada que los lleva a la muerte? Si todo va a ser un ayer que pasó y se borra, ¿de qué sirvió? Imagina que ya estas unos años adelante, moribundo el último día de tu vida.

¿Qué quisieras haber hecho con tu vida en ese momento? **¿Qué persona quisieras haber sido?** ¿Qué obras te gustaría haber hecho? ¿Qué huella quisieras haber dejado? ¿Qué lugar quisieras haber dado a Dios? **Ahora estas a tiempo de hacerlo.**

Dios vino a mostrarnos el camino de la vida, el que nos puede recuperar el paraíso perdido.

Dios en Cristo pone a nuestro alcance **deshacer la ruptura y desobediencia** de Adán y Eva con las graves consecuencias, y recuperar la armonía que Dios quiso tener con nosotros desde el principio, para la felicidad plena. **En nuestras manos está aceptar o rechazar, si queremos la alianza de amor con Dios** o preferimos endio-

sarnos a nosotros como hicieron los ángeles malos y quedar en sus filas para la perdición eterna.

Según las enseñanzas de Jesús, de las que no podemos desconfiar, el asunto de confiar en Él es más grave que de vida o muerte, pues **es de vida eterna o condenación eterna**. El diablo nos ciega y no nos deja ver más allá de la tumba, quiere que nos concentremos y encerremos **en el aquí y ahora sin pensar en el después** de este breve paso por la tierra, pero **la verdad es ineludible**, no la decidimos nosotros, es la que es y estamos llamados a buscarla para conocerla y vivirla, pues se trata de vida o condenación.

Tanto nos ama Dios que asumió nuestra condición de expulsados del paraíso; nuestra carnalidad frágil, tendiente al pecado, soportó calumnias, humillaciones, torturas y muerte por mostrarnos el camino de la vida que lleva al Padre; y aun así muchos, **en la necesidad humana, prefirieron ignorarlo, rechazarlo y no recibir el don de la vida** y salvación eterna que vino a darnos, al rechazar a Cristo están rechazando la verdad y el camino que lleva a la vida. **Muchos prefieren no pensar en esto** y seguir distraídos, encerrados en el aquí y ahora, sin pensar en el mañana, prefiriendo así escuchar las mentiras del diablo que las verdades de Dios, como Adán y Eva. **Jesús nos prepara en el tabor de la eucaristía**, para que no nos escandalicemos ni le dejemos ante la cruz que no nos faltará. **Nos permite verlo trasfigurado y conocer su palabra para que ante la prueba no sucumbamos y mantengamos la esperanza, pues El vence la muerte.**

Readings for the week of March 16, 2025

Sunday: Gn 15:5-12, 17-18/Ps 27:1, 7-8, 8-9, 13-14/Phil 3:17—4:1 or 3:20—4:1/Lk 9:28b-36

Monday: Dn 9:4b-10/Ps 79:8, 9, 11 and 13/
Lk 6:36-38

Tuesday: Is 1:10, 16-20/Ps 50:8-9, 16bc-17, 21
and 23/Mt 23:1-12

Wednesday: 2 Sm 7:4-5a, 12-14a, 16/Ps 89:2-3, 4-5,
27 and 29/Rom 4:13, 16-18, 22/
Mt 1:16, 18-21, 24a or Lk 2:41-51a

Thursday: Jer 17:5-10/Ps 1:1-2, 3, 4 and 6/
Lk 16:19-31

Friday: Gn 37:3-4, 12-13a, 17b-28a/Ps 105:16-17,
18-19, 20-21/Mt 21:33-43, 45-46

Saturday: Mi 7:14-15, 18-20/Ps 103:1-2, 3-4,
9-10, 11-12/Lk 15:1-3, 11-32

Next Sunday: Ex 3:1-8a, 13-15/Ps 103:1-2, 3-4, 6-7, 8,
11 (8a)/1 Cor 10:1-6, 10-12/Lk 13:1-9 *Scrutiny:* Ex 17:3-7/
Ps 95:1-2, 6-7, 8-9 (8)/Rom 5:1-2, 5-8/Jn 4:5-42 or
4:5-15, 19b-26, 39a, 40-42

Observances for the week of March 16, 2025

Sunday: 2nd Sunday of Lent

Monday: St. Patrick, Bishop [OM];
St. Patrick's Day

Tuesday: St. Cyril of Jerusalem, Bishop and
Doctor of the Church

Wednesday: St. Joseph, Spouse of the Blessed
Virgin Mary

Next Sunday: 3rd Sunday of Lent

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DID YOU KNOW? Working through discomfort around abuse disclosures

As safe adults, we want to be available for the children in our lives to share their worries and fears with us. However, it is natural to be uncomfortable if a child discloses abuse or mistreatment. Asking necessary questions and getting pertinent information is critical to stopping abusive scenarios, although this can be difficult it is important to remember our critical role as safe adults. We are protectors of the children in our lives and we have the power to stop abuse from happening. This always needs to be the priority, over discomfort and uncertainty. For more information, read the VIRTUS® article "Superpowers: Safe Adults Have Them" at [lacatholics.org/did-you-know/](https://www.lacatholics.org/did-you-know/).

Las lecturas de la semana del 16 de marzo de 2025

Domingo: Gn 15, 5-12. 17-18/Sal 26, 1. 7-8. 8-9.
13-14/Flp 3, 17—4, 1 o 3, 20—4, 1/Lc 9, 28-36

Lunes: Dn 9, 4-10/Sal 78, 8. 9. 11 y 13/
Lc 6, 36-38

Martes: Is 1, 10. 16-20/Sal 49, 8-9. 16-17. 21
y 23/Mt 23, 1-12

Miércoles: 2 Sm 7, 4-5. 12-14. 16/Sal 88, 2-3.
4-5. 27 y 29/Rom 4, 13. 16-18. 22/
Mt 1, 16. 18-21. 24 o Lc 2, 41-51

Jueves: Jr 17, 5-10/Sal 1, 1-2. 3. 4 y 6/Lc 16,
19-31

Viernes: Gn 37, 3-4. 12-13. 17-28/Sal 104, 16-17.
18-19. 20-21/Mt 21, 33-43. 45-46

Sábado: Miq 7, 14-15. 18-20/Sal 102, 1-2. 3-4.
9-10. 11-12/Lc 15, 1-3. 11-32

Domingo siguiente: Ex 3, 1-8. 13-15/Sal 102, 1-2. 3-4.
6-7. 8. 11 (8)/1 Co 10, 1-6. 10-12/Lc 13, 1-9 *Escrutinio:*
Ex 17, 3-7/Sal 94, 1-2. 6-7. 8-9 (8)/Rom 5, 1-2. 5-8/
Jn 4, 5-42 o 4, 5-15. 19-26. 39. 40-42

Las conmemoraciones de la semana del 16 de marzo de 2025

Domingo: 2º Domingo de Cuaresma

Lunes: San Patricio, obispo;
Día de San Patricio

Martes: San Cirilo de Jerusalén, obispo y
doctor de la Iglesia

Miércoles: San José, esposo de la Santísima
Virgen María

Domingo siguiente: 3^{er} Domingo de Cuaresma ©LPI

SABIA USTED? Cómo superar la incomodidad ante la denuncia de abuso

Como adultos de confianza, queremos estar disponibles para que los niños de nuestras vidas pueden compartir con nosotros sus preocupaciones y temores. Sin embargo, es natural sentirse incómodo si un niño revela abuso o maltrato. Hacer las preguntas necesarias y obtener la información pertinente es fundamental para prevenir las situaciones de abuso, aunque esto puede ser difícil es importante recordar nuestro papel fundamental como adultos de confianza. Somos protectores de los niños en nuestras vidas y tenemos el poder de evitar el abuso. Esto debe ser siempre la prioridad, antes de la incomodidad y la incertidumbre. Para más información, lee el artículo de VIRTUS® "Superpoderes: los adultos de confianza los tienen" en [lacatholics.org/did-you-know/](https://www.lacatholics.org/did-you-know/).



WHAT IS THE POINT OF A LIFE WITHOUT GOD?

The main purpose of life is to reach eternal life, and this is what Christ came to give us or to make accessible through

His incarnation, death, and resurrection, along with all His teachings and miracles, which clearly showed that He is true God and true man. To reject Him is to reject God Himself (Luke 10:16).

What would be the point of merely surviving if everything ended in the grave? What good would it be to enjoy a few days on a cruise ship if it's headed toward a waterfall leading to death? If everything becomes just a fleeting yesterday that fades away, what was the purpose?

Imagine yourself a few years ahead, on your deathbed **on the last day of your life.** What would you wish you had done with your life at that moment? What kind of person would you wish you had been? What deeds would you have liked to accomplish? What legacy would you want to leave behind? What place would you wish you had given to God? **Right now, you have the chance to make that happen.**

God came to show us the path to life, the one that can **restore the lost paradise.** In Christ, God offers us the opportunity to undo Adam and Eve's rupture and disobedience with all its grave consequences and to regain the harmony God intended to have with us from the beginning, for complete happiness. It is in our hands to accept or reject this; to

choose whether we want a covenant of love with God or prefer to make gods of ourselves, as the fallen angels did, and end up on their side, leading to eternal perdition.

According to Jesus' teachings—which we cannot distrust—**trusting in Him is more serious than life or death** because it concerns eternal life or eternal condemnation. **The devil** blinds us, preventing us from seeing beyond the grave. He **wants us to be trapped in the here and now,** without considering what comes after this brief journey on earth. But the truth is inescapable—we do not determine it; it simply is, and we are called to seek, know, and live it because it concerns life or condemnation.

God loves us so much that He took on our condition as exiles from paradise—our frail, sinful flesh. He endured slander, humiliation, torture, and death to show us the path to life that leads to the Father. Yet, despite this, many, in human stubbornness, chose to ignore, reject, and not receive the gift of life and eternal salvation He came to offer. By rejecting Christ, they reject the truth and the way that leads to life.

Many prefer not to think about this and continue distracted, trapped in the here and now, without considering tomorrow, thus choosing to listen to the devil's lies rather than God's truths, just like Adam and Eve.

Jesus prepares us on the mountaintop of the Eucharist so that we are not scandalized or abandon Him when faced with the cross that inevitably awaits us. **He allows us to see Him transfigured and to know His word so that in times of trial, we do not falter and can maintain hope, for He conquers death.**

Mary Immaculate School

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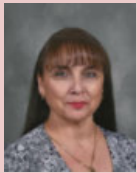
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SCHOOL STUDENT NON-DISCRIMINATION POLICY

The school, mindful of its mission to be a witness to the love of Christ for all, admits students regardless of race, color, national origin, and/or ethnic origin to all rights, privileges, programs, and activities generally accorded or made available to students at the school.

The school does not discriminate on the basis of race, color, disability, medical condition, sex, or national and/or ethnic origin in the administration of educational policies and practices, scholarship programs, and athletic and other school-administered programs, although certain athletic leagues and other programs may limit participation and some archdiocesan schools operate as single-sex schools.

While the school does not discriminate against students with special needs, a full range of services may not always be available to them. Decisions concerning the admission and continued enrollment of a student in the school are based upon the student's emotional, academic, and physical abilities and the resources available to the school in meeting the student's needs.

PROGRAMACION DEL ESTACIONAMIENTO

Domingo 7:00am—9:00 pm

Marzo

- 16 Grupo de Oración
- 23 Movimiento Familiar Cristiano
- 30 Familia Fuertes en Cristo

Muchas gracias a todos por su servicio a la comunidad parroquial.

Parish Directory / Directorio Parroquial

Educación Religiosa / Religious Education:

Religious Education Coordinator - Jose Luis Duarte

Secretary - Giselle A. Ramos (818) 899 - 2111

Web page: religouseducationmi.weebly.com

Horario de Oficina / Office Hours:

Monday, Tuesday, Wednesday- 5:00 p.m.—8:00 p.m.
Lunes, Martes, Miercoles

Catequesis Familiar / Family Catechesis:

Dn. Jose Cruz & Felicitas Ortiz (818) 899-0278

Ministerio Juvenil / Youth Ministry:

Coordinadora / Coordinator: Lissette Villalobos

Asistente de Oficina / Office Assistant: Ramsel Martinez

(818)-899-0278 ext. 7

Horarios de Oficina / Office Hours:

Monday thru Thursday: —4:00p.m. – 6:00p.m.
Lunes a Jueves —4:00p.m. - 6:00p.m.

Oficina de Matrimonios / Marriage Office:

Annulment Assistance/ Anulida Matrimonial

Coordinador de Bodas / Wedding Coordinator:

Dn. Martin & Mina Orea

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Las bodas se programan con seis meses de anticipación

Weddings are scheduled six months in advance

R.I.C.A. /R.C.I.A.:

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Secretary Assistant: Jessica Ayala & Trinidad Ayala
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Manager: Nery Flores (818) 899-0278 ext: 1008

Plant Manager Supervisor: Victor Lopez

Front Office Receptionists (818) 899-0278 # 0

Diane Portillo, Ariana Manzo, Emely Portillo,

Front Office Secretary Assistant:

Trinidad Ayala, Jessica Ayala, Diana Zarate

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For bulletin announcements, contact the parish office.



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San Cirilo de Jerusalén fue obispo en el siglo IV. Sus enseñanzas sobre la Eucaristía, entre otros temas, le aseguraron el puesto de Doctor de la Iglesia. Aunque su ministerio estuvo marcado por el distanciamiento, el exilio y, en última instancia, la reconciliación, inunca perdió su fe!

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2025 ANNUAL APPEAL

Parish Goal: \$110,396

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Mary Immaculate Parish - Pacoima (P369)

THANK YOU FOR YOUR DONATIONS AND PLEDGES TO TOGETHER IN MISSION REPORT AS OF MARCH 3, 2025

PARISH GOAL:	\$110,396
PAYMENTS:	15,267
BALANCE	\$95,129

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