



Mary Immaculate Church

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The Lord will bless his people with peace. Ps. 29

Te alabamos, Señor. Sal. 28



THE BAPTISM OF THE LORD

A voice came from the heavens, saying, "This is my beloved Son, with whom I am well pleased." - Mt 3:17

EL BAUTISMO DEL SEÑOR

Una voz que decía, desde el cielo: "Este es mi Hijo muy amado, en quien tengo mis complacencias". - Mt 3, 17

Mass Schedule Horarios de Misa

English Mass:

Sunday - 10:00am

Misas en Español:

Lunes a Viernes— 7:00am y 6:30pm

Sábado - 7:00am y 7:00pm

Domingo - 6:00am, 8:00am, 10:00am(English)
12:00pm, 2:00pm, 4:00pm, 6:00pm, & 8:00pm

Clergy /Sacerdotes:

Rev. Julio Domenech, Pastor

Rev. Jorge Alberto Soto Lugo, Associate

Rev. Florentino Victorino Associate

Parejas Diaconales /

Diaconate Couples:

Dn. Jesus & Veronica Lopez

Dn. Jose Cruz & Felicitas Ortiz

Dn. Martin & Mina Orea

Dn. Geremias & Rosario Morales

Confessions/Confesiones:

Sábado / Saturday: 5:00pm

Dentro de iglesia / *inside the church*

Holy Hour English (call office)

Once a month on a Friday

Hora Santa

Jueves después de Misa de 6:30pm

Office Hours /Horas de Oficina:

Monday-Friday /Lunes-Viernes:

10:00am-8:00pm

Saturday-Sunday/Sabado-Domingo:

8:00am-4:00pm

Horario de oficina sujeto a cambio
para días feriados.

Office schedule subject to change for holidays.

MONDAY, JANUARY 19, 2026 CLOSED

Parish Directory / Directorio Parroquial

Educación Religiosa / Religious Education:

Religious Education Coordinator - Jose Luis Duarte

Secretary - Giselle A. Ramos (818) 899 - 2111

Web page: religiouseducationmi.weebly.com

Horario de Oficina / Office Hours:

Monday, Tuesday, Wednesday- 5:00 p.m.—8:00 p.m.

Lunes, Martes, Miercoles

Catequesis Familiar / Family Catechesis:

Dn. Jose Cruz & Felicitas Ortiz (818) 899-0278

Ministerio Juvenil / Youth Ministry:

Coordinadora / Coordinator: Lissette Villalobos

Asistente de Oficina / Office Assistant: Ramsel Martinez

(818)-899-0278 ext. 7

Horarios de Oficina / Office Hours:

Monday, Wednesday & Thursday —5:00p.m. – 7:00p.m.

Lunes, Miércoles & Jueves —5:00p.m. - 7:00p.m.

Oficina de Matrimonios / Marriage Office:

Annulment Assistance/ Anulida Matrimonial

Coordinador de Bodas / Wedding Coordinator:

Dn. Martin & Mina Orea

(818) 899-0278 # 0

Las bodas se programan con seis meses de anticipación

Weddings are scheduled six months in advance

OCIA/OICA

Order of Christian Initiation for Adults/

Orden de Iniciación Cristiana para Adultos

Coordinador / Coordinator: Dn. Martin & Mina Orea

Secretary Assistant: Jessica Ayala (818) 899-0278

Manager: Nery Flores (818) 899-0278 ext: 1008

Plant Manager Supervisor: Victor Lopez

Administrative Assistant:Trinidad Ayala (818) 899-0278

Front Office Secretary Assistant:

Diana Zarate (818) 899-0278

Front Office Receptionists (818) 899-0278 # 0

Diane Portillo, Ariana Manzo, Emely Portillo,

Para anuncios del boletín, contactar a la oficina parroquial.

For bulletin announcements, contact the parish office.

PROGRAMACION DEL ESTACIONAMIENTO

Domingo 7:00am—9:00 pm

January

4

Encuentro Matrimonial

11

Adoracion Nocturna

18

Grupo de Oracion

25

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BAPTIZED ATHEISTS



Many baptized people live in total ignorance of God and therefore in atheism, which can be conceived as an ideology as absurd and irrational as gender ideology, since it consists in believing that all the wonders of creation came about by themselves, out of nothing, without a Creator. It is even more absurd than seeing a watch and thinking it made itself, for the greatness and complexity of what has been created is far superior to that of a watch. They prefer to believe in nothingness or in chance rather than in God, out of selfish interest, because they do not want a God who asks them to change.

Vatican II speaks of **several possible causes of atheism**, such as insufficient or deficient teaching of the faith, the bad example of those who claim to believe. We could add the selfish interests that lead them to prefer darkness over the light of Christ, the fashions of this world... many feel more comfortable going along with the current of the majority; it is easier than going against the current or being politically incorrect or uncomfortable, as every Christian is.

Baptism makes us children of God if we receive it in faith; otherwise, it remains unreceived. Therefore, we hear in John 1: *To those who received him he gave power to become children of God, to those who believe in his name.* Romans 10:14ff: How are they to call upon one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to preach? And how are they to preach unless they are sent? ... Therefore, **faith comes from preaching**, and preaching through the word of Christ.

There are, then, various possible causes that lead to the rejection of God, **but more than honest causes we could say they are pretexts** people find in order not to believe in God, always with some underlying selfish interest, since they necessarily end up believing in things even more absurd, because **by not believing in God they open themselves to believing in anything**. As Jesus said, if the devil returns to a soul and finds it unoccupied, he returns with other demons worse than himself, and the final state is worse than the first.

John 3:17ff: *For **God did not send the Son into the world to condemn the world, but that the world might be saved through him.** Whoever believes in him is not judged; but whoever does not believe has already been judged, because he has not believed in the name of the only Son of God. And this is the judgment: the light has come into the world, and people loved darkness rather than light, because their works were evil. For **everyone who does evil hates the light** and does not come to the light, lest his works be exposed and condemned.*

That is to say, **the rejection of God can never be justified**, for his existence is evident and is manifested in creation itself, which proclaims the glory and greatness of God (Ps 19:1; cf. Rom 1:19ff).

MARTIN LUTHER KING JR. Day

Office will be closed Monday, January 19, 2026

Readings for the week

can be found **HERE** at United States Conference of Catholic Bishops Web Page English and Spanish



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GRUPO DE ORACION

Ven Gozate con la Alabanza Oracion, Testimonio y la Predicacion

TE INVITA TODOS LOS LUNES A NUESTRA ASAMBLEA, COMENZAMOS CON LA MISA DE 6:30 PM Y DESPUES EN EL SALON PADRE LUCIANO DE 7:00PM - 9:30PM

Los dos rayos significan la Sangre y el Agua. El rayo palido simboliza el Agua que justifica a las almas. El rayo rojo simboliza la Sangre que es la vida de las almas.

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Maria Aceves 323 397-4969
Maria Carrillo 818 963-6509

Reencuentro Personal: *Amistad, Fe y la Alegria Te Espera*

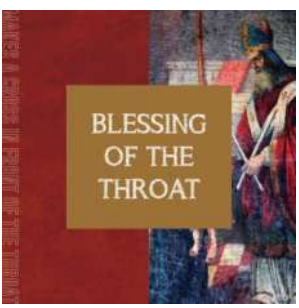
Niña, a ti te digo, levántate
Marcos 5:41



Did You Know? How to advocate with children for their safety

As a safe adult, you have tremendous power to make a profound difference for children – not only by recognizing and responding to unsafe situations, but also by teaching children about their rights to safety and creating environments where they can speak up and get help. There are skills we can teach to children to help them to better protect themselves when faced with

tough situations like child sexual abuse or grooming experiences where their boundaries are violated. It is important to make sure children know this, so they don't feel guilt or shame if abuse does happen, to them or to a friend. For more information, read the VIRTUS® article "How to Advocate Directly with Youth for their Safety and Wellbeing" at lacatholics.org/did-you-know.



St. Blaise Blessing of the Throat, Explained

Perhaps it's an example of divine providence that the feast of St. Blaise falls on Feb. 3 — right in the middle of cold and flu season! This fourth-century Armenian saint was a bishop and martyr and is venerated as the patron of those who suffer from illnesses of the throat.

On his feast day, Catholics traditionally receive a blessing of the throat. This blessing is administered by a priest, deacon or a lay minister who follows the rites and prayers designated for a layperson. During the blessing, the minister takes two candles that were blessed on the feast of the Presentation and makes a cross in front of the throat, saying "Through the intercession of Saint Blaise, bishop and martyr, may God deliver you from every disease of the throat and from every other illness." A priest or deacon will then make the sign of the cross.

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While the school does not discriminate against students with special needs, a full range of services may not always be available to them. Decisions concerning the admission and continued enrollment of a student in the school are based upon the student's emotional, academic, and physical abilities and the resources available to the school in meeting the student's needs.



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ATEOS BAUTIZADOS

Muchos bautizados están en la ignorancia total de Dios, y por tanto en el **ateísmo**, al cual podemos concebir como una ideología tan absurda e irracional como la de género, pues es creer que todas las maravillas de la creación se hicieron solas, de la nada, sin un creador. Es aún más absurdo que si vieras un reloj y pensaras que se hizo solo, pues la grandeza y complejidad de lo creado es muy superior a la de un reloj. Prefieren creer en la nada o en la casualidad que en Dios, por un interés egoísta, pues no quieren un Dios que les pida un cambio.

El Vaticano II habla de varias **posibles causas del ateísmo**, como la insuficiente o deficiente enseñanza de la fe, el mal ejemplo de los que dicen creer, podríamos añadir que los intereses egoístas que los llevan a preferir las tinieblas sobre la luz de Cristo, las modas de este mundo, ... muchos se sienten más cómodos dejándose llevar por la corriente de la mayoría, es más fácil que ir contra corriente o ser políticamente incorrecto o **incomodo, como lo es todo cristiano**.

El bautismo nos hace Hijos de Dios, si lo recibimos por la fe, pues de otro modo quedaría sin recibir. Por ello escuchamos en Juan 1. ***A los que lo recibieron les dio poder de hacerse hijos de Dios, a los que creen en El***. Romanos 10,14ss. ¿Cómo invocarán a aquel en quien no han creído? ¿Cómo creerán en aquel a quien no han oído? ¿Cómo oirán sin que se les predique? Y ¿cómo predicarán si no son enviados? ...Por tanto, la fe viene de la predicación, y la predicación, por la Palabra de Cristo.

Son entonces diversas causas posibles las que llevan a rechazar a Dios, pero **más que causas honestas podríamos decir que son pretextos** que encuentran para no creer en Dios, siempre con algún interés egoísta subyacente, pues necesariamente creen en cosas más absurdas, ya que ***al no creer en Dios se abren a creer en cualquier cosa***. Como dijo Jesús, si el diablo vuelve al alma y la encuentra deshabitada, vuelve con otros demonios peores y el final es peor.

Juan 3,17ss. ***Dios no envió al Hijo al mundo para condenar al mundo, sino para que se salve el mundo gracias a él***. Para quien cree en él no hay juicio. En cambio, el que no cree ya se ha condenado, por el hecho de no creer en el Nombre del Hijo único de Dios. Esto es el juicio: la luz vino al mundo, y ***los hombres prefirieron las tinieblas a la luz, porque sus obras eran malas***. Pues el que obra el mal odia la luz y no va a la luz, no sea que sus obras malas sean descubiertas y condenadas.

Es decir que nunca se puede justificar el rechazo de Dios, pues su existencia es evidente y se pone de manifiesto en **la misma creación, que proclama la gloria y grandeza de Dios** (Sal 19,1. Cf. **Romanos 1:19s**).

