



# Mary Immaculate Church

10390 Remick Ave. Pacoima, CA 91331 Office:(818) 899-0278

Email: [maryimmaculateparish1954@gmail.com](mailto:maryimmaculateparish1954@gmail.com)

Parish website: [www.maryimmaculateparish.org](http://www.maryimmaculateparish.org)

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**This is the day the Lord has made; let us rejoice and be glad. PS. 118**  
**Éste es el día del triunfo del Señor. Aleluya. Sal. 117**

## Mass Schedule Horarios de Misa

### English Mass:

**Sunday** - 10:00am

### Misas en Español:

**Lunes a Viernes** - 7:00am y 6:30pm

**Sábado** - 7:00am y 7:00pm

**Domingo** - 6:00am, 8:00am,  
10:00am(English) 12:00pm, 2:00pm,  
4:00pm, 6:00pm, & 8:00pm

### Clergy /Sacerdotes:

**Rev. Julio Domenech, Pastor**

**Rev. Walter Paredes, Associate**

**Rev. Jerry Gutierrez, Associate**

### Parejas Diaconales /

#### Diaconate Couples:

Dn. Jesus & Veronica Lopez

Dn. Jose Cruz & Felicitas Ortiz

Dn. Martin & Mina Orea

Dn. Geremias & Rosario Morales

### Confessions/Confesiones:

**Sábado / Saturday:** 5:00pm

Dentro de iglesia / *inside the church*

### Holy Hour English (call office)

Once a month on a Friday

### Hora Santa

*Jueves después de Misa de 6:30pm*

### Office Hours /Horas de Oficina:

**Monday-Friday /Lunes-Viernes:**

10:00am-8:00pm

**Saturday-Sunday/Sabado-Domingo:**

8:00am-4:00pm

**Horario de oficina sujeto a cambio  
para días feriados.**

**Office schedule subject to change for  
holidays.**



## EASTER SUNDAY

The women who had come from Galilee with Jesus took the spices they had prepared and went to the tomb. They found the stone rolled away from the tomb; but when they entered, they did not find the body of the Lord Jesus.

- Lk 24:1b-3

## DOMINGO DE PASCUA

Llegaron las mujeres al sepulcro, llevando los perfumes que habían preparado. Encontraron que la piedra ya había sido retirada del sepulcro y entraron, pero no hallaron el cuerpo del Señor Jesús.

- Lc 24, 1-3

## CRISTO RESUCITADO NOS HACE UNA NUEVA CREACIÓN



**No vino Jesús solo para enseñarnos a ser mejores personas**, más amables, ni siquiera más caritativos o sacrificados, ni para darnos un código moral a cumplir. **Cristo vino para hacernos nuevas creaturas**, para divinizarlos, para hacernos hijos de Dios, y esto no sucede nada más por seguir una moralidad ni siquiera unas prácticas religiosas, sucede al abrirnos al Espíritu Santo por la fe, y **dejarnos guiar por El**, permitiéndolo que Él sea nuestra alma, nuestra luz y guía.

**Dejamos de pertenecernos a nosotros y le pertenecemos a Él**, dejamos de mandarnos solos y de hacer nuestra voluntad para hacer la voluntad de Dios, dejamos de vivir para nosotros mismos y empezamos a vivir para El en todo: nuestra manera de ver, de pensar, de amar; nuestros criterios para juzgar, hablar, pedir, gastar; nuestras prioridades y anhelos ya no son los que tendríamos humanamente, pues cambiaron y pasaron a ser **totalmente transformados por la luz de Cristo** que nos da el Evangelio y la guía de su Espíritu.

**La vida cristiana es pues una vida nueva**, en la que uno busca no su propia voluntad sino la voluntad de Dios, lo que le agrada a Dios, con la convicción de que eso es lo mejor para uno mismo y para los demás. Así el cristiano es un don de Dios para el mundo. **Tanto ama al mundo que te envía a ti**, como hijo de Dios, para ser luz y sal, para irradiar su sabiduría y su amor por las diversas obras de caridad, según los carismas que cada uno recibe del mismo Espíritu Santo.

Todo esto es muy claro en muchas citas:

2 Co 5,15ss. para que los que viven, ya no vivan para sí, sino para aquel que murió y resucitó por ellos...17. Por tanto, el que está en Cristo, es una nueva creación; pasó lo viejo, todo es nuevo. Y todo proviene de Dios, que nos reconcilió consigo por Cristo ... somos, pues, embajadores de Cristo, como si Dios exhortara por medio de nosotros. En nombre de Cristo os suplicamos: ¡reconciliaos con Dios!

Romanos 14:8. **Si vivimos, para el Señor vivimos, y si morimos, para el Señor morimos. Tanto en la vida como en la muerte pertenecemos al Señor.**

**Somos ciudadanos del cielo, conciudadanos de los santos, miembros de su cuerpo.** Cristo vino para reconciliarnos con Dios, para darnos comunión con El, no solo para darnos una moralidad para tener mejor comportamiento. Vino para que pasemos de la muerte a la vida, de estar sin Dios a tenerle a Él como nuestra alma y vida. Col 3. **Si han sido resucitados con Cristo, busquen las cosas de arriba, donde Cristo está sentado a la derecha de Dios.**



Los siete dolores de María se refieren a los siete acontecimientos principales en las vidas de Jesús y María: La profecía de Simeón, la huida a Egipto, la pérdida del Niño Jesús en Jerusalén, el encuentro de Jesús y María cuando él carga con su cruz hacia el Calvario, la crucifixión y muerte de Jesús, el descenso del Cuerpo de Cristo de la cruz y la sepultura de Jesús.

Estos acontecimientos muestran el grandísimo sufrimiento que padeció nuestro Señor y su Santísima Madre y recuerda a los cristianos que unamos nuestros propios sufrimientos con los de Jesús, imitando el ejemplo perfecto de María.

La devoción a los siete dolores de María data desde los primeros siglos de la cristiandad, teniendo a San Efrén, San Alfonso Ligorio y Santa Brígida de Suecia, como los promotores de esta devoción.

La devoción de los siete dolores se puede realizar recitando siete Ave Marías, siete rosarios o una novena, todos recitados mientras se medita cada uno de los dolores.



## Readings for the week of April 20, 2025

- Sunday:** Acts 10:34a, 37-43/Ps 118:1-2, 16-17, 22-23 (24)/Col 3:1-4 or 1 Cor 5:6b-8/Jn 20:1-9 or Lk 24:1-12
- Monday:** Acts 2:14, 22-33/Ps 16:1-2a and 5, 7-8, 9-10, 11/Mt 28:8-15
- Tuesday:** Acts 2:36-41/Ps 33:4-5, 18-19, 20 and 22/Jn 20:11-18
- Wednesday:** Acts 3:1-10/Ps 105:1-2, 3-4, 6-7, 8-9/Lk 24:13-35
- Thursday:** Acts 3:11-26/Ps 8:2ab and 5, 6-7, 8-9/Lk 24:35-48
- Friday:** Acts 4:1-12/Ps 118:1-2 and 4, 22-24, 25-27a/Jn 21:1-14
- Saturday:** Acts 4:13-21/Ps 118:1 and 14-15ab, 16-18, 19-21/Mk 16:9-15
- Next Sunday:** Acts 5:12-16/Ps 118:2-4, 13-15, 22-24 (1)/Rv 1:9-11a, 12-13, 17-19/Jn 20:19-31

## Observances for the week of April 20, 2025

- Sunday:** Easter Sunday
- Monday:** Monday within the Octave of Easter
- Tuesday:** Tuesday within the Octave of Easter; Earth Day
- Wednesday:** Wednesday within the Octave of Easter; Administrative Professionals' Day
- Thursday:** Thursday within the Octave of Easter
- Friday:** Friday within the Octave of Easter; Arbor Day
- Saturday:** Saturday within the Octave of Easter
- Next Sunday:** 2<sup>nd</sup> Sunday of Easter (Divine Mercy)

## Las lecturas de la semana del 20 de abril de 2025

- Domingo:** Hch 10, 34. 37-43/Sal 117, 1-2. 16-17. 22-23 (24)/Col 3, 1-4 o 1 Co 5, 6-8/Jn 20, 1-9 o Lc 24, 1-12
- Lunes:** Hch 2, 14. 22-33/Sal 15, 1-2 y 5. 7-8. 9-10. 11/Mt 28, 8-15
- Martes:** Hch 2, 36-41/Sal 32, 4-5. 18-19. 20 y 22/Jn 20, 11-18
- Miércoles:** Hch 3, 1-10/Sal 104, 1-2. 3-4. 6-7. 8-9/Lc 24, 13-35
- Jueves:** Hch 3, 11-26/Sal 8, 2 y 5. 6-7. 8-9/Lc 24, 35-48
- Viernes:** Hch 4, 1-12/Sal 117, 1-2 y 4. 22-24. 25-27/Jn 21, 1-14
- Sábado:** Hch 4, 13-21/Sal 117, 1 y 14-15. 16-18. 19-21/Mc 16, 9-15
- Domingo siguiente:** Hch 5, 12-16/Sal 117, 2-4. 13-15. 22-24 (1)/Ap 1, 9-11. 12-13. 17-19/Jn 20, 19-31

## Las conmemoraciones de la semana del 20 de abril de 2025

- Domingo:** Domingo de Pascua
- Lunes:** Lunes de la octava de Pascua
- Martes:** Martes de la octava de Pascua; Día de la tierra
- Miércoles:** Miércoles de la octava de Pascua; Día de los profesionales administrativos
- Jueves:** Jueves de la octava de Pascua
- Viernes:** Viernes de la octava de Pascua; Día del árbol
- Sábado:** Sábado de la octava de Pascua
- Domingo siguiente:** 2º Domingo de Pascua (de la Divina Misericordia)

PROMISE TO PROTECT



PLEDGE TO HEAL

**DID YOU KNOW?** The Archdiocese continues helping survivors of sexual abuse and their families During National Child Abuse Prevention Month, and on behalf of Archbishop José H. Gomez, we affirm our continued commitment to report allegations of sexual misconduct to law enforcement, support survivor-victims in their healing journey, and protect children and the vulnerable. The Archdiocese created a website, [lacatholics.org/protect](http://lacatholics.org/protect) that serves as a comprehensive tool containing resources, programs and services for protecting children and reporting abuse. If you, or someone you know, is a victim of sexual misconduct by someone affiliated with our Church, please contact law enforcement and the Archdiocese’s Victims Assistance Coordinator at (213) 637-7650 or visit [lacatholics.org/reporting-child-abuse](http://lacatholics.org/reporting-child-abuse) for help and support.

**¿SABÍA QUE?** La Arquidiócesis sigue ayudando a sobrevivientes de abuso sexual y a sus familias Durante el Mes Nacional de Prevención del Abuso Infantil, y en nombre del Arzobispo José H. Gomez, afirmamos nuestro compromiso continuo de denunciar acusaciones de conducta sexual inapropiada a las autoridades policiales, apoyar a las sobrevivientes-víctimas en su camino de sanación y proteger a los niños y a los vulnerables. La Arquidiócesis creó un sitio web, [lacatholics.org/protect](http://lacatholics.org/protect), que sirve como una herramienta integral que contiene recursos, programas y servicios para proteger a los niños y denunciar abusos. Si usted, o alguien que conoce, es víctima de conducta sexual inapropiada por parte de alguien afiliado a nuestra Iglesia, comuníquese con las autoridades policiales y con la Coordinación de Asistencia a las Víctimas de la Arquidiócesis al (213) 637-7650 o visite [lacatholics.org/reporting-child-abuse](http://lacatholics.org/reporting-child-abuse) para ayuda y apoyo.

**GIFTS of the HEART**  
2025 ANNUAL APPEAL

**Parish Goal: \$110,396**

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Mary Immaculate Parish - Pacoima (P369)

**TOGETHER IN MISSION**

**REPORT AS OF APRIL 9, 2025**

<b>PARISH GOAL:</b>	<b>\$110,396</b>
<b>AMOUNT PLEDGE:</b>	<b>34,942</b>
<b>PAYMENTS:</b>	<b>30,172</b>
<b>DIFFERENCE UNDER</b>	<b>\$80,224</b>

**PLEASE HELP US REACH OUR PARISH GOAL BY USING THE QR CODE, THANK YOU FOR YOUR GENEROSITY**



Parish Directory / Directorio ParroquialEducación Religiosa / Religious Education:**Religious Education Coordinator** - Jose Luis Duarte**Secretary** - Giselle A. Ramos (818) 899 - 2111**Web page:** [religiouslyeducationmi.weebly.com](http://religiouslyeducationmi.weebly.com)Horario de Oficina / Office Hours:Monday, Tuesday, Wednesday- 5:00 p.m.—8:00 p.m.  
*Lunes, Martes, Miercoles*Catequesis Familiar / Family Catechesis:

Dn. Jose Cruz &amp; Felicitas Ortiz (818) 899-0278

Ministerio Juvenil / Youth Ministry:**Coordinadora / Coordinator:** Lissette Villalobos**Asistente de Oficina / Office Assistant:** Ramsel Martinez  
(818)-899-0278 ext. 7Horarios de Oficina / Office Hours:Monday thru Thursday: —4:00p.m. – 6:00p.m.  
Lunes a Jueves —4:00p.m. - 6:00p.m.Oficina de Matrimonios / Marriage Office:Annulment Assistance/ Anulida Matrimonial**Coordinador de Bodas / Wedding Coordinator:**

Dn. Martin &amp; Mina Orea

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**\*Las bodas se programan con seis meses de anticipación\*****\*Weddings are scheduled six months in advance\***R.I.C.A. /R.C.I.A.:**Coordinador / Coordinator:** Dn. Martin & Mina Orea**Secretary Assistant:** Jessica Ayala & Trinidad Ayala (818) 899-0278**Manager:** Nery Flores (818) 899-0278 ext: 1008**Plant Manager Supervisor:** Victor Lopez**Front Office Receptionists** (818) 899-0278 # 0

Diane Portillo, Ariana Manzo, Emely Portillo,

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SCHOOL STUDENT NON-DISCRIMINATION POLICY

The school, mindful of its mission to be a witness to the love of Christ for all, admits students regardless of race, color, national origin, and/or ethnic origin to all rights, privileges, programs, and activities generally accorded or made available to students at the school.

The school does not discriminate on the basis of race, color, disability, medical condition, sex, or national and/or ethnic origin in the administration of educational policies and practices, scholarship programs, and athletic and other school-administered programs, although certain athletic leagues and other programs may limit participation and some archdiocesan schools operate as single-sex schools.

While the school does not discriminate against students with special needs, a full range of services may not always be available to them. Decisions concerning the admission and continued enrollment of a student in the school are based upon the student's emotional, academic, and physical abilities and the resources available to the school in meeting the student's needs.

PROGRAMACION DEL ESTACIONAMIENTO**Domingo 7:00am—9:00 pm**

**Abril 20 Escuela de la Cruz**  
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## THE RISEN CHRIST MAKES US A NEW CREATION



Jesus did not come just to teach us to be **better people**, kinder, or even more charitable or sacrificial, nor to give us a moral code to follow. **Christ came to make us new creatures, to divinize us, to make us children of God.** This does not happen merely by following morality or even religious practices; it happens when we open ourselves to the Holy Spirit through faith and allow ourselves to be guided by Him, letting Him be our soul, our light, and our guide.

**We cease to belong to ourselves and belong to Him.** We stop commanding ourselves and doing our own will to instead do the will of God. We stop living for ourselves and begin to live for Him in everything: our way of seeing, thinking, loving; our criteria for judging, speaking, asking, spending. Our priorities and desires are no longer those we would have humanly; they have changed and been completely transformed by the light of Christ, which gives us the Gospel and the guidance of His Spirit.

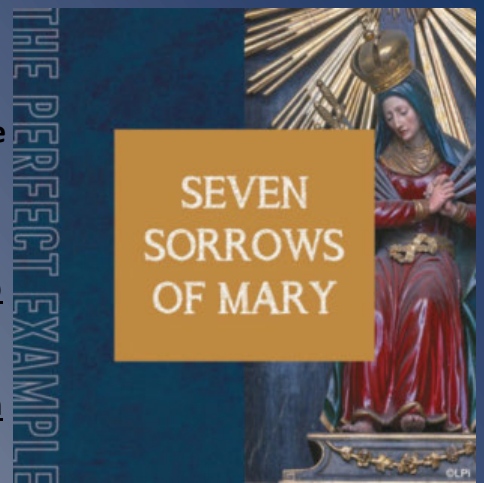
**The Christian life is, therefore, a new life** in which one seeks not one's own will but the will of God, not what pleases oneself but what pleases God, with the conviction that this is what is best for oneself and for others. Thus, **the Christian is a gift from God to the world.** So much does He love the world that He sends you, as His child, to be light and salt, to radiate His wisdom and love through various works of charity, according to the gifts each person receives from the Holy Spirit.

This is made very clear in many passages: **2 Corinthians 5:15ff** *"That those who live might no longer live for themselves, but for Him who died and rose again for them... Therefore, if anyone is in Christ, he is a new creation; the old has passed away, everything has become new. And all this is from God, who reconciled us to Himself through Christ... We are therefore ambassadors for Christ, as though God were making His appeal through us. We implore you on Christ's behalf: **Be reconciled to God!**"*

**Romans 14:8.** *"If we live, we live for the Lord, and if we die, we die for the Lord. So whether we live or die, we belong to the Lord."*

**We are citizens of heaven, fellow citizens with the saints, members of His body.** Christ came to reconcile us with God, to bring us into communion with Him, not merely to give us a moral code for better behavior. **He came so that we might pass from death to life,** from being without God to having Him as our soul and life.

**Colossians 3.** *"If you have been raised with Christ, seek the things that are above, where Christ is seated at the right hand of God."*



The Seven Sorrows of Mary refer to seven key events in the lives of Jesus and Mary: the prophecy of Simeon, the flight into Egypt, the loss of the Child Jesus in Jerusalem, the meeting of Jesus and Mary as he carried his cross to Calvary, the Crucifixion and death of Jesus, the removal of the Body of Christ from the cross, and the burial of Jesus.

These events illustrate the great suffering endured by Our Lord and his Blessed Mother, and remind Christians to unite our own sufferings with those of Jesus, following Mary's perfect example.

Devotion to the sorrows of Mary dates to the early centuries of Christianity, with such proponents as St. Ephrem, St. Alphonsus Liguori and St. Bridget of Sweden.

The Seven Sorrows devotion can take the form of seven Hail Marys, seven Rosaries or a novena, all recited while meditating upon the individual sorrows.

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