



Mary Immaculate Church

10390 Remick Ave. Pacoima, CA 91331 Office:(818) 899-0278

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Parish website: www.maryimmaculateparish.org

Facebook: Mary Immaculate Catholic Church YouTube: Mary Immaculate Church

We are his people, the sheep of his flock. PS. 100

El Señor es nuestro Dios y nosotros su pueblo. Aleluya. Sal. 99

Mass Schedule Horarios de Misa

English Mass:

Sunday - 10:00am

Misas en Español:

Lunes a Viernes- 7:00am y 6:30pm

Sábado - 7:00am y 7:00pm

Domingo - 6:00am, 8:00am, 10:00am
(English) 12:00pm, 2:00pm, 4:00pm,
6:00pm, & 8:00pm

Clergy /Sacerdotes:

Rev. Julio Domenech, Pastor

Rev. Walter Paredes, Associate

Rev. Jerry Gutierrez, Associate

Parejas Diaconales /

Diaconate Couples:

Dn. Jesus & Veronica Lopez

Dn. Jose Cruz & Felicitas Ortiz

Dn. Martin & Mina Orea

Dn. Geremias & Rosario Morales

Confessions/Confesiones:

Sábado / Saturday: 5:00pm
Dentro de iglesia / *inside the church*

Holy Hour English (call office)

Once a month on a Friday

Hora Santa

Jueves después de Misa de 6:30pm

Office Hours /Horas de Oficina:

Monday-Friday /Lunes-Viernes:

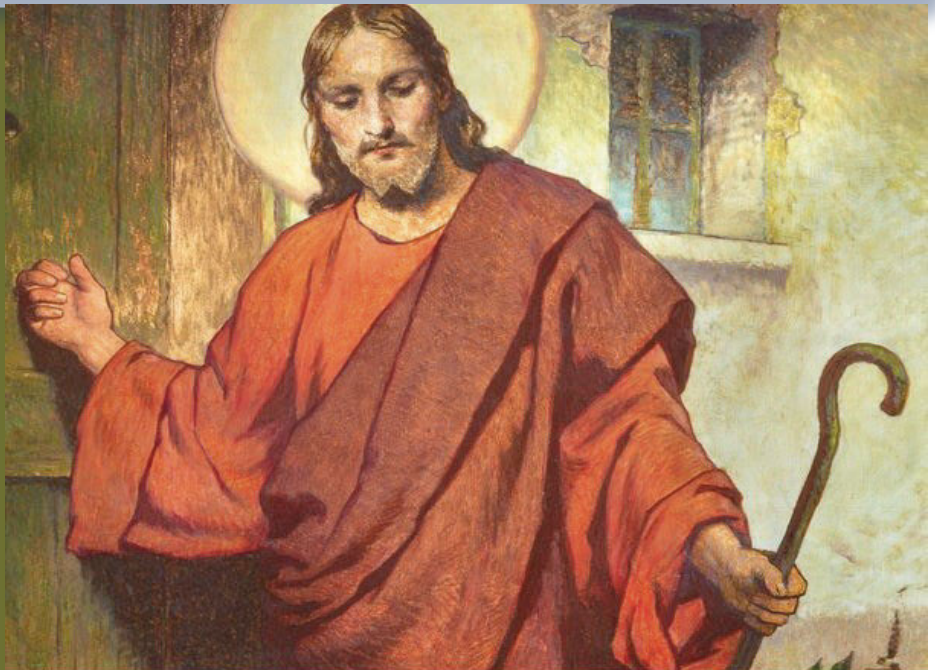
10:00am-8:00pm

Saturday-Sunday/Sabado-Domingo:

8:00am-4:00pm

Horario de oficina sujeto a cambio
para días feriados.

*Office schedule subject to change for
holidays.*



4TH SUNDAY OF EASTER

Jesus said: "My sheep hear my voice; I know them, and they follow me. I give them eternal life, and they shall never perish." - Jn 10:27-28a

Jesús dijo a los judíos: "Mis ovejas escuchan mi voz; yo las conozco y ellas me siguen. Yo les doy la vida eterna y no perecerán jamás". - Jn 10, 27-28

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.
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MARY IMMACULATE
CATHOLIC CHURCH / PACOIMA, CA

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SIN CRISTO, SIN CABEZA SIN RUMBO

Es bastante entendible que Jesús llorara sobre Jerusalén por no haber acogido el mensaje que les conduciría a la paz, ni al mensajero que vino a ser camino, verdad y vida; de igual modo dice en otro texto que **tuvo compasión de ellos porque estaban errantes como ovejas sin pastor**. Esta realidad la vemos hoy más clara que nunca; a diario vemos una nueva loquera, nuevas idioteces que los humanos sin conocimiento de Dios salen inventando y haciendo, como si no tuvieran cabeza ni sensatez alguna.

Esto nos hace recordar que **fuimos expulsados del paraíso al tomar el lado del diablo**, al preferir creer en el diablo que en Dios, y sufrimos las dramáticas consecuencias de nacer a cero de conocimiento, con tendencias a la torpeza y pecado de todo tipo, con el atrevimiento del diablo para rebelarnos contra Dios y desobedecerle como si supiéramos más que Él; dejándonos engañar con toda facilidad por el diablo y por el mundo, en nuestro camino hacia el infierno preparado para el diablo y sus ángeles (Mt 25,31), si no aceptamos el camino que Cristo vino a ofrecernos que lleva a la salvación (Jn 14,6).

Es decir que no es que Dios nos puede condenar, **YA LO ESTAMOS en la medida que le desobedecemos que no creemos en El** como camino de salvación (Jn3,18) pues ya estamos en el camino de condenación siguiendo al diablo y prefiriendo el camino de la desobediencia que tomó el diablo. **En nosotros está**

la decisión de recibir la salvación de Dios o de no recibirla, según decidamos escucharle y seguirle o no hacerlo. Mis ovejas escuchan mi voz y me siguen. Jn 10,27.

Ap 3,17ss. *Tú piensas: Soy rico, tengo de todo, nada me falta. Y no te das cuenta de que eres un infeliz, digno de compasión, pobre, ciego y desnudo. Te aconsejo que me compres oro refinado para que te hagas rico, ropas blancas para que te cubras y no tengas que avergonzarte de tu desnudez; por último, pídemme un colirio que te pondrás en los ojos para ver. Yo reprendo y corrijo a los que amo. Vamos, anímate y conviértete. Mira que estoy a la puerta y llamo: si alguno escucha mi voz y me abre, entraré en su casa y comeré con él y él conmigo. Al vencedor lo sentaré junto a mí en mi trono, ...*

Jesús vino a salvarnos, quiere que le dejemos entrar, nos dejemos amar y salvar por El, que seamos de sus ovejas que le escuchan y le siguen, pues es el único camino que nos puede llevar a la vida eterna. No deberíamos fiarnos de nuestra torpeza humana que un día piensa una cosa y otro otra, desde su conocimiento parcial. El merece nuestra absoluta confianza. **Cuanto más le obedecemos menos sufriremos y mejor viviremos desde aquí su reino de amor, gozo y paz en nosotros mismos.**



Readings for the week of May 11, 2025

- Sunday: Acts 13:14, 43-52/Ps 100:1-2, 3, 5 (3c)/Rv 7:9, 14b-17/Jn 10:27-30
- Monday: Acts 11:1-18/Ps 42:2-3; 43:3, 4/Jn 10:1-10
- Tuesday: Acts 11:19-26/Ps 87:1b-3, 4-5, 6-7/Jn 10:22-30
- Wednesday: Acts 1:15-17, 20-26/Ps 113:1-2, 3-4, 5-6, 7-8/Jn 15:9-17
- Thursday: Acts 13:13-25/Ps 89:2-3, 21-22, 25 and 27/Jn 13:16-20
- Friday: Acts 13:26-33/Ps 2:6-7, 8-9, 10-11ab/Jn 14:1-6
- Saturday: Acts 13:44-52/Ps 98:1, 2-3ab, 3cd-4/Jn 14:7-14
- Next Sunday: Acts 14:21-27/Ps 145:8-9, 10-11, 12-13 (see 1)/Rv 21:1-5a/Jn 13:31-33a, 34-35

Observances for the week of May 11, 2025

- Sunday: 4th Sunday of Easter; World Day of Prayer for Vocations; Mother’s Day
- Monday: Sts. Nereus and Achilleus, Martyrs; St. Pancras, Martyr
- Tuesday: Our Lady of Fatima
- Wednesday: St. Matthias, Apostle
- Thursday: St. Isidore
- Saturday: Armed Forces Day
- Next Sunday: 5th Sunday of Easter

Las lecturas de la semana del 11 de mayo de 2025

- Domingo: Hch 13, 14. 43-52/Sal 99, 1-2. 3. 5 (3)/Ap 7, 9. 14-17/Jn 10, 27-30
- Lunes: Hch 11, 1-18/Sal 41, 2-3; 43, 3. 4/Jn 10, 1-10
- Martes: Hch 11, 19-26/Sal 86, 1-3. 4-5. 6-7/Jn 10, 22-30
- Miércoles: Hch 1, 15-17. 20-26/Sal 112, 1-2. 3-4. 5-6. 7-8/Jn 15, 9-17
- Jueves: Hch 13, 13-25/Sal 88, 2-3. 21-22. 25 y 27/Jn 13, 16-20
- Viernes: Hch 13, 26-33/Sal 2, 6-7. 8-9. 10-11/Jn 14, 1-6
- Sábado: Hch 13, 44-52/Sal 97, 1. 2-3. 3-4/Jn 14, 7-14
- Domingo siguiente: Hch 14, 21-27/Sal 144, 8-9. 10-11. 12-13 (ver 1)/Ap 21, 1-5/Jn 13, 31-33. 34-35

Las conmemoraciones de la semana del 11 de mayo de 2025

- Domingo: 4º Domingo de Pascua; Día mundial de oración por las vocaciones; Día de la madre (EEUU)
- Lunes: Santos Nero y Aquileo, mártires; San Pancracio, mártir
- Martes: Nuestra Señora de Fátima
- Miércoles: San Matías, apóstol
- Jueves: San Isidoro
- Sábado: Día de las fuerzas armadas
- Domingo siguiente: 5º Domingo de Pascua



Retreat, Explained

Spiritual retreats are an act of removing oneself from one’s daily life for a period of prayer and reflection, with the intent of returning to that daily life transformed.

It was Christ himself who was the greatest and earliest advocate of spiritual retreat. In the Gospels, he is constantly depicted as withdrawing from other people to be alone in prayer. Likewise, participants in a modern retreat most often go somewhere like a retreat center to seek silence, solitude and communion with God. There are many different varieties of retreats; they can be guided and take place in a group setting, or they can be undertaken alone by just one person. Some are focused on a specific topic or theme; some are defined by periods of total silence. Though clerics are compelled by canon law to go on retreat regularly, all faithful are encouraged to make retreat part of their spiritual life.

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PRAYER FOR MOTHERS

Heavenly Father,
 from the beginning you have chosen to entrust
 the human person to mothers in a special way.
 We thank and praise you for the gift of mothers;
 for their tenderness, care, and compassion,
 for their intuition and encouragement,
 for their intuition and encouragement,
 for commitment and sacrifice.
 Bless all mothers this day.
 Keep, strengthen, and refresh them
 in your loving care.
 May they be blessed by our open-hearted
 love and gratitude.
 Amen.



SEMINARIO DE VIDA EN El Espiritu

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TE INVITA

Haz, Señor, que Conozca tus caminos, muéstrame tus senderos.
En tu verdad guía mis pasos, instruyeme.
Tu Que eres mi Dios y mi Salvador. Salmo 25: 4-5

17 / 18 DE MAYO 2025
8:00 pm - 6:00 pm

ENTRADA GRATIS!

TENDREMOS:
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ALABANZA
PREDICA
MISA

Martin Orea
Diacono

Yaneth Carreño
Predicadora

Marcos Garcia
Predicador

Sarai Garcia
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HERMINIA CHAVEZ: (818) 391-8164

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DID YOU KNOW?



May 10-11 || What to do if a child discloses abuse

If a child tells you about sexual abuse, the first and most important step to take is to listen to him or her. Let the child fully express the situation and how he or she is feeling. It's important to be aware that children may not always disclose abuse in clear terms. Let the child know that you are listening, and that you believe him or her. Remind him or her of how brave it is to disclose this, and that you will help. Report any suspicion of abuse to authorities. For more tips, visit <https://lacatholics.org/reporting-child-abuse/> and read the VIRTUS® article "When a Child Discloses" at https://www.virtusonline.org/virtus/free_article.cfm?free_articles_id=1673.

Qué hacer si un niño te revela que ha sido abusado

Si un niño te habla de abusos sexuales el primer paso y lo más importante es escúchalo. Deje que el niño exprese plenamente la situación y cómo se siente. Es importante ser consciente de que los niños no siempre revelan los abusos en términos claros. Deje que el niño sepa que lo estás escuchando y que lo crees. Recuérdale lo valiente que es por haber revelado esto, y que tú le ayudarás. Informa a las autoridades de cualquier sospecha de abuso. Para más información, visite <https://lacatholics.org/reporting-child-abuse/> y lea el artículo de VIRTUS® "Cuando un niño hace una denuncia" (When a Child Discloses) en https://www.virtusonline.org/virtus/free_article.cfm?free_articles_id=1673.



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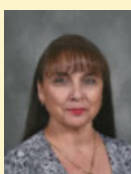
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Mrs. Rebecca Cisneros, Vice Principal



Mrs. Hortencia Vargas, Secretary

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SCHOOL STUDENT NON-DISCRIMINATION POLICY

The school, mindful of its mission to be a witness to the love of Christ for all, admits students regardless of race, color, national origin, and/or ethnic origin to all rights, privileges, programs, and activities generally accorded or made available to students at the school.

The school does not discriminate on the basis of race, color, disability, medical condition, sex, or national and/or ethnic origin in the administration of educational policies and practices, scholarship programs, and athletic and other school-administered programs, although certain athletic leagues and other programs may limit participation and some archdiocesan schools operate as single-sex schools.

While the school does not discriminate against students with special needs, a full range of services may not always be available to them. Decisions concerning the admission and continued enrollment of a student in the school are based upon the student's emotional, academic, and physical abilities and the resources available to the school in meeting the student's needs.

PROGRAMACION DEL ESTACIONAMIENTO

Domingo 7:00am—9:00 pm

MAYO

11 Adoracion Nocturna

18 Grupo de Oración

25 MFC & Familias Fuertes en Cristo

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Parish Directory / Directorio Parroquial

Educación Religiosa / Religious Education:

Religious Education Coordinator - Jose Luis Duarte

Secretary - Giselle A. Ramos (818) 899 - 2111

Web page: religionseducationmi.weebly.com

Horario de Oficina / Office Hours:

Monday, Tuesday, Wednesday- 5:00 p.m.—8:00 p.m.
Lunes, Martes, Miercoles

Catequesis Familiar / Family Catechesis:

Dn. Jose Cruz & Felicitas Ortiz (818) 899-0278

Ministerio Juvenil / Youth Ministry:

Coordinadora / Coordinator: Lissette Villalobos

Asistente de Oficina / Office Assistant: Ramsel Martinez (818)-899-0278 ext. 7

Horarios de Oficina / Office Hours:

Monday thru Thursday: —4:00p.m. – 6:00p.m.
Lunes a Jueves —4:00p.m. - 6:00p.m.

Oficina de Matrimonios / Marriage Office:

Annulment Assistance/ Anulida Matrimonial

Coordinador de Bodas / Wedding Coordinator:

Dn. Martin & Mina Orea

(818) 899-0278 # 0

Las bodas se programan con seis meses de anticipación

Weddings are scheduled six months in advance

R.I.C.A. /R.C.I.A.:

Coordinador / Coordinator: Dn. Martin & Mina Orea

Secretary Assistant: Jessica Ayala & Trinidad Ayala (818) 899-0278

Manager: Nery Flores (818) 899-0278 ext: 1008

Plant Manager Supervisor: Victor Lopez

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Diane Portillo, Ariana Manzo, Emely Portillo,

Front Office Secretary Assistant:

Trinidad Ayala, Jessica Ayala, Diana Zarate

Para anuncios del boletin, contactar a la oficina parroquial.

For bulletin announcements, contact the parish office.



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WITHOUT CHRIST, WITHOUT DIRECTION

It's quite understandable that Jesus wept over Jerusalem for not having welcomed the message that would lead them to peace,

nor the messenger who came to be the way, the truth, and the life. Similarly, in another passage, **He says He had compassion on them because they were wandering like sheep without a shepherd.** Today, we see this reality more clearly than ever; every day we witness new madness, new foolishness invented and carried out by people who have no knowledge of God, as if they had no head or any sense at all.

This reminds us that we were **expelled from paradise when we took the side of the devil**, choosing to believe the devil over God. As a result, we suffer the dramatic consequences of being born with zero knowledge, with tendencies toward foolishness and every kind of sin, with the devil's audacity to rebel against God and disobey Him as if we knew better than He does—so easily deceived by the devil and the world as we walk the path to hell, prepared for the devil and his angels (Mt 25:31), if we do not accept the path that Christ came to offer, which leads to salvation (Jn 14:6).

In other words, it's not that God may condemn us—we are already condemned to the extent that we disobey Him and do not believe in Him as the way to salvation (Jn 3:18), for we are already on the path of condemnation, following the devil and choosing the path of disobedience that the devil took. **The decision to receive or**

reject God's salvation is in our hands, depending on whether we choose to listen to Him and follow Him or not. *My sheep hear my voice and follow me.*

Revelation 3:17. You say: "I am rich; I have prospered, and I need nothing." *But you do not realize that you are wretched, pitiable, poor, blind, and naked. I counsel you to buy from me gold refined by fire so that you may be rich, and white garments so that you may clothe yourself and the shame of your nakedness may not be seen, and ointment to anoint your eyes, so that you may see. I reprove and discipline those whom I love. Be earnest, therefore, and repent. Behold, I stand at the door and knock; if anyone hears my voice and opens the door, I will come in to him and eat with him, and he with me. The one who conquers, I will grant to sit with me on my throne...*

Jesus came to save us. He wants us to let Him in, to allow ourselves to be loved and saved by Him, to be part of His flock who hear His voice and follow Him, for **He is the only way that can lead us to eternal life.** We should not trust our human foolishness, which thinks one thing one day and another the next, from its partial knowledge. He deserves our complete trust. **The more we obey Him, the less we will suffer and the better we will live—even now—His kingdom of love, joy, and peace within ourselves.**

