



Mary Immaculate Church

10390 Remick Ave. Pacoima, CA 91331 Office:(818) 899-0278

Email: maryimmaculateparish1954@gmail.com

Parish website: www.maryimmaculateparish.org

Facebook: Mary Immaculate Catholic Church YouTube: Mary Immaculate Church

My God, my God, why have you abandoned me? PS. 22

Dios mío, Dios mío, ¿por qué me has abandonado? Sal. 21

Mass Schedule Horarios de Misa

English Mass:
Sunday - 10:00am

Misas en Español:
Lunes a Viernes - 7:00am y 6:30pm
Sábado - 7:00am y 7:00pm
Domingo - 6:00am, 8:00am,
10:00am(English) 12:00pm, 2:00pm,
4:00pm, 6:00pm, & 8:00pm

Clergy /Sacerdotes:
Rev. Julio Domenech, *Pastor*
Rev. Walter Paredes, *Associate*
Rev. Jerry Gutierrez, *Associate*

Parejas Diaconales /
Diaconate Couples:
Dn. Jesus & Veronica Lopez
Dn. Jose Cruz & Felicitas Ortiz
Dn. Martin & Mina Orea
Dn. Geremias & Rosario Morales

Confessions/Confesiones:
Sábado / Saturday: 5:00pm
Dentro de iglesia / inside the church

Holy Hour English (call office)
Once a month on a Friday

Hora Santa

Jueves después de Misa de 6:30pm

Office Hours /Horas de Oficina:
Monday-Friday /Lunes-Viernes:
10:00am-8:00pm
Saturday-Sunday/Sabado-Domingo:
8:00am-4:00pm

Horario de oficina sujeto a cambio
para días feriados.

*Office schedule subject to change for
holidays.*



DOMINGO DE RAMOS DE LA PASIÓN DE CRISTO

“¡Bendito el rey
que viene en el nombre del Señor!
¡Paz en el cielo
y gloria en las alturas!”
- Lc 19, 38

PALM SUNDAY OF THE PASSION OF THE LORD

“Blessed is the king who comes
in the name of the Lord.
Peace in heaven
and glory in the highest.”
- Lk 19:38



GLORIA EN LA CRUZ DE CRISTO

Filipenses 3,18. Porque muchos andan como os he dicho muchas veces, y ahora os lo digo aun llo- rando, que **son enemigos de la cruz de Cristo, cuyo fin es perdición, cuyo dios es su apetito y cuya gloria**

está en su vergüenza, los cuales piensan sólo en las cosas terrenales.

El cristiano verdadero es el discípulo de Cristo, y para ser discípulo Jesús nos dice claramente las condiciones: *mis ovejas reconocen mi voz, escuchan mi voz y me siguen. Déjate a ti mismo, toma tu cruz y sígueme. El que rechaza la cruz y no la acepta, no puede ser su discípulo;* por ello San Pablo les dice con lágrimas que algunos han desvirtuado a Cristo, acomodándolo a sus gustos e intereses, tergiversando la verdad, viviendo como enemigos de la cruz, y convirtiéndose así en enemigos de Cristo.

Tomando en cuenta esas condiciones que nos puso Cristo para seguirle debemos saber que **no podemos abrazar ni seguir a Cristo si no aceptamos nuestra cruz. Cristo no vino a quitarnos la cruz de cada día, sino a darle sentido.** Puedo aceptar mi condición humana frágil, con tendencias al pecado, limitada, enfermiza y mortal, porque Cristo asumió esta misma condición con esas mismas fragilidades, haciéndola valiosa, puesto que **es el camino que puede llevarnos a la salvación eterna**, si la vivimos como él nos enseñó, desde la aceptación y ofrecimiento a Dios.

Como dice San Pablo: *Ahora me alegra de poder sufrir por ustedes, y completo en mi carne lo que falta a los padecimientos de Cristo, para bien de su Cuerpo, que es la Iglesia. Col 1,24. En cuanto a mí, Dios me libra de gloriarme si no es en la cruz de nuestro Señor Jesucristo, ...Ga 6,14.*

Cuando estaba pidiendo a Dios liberarse de alguna mortificación que sufría, Dios le dijo: *Te basta*

mi gracia, pues mi poder se perfecciona en la debilidad. Por tanto, muy gustosamente me gloriare más bien en mis debilidades, para que el poder de Cristo more en mí. Por eso me complazco en las debilidades, en insultos, en privaciones, en persecuciones y en angustias por amor a Cristo; porque cuando soy débil, entonces soy fuerte. (2 Cor 12,9s).

Hemos de reconocer que en la actualidad en esta cultura pagana y hedonista en la que somos adoctrinados constantemente por los medios de manipulación masiva **hemos perdido mucho el sentido de fe y obediencia a Dios, y con ello el sentido de pecado, de sacrificio y de eso que son valores fundamentales de la vida cristiana,** y que van inseparablemente unidos a la fe verdadera, que nos lleva al amor, vinculado siempre al sacrificio. La cruz es ofrecimiento y entrega, sacrificio de amor a Dios y al prójimo. Rechazarla es rechazar a Cristo mismo, y aceptarla es aceptarlo a Él y manifestarle nuestro amor y fe que es obediencia y confianza.



¿SABIA USTED?

Folleto "Trabajando juntos para prevenir el abuso sexual infantil" del año 2025-2026 La Oficina de Protección de los Niños de la Arquidiócesis de Los Ángeles publica anualmente el folleto Trabajando juntos para prevenir el abuso sexual infantil, que proporciona una lista actualizada de políticas, programas, recursos, números de contacto y otra información importante sobre un entorno seguro en el que la Arquidiócesis de Los Angeles está trabajando para prevenir el abuso sexual infantil. Copias de los folletos están disponibles en inglés, español, chino y coreano en el vestíbulo parroquial o en línea en lacatholics.org/departments-ministries/safeguard@the-children.



Readings for the week of April 13, 2025

- Sunday:** Lk 19:28-40/Is 50:4-7/Ps 22:8-9, 17-18, 19-20, 23-24 (2a)/Phil 2:6-11/Lk 22:14—23:56 or 23:1-49
- Monday:** Is 42:1-7/Ps 27:1, 2, 3, 13-14/Jn 12:1-11
- Tuesday:** Is 49:1-6/Ps 71:1-2, 3-4a, 5ab-6ab, 15 and 17/Jn 13:21-33, 36-38
- Wednesday:** Is 50:4-9a/Ps 69:8-10, 21-22, 31 and 33-34/Mt 26:14-25
Thursday: *Chrism Mass:* Is 61:1-3a, 6a, 8b-9/Ps 89:21-22, 25 and 27/Rv 1:5-8/Lk 4:16-21 *Evening Mass of the Lord's Supper:* Ex 12:1-8, 11-14/Ps 116:12-13, 15-16bc, 17-18 (see 1 Cor 10:16)/1 Cor 11:23-26/Jn 13:1-15
- Friday:** Is 52:13—53:12/Ps 31:2, 6, 12-13, 15-16, 17, 25 (Lk 23:46)/Heb 4:14-16; 5:7-9/Jn 18:1—19:42
- Saturday:** *Easter Vigil:* Gn 1:1—2:2 or 1:1, 26-31a/Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35 or Ps 33:4-5, 6-7, 12-13, 20-22 (5b)/Gn 22:1-18 or 22:1-2, 9a, 10-13, 15-18/Ps 16:5, 8, 9-10, 11 (1)/Ex 14:15—15:1/ Ex 15:1-2, 3-4, 5-6, 17-18 (1b)/Is 54:5-14/Ps 30:2, 4, 5-6, 11-12, 13 (2a)/ /Is 55:1-11/Is 12:2 -3, 4, 5-6 (3)/Bar 3:9-15, 32—4:4/Ps 19:8, 9, 10, 11 (Jn 6:68c)/Ez 36:16-17a, 18-28/Ps 51:12-13, 14-15, 18-19 (12a)/Rom 6:3-11/Lk 24:1-12
- Next Sunday:** Acts 10:34a, 37-43/Ps 118:1-2, 16-17, 22-23/Col 3:1-4 or 1 Cor 5:6b-8/Jn 20:1-9 or Lk 24:1-12

Las lecturas de la semana del 13 de abril de 2025

- Domingo:** Lc 19, 28-40/Is 50, 4-7/Sal 21, 8-9. 17-18. 19-20. 23-24 (2)/Flp 2, 6-11/Lc 22, 14—23, 56 o 23, 1-49
- Lunes:** Is 42, 1-7/Sal 26, 1. 2. 3. 13-14/Jn 12, 1-11
- Martes:** Is 49, 1-6/Sal 70, 1-2. 3-4. 5-6. 15 y 17/Jn 13, 21-33. 36-38
- Miércoles:** Is 50, 4-9/Sal 68, 8-10. 21-22. 31 y 33-34/Mt 26, 14-25
Jueves: *Misa crismal:* Is 61, 1-3. 6. 8-9/Sal 88, 21-22. 25 y 27/Ap 1, 5-8/Lc 4, 16-21 *Víspera Misa de la Cena del Señor:* Ex 12, 1-8. 11-14/Sal 115, 12-13. 15-16. 17-18 (ver 1 Co 10, 16)/1 Co 11, 23-26/Jn 13, 1-15
- Viernes:** Is 52, 13—53, 12/Sal 30, 2. 6. 12-13. 15-16. 17. 25 (Lc 23, 46)/Heb 4, 14-16; 5, 7-9/Jn 18, 1—19, 42
Sábado: *Pascua de Resurrección Vigilia:* Gn 1, 1—2, 2 o 1, 1. 26-31/Sal 103, 1- 2. 5-6. 10. 12. 13-14. 24. 35 o Sal 32, 4-5. 6 -7. 12-13. 20-22 (5)/Gn 22, 1-18 o 22, 1-2. 9-13. 15-18/Sal 15, 5. 8. 9-10. 11 (1)/Ex 14, 15—15, 1/Ex 15, 1-2. 3-4. 5-6. 17-18 (1)/Is 54, 5-14/Sal 29, 2. 4. 5-6. 11-12. 1(2)/Is 55, 1-11/Is 12, 2-3. 4. 5-6(3)/Bar 3, 9-15. 32—4, 4/Sal 18, 8. 9. 10.11 (Jn 6, 68)/Ez 36,16-28/Sal 50, 12-13. 14-15. 18-19 (12)/Rom 6, 3-11/Lc 24, 1-12

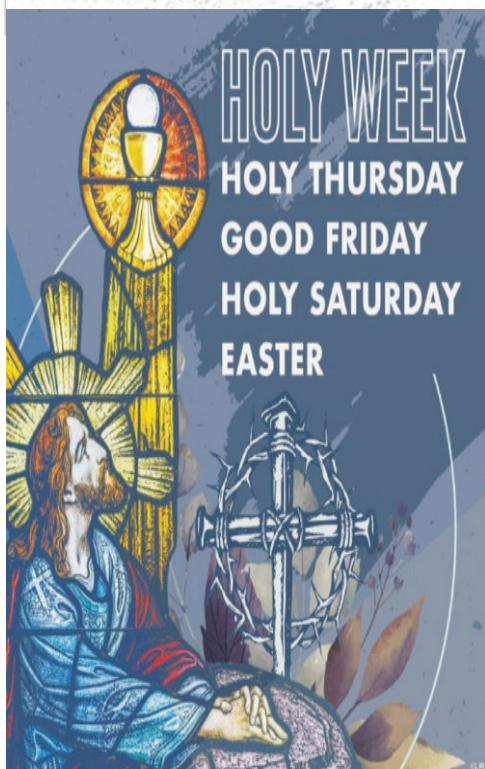
Domingo siguiente: Hch 10, 34. 37-43/Sal 117, 1-2. 16-17. 22-23/Col 3, 1-4 o 1 Co 5, 6-8/Jn 20, 1-9 o Lc 24, 1-12 ©LPI



- Sunday:** Palm Sunday of the Passion of the Lord
- Tuesday:** Tax Day
- Thursday:** Holy Thursday
- Friday:** Good Friday
- Saturday:** Holy Saturday
- Next Sunday:** Easter Sunday

Las conmemoraciones de la semana del 13 de abril de 2025

- Domingo:** Domingo de Ramos de la Pasión de Cristo
- Martes:** Día de impuestos (EEUU)
- Jueves:** Jueves Santo
- Viernes:** Viernes Santo
- Sábado:** Sábado Santo
- Domingo siguiente:** Domingo de Pascua





GLORY IN THE CROSS

OF CHRIST

Philippians 3:18-19 –

"For many walk, of whom I have told you often, and now tell you even with tears, that they are enemies of the cross of Christ, whose end is destruction, whose god is their appet-

ite, and whose glory is in their shame, who set their minds on earthly things."

A true Christian is a disciple of Christ, and Jesus clearly tells us the conditions for discipleship:

"My sheep recognize my voice, listen to my voice, and follow me." "Deny yourself, take up your cross, and follow me." Whoever rejects the cross and does not accept it cannot be His disciple.

That is why St. Paul, with tears, warns that some have distorted Christ, molding Him to their own desires and interests, twisting the truth, living as enemies of the cross, and thus becoming enemies of Christ.

Given the conditions Christ set for following Him, we must understand that **we cannot embrace or follow Christ if we do not accept our cross.** Christ did not come to take away our daily cross but to give it meaning. I can accept my fragile human condition, with tendencies toward sin, limitations, sickness, and mortality, because Christ assumed this very condition with all its weaknesses, making it valuable. It is the path that can lead us to eternal salvation if we live it as He taught us—through acceptance and offering to God.

As St. Paul says: *"Now I rejoice in my sufferings for you, and I fill up in my flesh what is lacking in the afflictions of Christ, for the sake of His body, which is the Church."* (Colossians 1:24). *"As for me, may I never boast except in the cross of our Lord Jesus Christ..."* (Galatians 6:14).

When Paul asked God to free him from some suffering, God replied: *"My grace is sufficient for*

you, for my power is made perfect in weakness." Therefore, Paul declared: *"I will rather boast in my weaknesses, so that the power of Christ may rest upon me. For the sake of Christ, I delight in weaknesses, in insults, in hardships, in persecutions, in difficulties. For when I am weak, then I am strong."* (2 Corinthians 12:9-10).

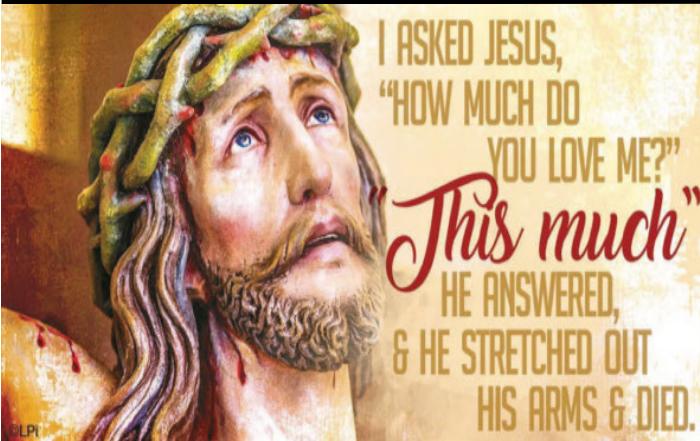
We must recognize that **in today's pagan and hedonistic culture**, where we are constantly indoctrinated by mass media manipulation, we have largely lost the sense of faith and obedience to God. As a result, we have lost the understanding of sin, sacrifice, and the fundamental values of Christian life—values that are inseparably linked to true faith, which leads us to love, a love always connected to sacrifice. **The cross is an offering and self-giving, a sacrifice of love for God and neighbor;** rejecting it means rejecting Christ Himself, while accepting it means **accepting Him, manifesting our love and faith, which is expressed in obedience and trust.**



DID YOU KNOW?

Working Together to Prevent Child Sexual Abuse Brochure for 2025-2026 The Office of Safeguard the Children of the Archdiocese of Los Angeles annually publishes the Working Together to Prevent Child Sexual Abuse Brochure, which provides an up-to-date listing of safe environment policies, programs, resources, contact numbers and other important information about how the Archdiocese of Los Angeles is working to prevent child sexual abuse. Copies of the brochures in English, Spanish, Chinese and Korean are available in the parish vestibule or online at lacatholics.org/departments-ministries/safeguard-the-children.





Prayer for Holy Week

Dear Lord,
I open my heart to You, offering every day and night to You in sacred surrender. I pray for the grace to accompany You in a special way this Holy Week, joining and offering the trials I encounter on our shared journey to the cross and to a victorious hope.
Amen.

Oración por la Semana Santa

Amado Señor,
Te abro mi corazón, ofréndote cada día y cada noche en sagrada rendición. Te pido la gracia de acompañarte de manera especial en esta Semana Santa, uniendo y ofreciendo las pruebas que encontramos en nuestro camino compartido hacia la cruz... y hacia una esperanza victoriosa.
Amén.

HOLY THURSDAY 04-17-25 JUEVES SANTO	HOLY FRIDAY 04-18-25 VIERNES SANTO	HOLY SATURDAY 04-19-25 SABADO SANTO
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SCHOOL STUDENT NON-DISCRIMINATION POLICY

The school, mindful of its mission to be a witness to the love of Christ for all, admits students regardless of race, color, national origin, and/or ethnic origin to all rights, privileges, programs, and activities generally accorded or made available to students at the school.

The school does not discriminate on the basis of race, color, disability, medical condition, sex, or national and/or ethnic origin in the administration of educational policies and practices, scholarship programs, and athletic and other school-administered programs, although certain athletic leagues and other programs may limit participation and some archdiocesan schools operate as single-sex schools.

While the school does not discriminate against students with special needs, a full range of services may not always be available to them. Decisions concerning the admission and continued enrollment of a student in the school are based upon the student's emotional, academic, and physical abilities and the resources available to the school in meeting the student's needs.

PROGRAMACION DEL ESTACIONAMIENTO

**Domingo 7:00am—9:00 pm
Abril**

- 13 Programación especial**
- 20 Escuela de la Cruz**
- 27 Lectores**

Muchas gracias a todos por su servicio a la comunidad parroquial.



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Mary Immaculate Church, Pacoima, CA

B 4C 05-4051

An advertisement for New Key Realty. At the top left is the company logo with the text "NEW KEY" and "Realty of Financial, Inc.". To the right is a woman with long blonde hair, wearing a blue blazer over a black top, standing with her hands on her hips in front of a large, modern house with a dark blue roof and white trim. The house has a two-car garage and a small tree in the yard. To the right of the woman, the words "Buying, Selling or Refinancing" are written in a stylized, cursive font. At the bottom left is a QR code. The bottom half of the ad features a yellow background with the text "Rosalinda Tinajero" and "Realtor" above her contact information: "DRE#02229292" and "(818)590-9867". Below this, there is Spanish text: "¿Quiere Comprar, Vender o Refinanciar? Aquí en New Key Realty le podemos ayudar. Llamenos para una consulta GRATIS.".

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Dr. Ruben Hernandez
Medical Director
Board Certified in Family Medicine

Liliana Guadron-Hernandez PA-C
Board Certified in Family Medicine by NCCPA

Dr. Cecil Shikya DO
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An advertisement for Angelus magazine. It features a stylized icon of a church building with a cross on top. The word "ANGELUS" is written in large, serif capital letters. Below it, a promotional message reads "Subscribe today for just \$30.00 **\$19.95**". To the right of the text are two small images: one showing a group of people standing in front of a building, and another showing a painting of the Virgin Mary and Jesus.

A professional headshot of a man with a shaved head, wearing a dark suit jacket, a light blue dress shirt, and a patterned tie. He is smiling warmly at the camera against a solid black background.



For ad info, call 1-800-950-9952 • www.4lpi.com

Mary Immaculate Church, Pacoima, CA

A 4C 05-4051

PROMISE TO
PROTECT



PLEDGE TO
HEAL

Child Abuse Prevention Month

KEEPING KIDS SAFE



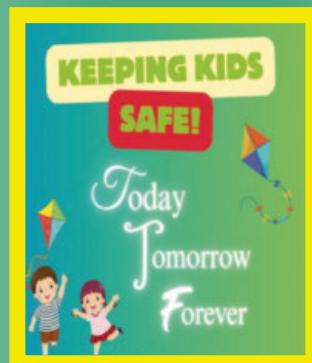
A PRAYER FOR HEALING VICTIMS OF ABUSE

Holy Spirit, comforter of hearts, heal your people's wounds and transform brokenness into wholeness. Grant us the courage and wisdom, humility and grace, to act with justice.

Breathe wisdom into our prayers and labors. Grant that all harmed by abuse may find peace and justice.

We ask this through Christ , our Lord. Amen

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A PRAYER FOR HEALING VICTIMS OF ABUSE

Espíritu Santo, consolador de corazones, cura las heridas de sus hijos e hijas y devuelve la integridad a lo que ha sido quebrado.

Concédenos el valor y sabiduría, la humildad y la Gracia, para actuar con justicia.

Sopla tu sabiduría y la gracia, para actuar con justicia.

Que todos los que han sido heridos por el abuso encuentren paz y justicia.

Te lo pedimos por Cristo, Nuestro Señor. Amén.

Mes de la Prevención del Abuso de Niños

MANTENIENDO A LOS NIÑOS SEGUROS



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