



# Mary Immaculate Church

The Lord is my light and my salvation. Ps. 27

El Señor es mi luz y mi salvación. Sal. 26



## Readings for the week of January 25, 2026

**Sunday:** Is 8:23-9:3/  
Ps 27:1, 4, 13-14/1 Cor 1:10  
-13, 17/Mt 4:12-23 or 4:12-17

**Monday:** 2 Tm 1:1-8  
or Ti 1:1-5/Ps 96:1-2a, 2b-3,  
7-8a, 10, 21-22, 25-26/Mk  
3:22-30

**Tuesday:** 2 Sm 6:12b-15,  
17-19/Ps 24:7, 8, 9, 10/  
Mk 3:31-35

**Wednesday:** 2 Sm 7:4-17/  
Ps 89:4-5, 27-28, 29-30/Mk  
4:1-20

**Thursday:** 2 Sm 7:18-19,  
24-29/Ps 132:1-2, 3-5,  
11, 12, 13-14/Mk 4:21-25

**Friday:** 2 Sm 11:1-4a,  
5-10a, 13-17/Ps 51:3-4,  
5-6a, 6bcd-7, 10-11/Mk  
4:26-34

**Saturday:** 2 Sm 12:1-7a,  
10-17/Ps 51:12-13, 14-15,  
16-17/Mk 4:35-41

**Next Sunday:** Zep 2:3; 3:12  
-13/Ps 146:6c-7, 8-9a, 9b-10/1  
Cor 1:26-31/Mt 5:1-12a



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## 3<sup>rd</sup> SUNDAY IN ORDINARY TIME

“Come after me, and I will make you fishers of men.”  
- Mt 4:19

## 3<sup>er</sup> DOMINGO DEL TIEMPO ORDINARIO

“Sígueme y los haré pescadores de hombres”.  
- Mt 4, 19

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## Mass Schedule Horarios de Misa

### English Mass:

**Sunday** - 10:00am

### Misas en Español:

**Lunes a Viernes**— 7:00am y 6:30pm

**Sábado** - 7:00am y 7:00pm

**Domingo** - 6:00am, 8:00am, 10:00am(English)  
12:00pm, 2:00pm, 4:00pm, 6:00pm, & 8:00pm

### Clergy /Sacerdotes:

**Rev. Julio Domenech, Pastor**

**Rev. Jorge Alberto Soto Lugo, Associate**

**Rev. Florentino Victorino Associate**

### Parejas Diaconales /

#### Diaconate Couples:

Dn. Jesus & Veronica Lopez

Dn. Jose Cruz & Felicitas Ortiz

Dn. Martin & Mina Orea

Dn. Geremias & Rosario Morales

### Confessions/Confesiones:

**Sábado / Saturday:** 5:00pm

Dentro de iglesia / *inside the church*

### Holy Hour English (call office)

Once a month on a Friday

### Hora Santa

*Jueves después de Misa de 6:30pm*

### Office Hours /Horas de Oficina:

**Monday-Friday /Lunes-Viernes:**

10:00am-8:00pm

**Saturday-Sunday/Sabado-Domingo:**

8:00am-4:00pm

Horario de oficina sujeto a cambio  
para días feriados.

*Office schedule subject to change for holidays.*

## Parish Directory / Directorio Parroquial

### Educación Religiosa / Religious Education:

**Religious Education Coordinator** - Jose Luis Duarte

**Secretary** - Giselle A. Ramos (818) 899 - 2111

**Web page:** religiouseducationmi.weebly.com

### Horario de Oficina / Office Hours:

Monday, Tuesday, Wednesday- 5:00 p.m.—8:00 p.m.

*Lunes, Martes, Miercoles*

### Catequesis Familiar / Family Catechesis:

Dn. Jose Cruz & Felicitas Ortiz (818) 899-0278

### Ministerio Juvenil / Youth Ministry:

**Coordinadora / Coordinator:** Lissette Villalobos

**Asistente de Oficina / Office Assistant:** Ramsel Martinez

(818)-899-0278 ext. 7

### Horarios de Oficina / Office Hours:

Monday, Wednesday & Thursday —5:00p.m. – 7:00p.m.

Lunes, Miércoles & Jueves —5:00p.m. - 7:00p.m.

### Oficina de Matrimonios / Marriage Office:

#### Annulment Assistance/ Anulida Matrimonial

**Coordinador de Bodas / Wedding Coordinator:**

Dn. Martin & Mina Orea

(818) 899-0278 # 0

*\*Las bodas se programan con seis meses de anticipación\**

*\*Weddings are scheduled six months in advance\**

### OCIA/OICA

#### Order of Christian Initiation for Adults/

#### Orden de Iniciación Cristiana para Adultos

**Coordinador / Coordinator:** Dn. Martin & Mina Orea

**Secretary Assistant:** Jessica Ayala (818) 899-0278

**Manager:** Nery Flores (818) 899-0278 ext: 1008

**Plant Manager Supervisor:** Victor Lopez

**Administrative Assistant:**Trinidad Ayala (818) 899-0278

**Front Office Secretary Assistant:**

Diana Zarate (818) 899-0278

**Front Office Receptionists** (818) 899-0278 # 0

Diane Portillo, Ariana Manzo, Emely Portillo,

Para anuncios del boletín, contactar a la oficina parroquial.

*For bulletin announcements, contact the parish office.*

## PROGRAMACION DEL ESTACIONAMIENTO

**Domingo 7:00am—9:00 pm**

**January 25** *Movimiento Familiar Cristiano  
Familiar Fuertes en Cristo*

**February 1** *Hospitalidad*  
**8** *Ministerio Juvenil*  
**15** *Escuela de la Cruz*  
**22** *Lectores*

*Muchas gracias a todos por su servicio.  
Benjamin Duran & Blanca Figueroa*



## LLAMADO A SER DISCÍPULO DE CRISTO

Ser discípulo es ser alumno, el que escucha al maestro, aprende de El y lo sigue. Esto es lo que Jesús quiere de nosotros, y para ello nos pone **condiciones muy claras:**

Mis ovejas escuchan mi voz y me siguen.

Niéguese a sí mismo, tome su cruz y me siga.  
Son mis amigos si hacen lo que les mando  
Si me aman guardaran mi palabra, vendremos y haremos morada en él.

Por esto podemos decir que **no es lo mismo ser discípulo que ser religioso**; hay mucha gente religiosa que no siguen a Jesús sino a sí mismos. Viven centrados en sí mismos y solo quieren un Dios que les cumpla sus deseos y haga favores, siendo eso lo único que buscan en su *imagen* de santo -o de Dios- que veneran y a la que acuden.

El discípulo **no vive centrado en sí mismo**, no quiere un Dios a su servicio, no ora hasta doblar el brazo de Dios, sino hasta doblegarse a sí mismo para escuchar a Dios. No quiere un Dios que haga su propia voluntad, pues **el discípulo no se fía de sí mismo tanto como de su maestro** (que es Dios) por ello ruega para saber cumplir su voluntad.

**No toda la gente religiosa es discípulo de Cristo**, pero también es verdad que todos los discípulos de Jesús son religiosos, pues no pueden seguir a Jesús sin ir a la Iglesia donde camina el rebaño del buen Pastor, reciben su enseñanza y el alimento de vida, que es su cuerpo, así como el perdón y los demás sacramentos.

**No se puede seguir a Jesús sin la Iglesia que Cristo nos dejó**, fundada sobre la roca de Pedro, pues Cristo se hizo uno con su Iglesia, de modo que son inseparables. Necesitamos de la Iglesia para ser discípulos de Cristo, aunque no todos los que van a la Iglesia y son religiosos sean discípulos de Cristo, pues solo lo **son los que guardan su palabra**. Solo ellos fundan su vida sobre la roca que es Cristo, pues muchos que dicen Señor, Señor, y escuchan su palabra pero, al no ponerla en práctica, están cimentados sobre arena, destinados a la ruina, por ello no son discípulos ni amigos de Cristo. (Cf. Mt 7,21ss).

**Jesús hoy nos llama**, cada día renueva su llamada a ti,

personal, por tu nombre, con amor inmenso, como llamo a cada uno de sus discípulos, deseando que confiemos en El y le hagamos caso, pues **esa será la verdadera bendición de nuestra vida**, incomparablemente superior a todo lo que podamos tener en este mundo. *Jesús les dijo: "Sígueme y los haré pescadores de hombres". Ellos inmediatamente dejaron las redes y lo siguieron.*

## Vive la Vida Enamorado

### PROXIMO RETIRO DE PAREJAS

Del 28 de febrero y 1 de marzo del 2026

*Los invitamos a vivir un Encuentro Matrimonial.*

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## Paciencia, ¡Explicada!

Al tratar a los demás con un espíritu de paciencia, dijo el Papa Francisco, "los miramos... con la mirada de Dios, sabiendo distinguir sus rostros de sus faltas".

"La prisa y la impaciencia son enemigas de la vida espiritual", continuó. "Dios es amor, y los que aman no se cansan, no son irascibles; no dan ultimátum. Dios es paciente, Dios sabe esperar".

A veces se hace referencia a la paciencia como "anexada" a la virtud moral de la fortaleza. Al practicar la paciencia, soportamos cualquier tipo de sufrimiento por un bien mayor. Santo Tomás de Aquino describe la paciencia como un medio para "salvaguardar el bien de la razón contra el dolor, para que la razón no ceda al dolor" (*Sum. II-II, 136, art. 1*).

La virtud de la paciencia es un fruto del Espíritu Santo (Gálatas 5:22), y como cristianos que hemos recibido el Espíritu Santo estamos llamados a "ser pacientes en la tribulación" (Romanos 12:12) y a "predicar el mensaje (de Cristo) ... con gran paciencia" (2 Timoteo 4:2).



## CALL TO BE A DISCIPLE OF CHRIST

**To be a disciple is to be a student**—one who listens to the teacher, learns from Him, and follows Him. This is what Jesus wants from us, and for this He **sets very clear conditions:**

- *My sheep hear my voice and follow me.*
- *Deny yourself, take up your cross, and follow me.*
- *You are my friends if you do what I command you.*

*If you love me, you will keep my word; my Father and I will come and make our dwelling in you.*

For this reason, we can say that **being a disciple is not the same as being merely religious**. There are many religious people who do not follow Jesus but rather follow themselves. They live centered on themselves and want a God who fulfills their desires and grants favors, and that is all they seek in the image of a saint or of God whom they venerate and to whom they turn.

**The disciple does not live centered on himself;** he does not want a God at his service. He does not pray in order to bend God's arm, but rather to bend himself so as to listen to God. He does not want a God who carries out his own will, because the disciple does not trust himself as much as he trusts his Master (who is God). Therefore, he prays in order to know how to fulfill God's will.

**Not all religious people are disciples of Christ,** but it is also true that all disciples of Jesus are religious, for they cannot follow Jesus without going to the Church, where the flock of the Good Shepherd walks, where they receive His teaching and the food of life, which is His Body, as well as forgiveness and the other sacraments.

**One cannot follow Jesus without the Church that Christ left us,** founded upon the rock of Peter, for Christ made Himself one with His Church, so that they are inseparable. **We need the Church in order to be disciples of Christ,** even though not all who go to church and are religious are disciples of Christ, for only those who keep His word truly are. Only

they build their lives upon the rock that is Christ. Many who say "Lord, Lord," and hear His word but do not put it into practice are built upon sand and destined for ruin; therefore, they are neither disciples nor friends of Christ (cf. Mt 7:21ff).

**Jesus calls us today;** every day He renews His call to you, personally, by name, with immense love, just as He called each one of His disciples. He desires that we trust in Him and listen to Him, for this will be the true blessing of our life, incomparably greater than anything we could possess in this world. *Jesus said to them, "Follow me, and I will make you fishers of men."* **They immediately left their nets and followed Him.**

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Niña, a ti te digo,  
levántate  
Marcos 5:41

PROMISE TO PROTECT



PLEDGE TO HEAL

Protecting God's Children

### Did You Know? What does grooming look like?

In practice, grooming relies on secrecy. Groomers use secrets to bind their child victims to them, starting with small secrets and working up to harmful ones, like abusive behaviors. Predators often use bribery ("I'll let you stay up late and watch TV if you let me do this."), threats ("I'll hurt you if you tell."), and withdrawal of affection ("I won't like you if you tell anyone the truth.") to keep children from disclosing abuse. Families should establish a "no secrets" rule, and never ask children to keep secrets from their parents or trusted adults. For more information, read the VIRTUS® article "The Grooming Process" at [lacatholics.org/did-you-know](http://lacatholics.org/did-you-know).



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*The school does not discriminate on the basis of race, color, disability, medical condition, sex, or national and/or ethnic origin in the administration of educational policies and practices, scholarship programs, and athletic and other school-administered programs, although certain athletic leagues and other programs may limit participation and some archdiocesan schools operate as single-sex schools.*

*While the school does not discriminate against students with special needs, a full range of services may not always be available to them. Decisions concerning the admission and continued enrollment of a student in the school are based upon the student's emotional, academic, and physical abilities and the resources available to the school in meeting the student's needs.*



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### Parishes

#### Where the Gospel Lives and Nurtures Faith and Service

Keeping parish doors open means more than worship. It means offering refuge: feeding the hungry, welcoming the lonely, and supporting families in need. Twice a month, Holy Name of Jesus Catholic Church in Jefferson Park, Los Angeles, opens its parish hall to more than 100 families. Along with groceries, families take home the reassuring support of their parish community. Such acts of love reflect that Christ is alive in His Church today.

***"The hour for love means helping people and giving to others in need. It is a blessing to serve others through our mini-kitchen."***

—Yvette, St. Theresa Mini-Kitchen Parish Volunteer,  
Holy Name of Jesus Catholic Church



2025  
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MISSION**  
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