



Mary Immaculate Church

Blessed are the poor in spirit; the kingdom of heaven is theirs! Ps. 146

Dichosos los pobres de espíritu, porque de ellos es el Reino de los cielos. Sal. 145



4th SUNDAY IN ORDINARY TIME

"Blessed are they who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven." - Mt 5:10-12a

4º DOMINGO DEL TIEMPO ORDINARIO

"Dichosos los perseguidos por causa de la justicia, porque de ellos es el Reino de los cielos.

Dichosos serán ustedes cuando los injurien, los persigan y digan cosas falsas de ustedes por causa mía. Alégrese y salten de contento, porque su premio será grande en los cielos". - Mt 5, 10-12

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Readings for the week of February 1, 2026

Sunday: Zep 2:3; 3:12-13/Ps 146:6c-7, 8-9a, 9b-10/1 Cor 1:26-31/Mt 5:1-12a

Monday: Mal 3:1-4/Ps 24:7, 8, 9, 10/Heb 2:14-18/Lk 2:22-40 or 2:22-32

Tuesday: 2 Sm 18:9-10, 14b, 24-25a, 30-19:3/Ps 86:1-2, 3-4, 5-6/Mk 5:21-43

Wednesday: 2 Sm 24:2, 9-17/Ps 32:1-2, 5, 6, 7/Mk 6:1-6

Thursday: 1 Kgs 2:1-4, 10-12/1 Chr 29:10, 11ab, 11d-12a, 12bcd/Mk 6:7-13

Friday: Sir 47:2-11/Ps 18:31, 47 and 50, 51/Mk 6:14-29

Saturday: 1 Kgs 3:4-13/Ps 119:9, 10, 11, 12, 13, 14/Mk 6:30-34

Next Sunday: Is 58:7-10/Ps 112:4-5, 6-7, 8-9/1 Cor 2:1-5/Mt 5:13-16



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Email: maryimmaculateparish1954@gmail.com

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Mass Schedule Horarios de Misa

English Mass:

Sunday - 10:00am

Misas en Español:

Lunes a Viernes— 7:00am y 6:30pm

Sábado - 7:00am y 7:00pm

Domingo - 6:00am, 8:00am, 10:00am(English)
12:00pm, 2:00pm, 4:00pm, 6:00pm, & 8:00pm

Clergy /Sacerdotes:

Rev. Julio Domenech, Pastor

Rev. Jorge Alberto Soto Lugo, Associate

Rev. Florentino Victorino Associate

Parejas Diaconales /

Diaconate Couples:

Dn. Jesus & Veronica Lopez

Dn. Jose Cruz & Felicitas Ortiz

Dn. Martin & Mina Orea

Dn. Geremias & Rosario Morales

Confessions/Confesiones:

Sábado / Saturday: 5:00pm

Dentro de iglesia / *inside the church*

Holy Hour English (call office)

Once a month on a Friday

Hora Santa

Jueves después de Misa de 6:30pm

Office Hours /Horas de Oficina:

Monday-Friday /Lunes-Viernes:

10:00am-8:00pm

Saturday-Sunday/Sabado-Domingo:

8:00am-4:00pm

Horario de oficina sujeto a cambio
para días feriados.

Office schedule subject to change for holidays.

**OFFICE WILL BE CLOSED ON MONDAY,
FEBRUARY 16
IN OBSERVANCE OF PRESIDENTS DAY**

PROGRAMACION DEL ESTACIONAMIENTO

Domingo 7:00am—9:00 pm

February 1	Hospitalidad
8	Ministerio Juvenil
15	Escuela de la Cruz
22	Lectores

**Muchas gracias a todos por su servicio.
Benjamin Duran & Blanca Figueroa**

Parish Directory / Directorio Parroquial

Educación Religiosa / Religious Education:

Religious Education Coordinator - Jose Luis Duarte

Secretary - Giselle A. Ramos (818) 899 - 2111

Web page: religiouseducationmi.weebly.com

Horario de Oficina / Office Hours:

Monday, Tuesday, Wednesday- 5:00 p.m.—8:00 p.m.

Lunes, Martes, Miercoles

Catequesis Familiar / Family Catechesis:

Dn. Jose Cruz & Felicitas Ortiz (818) 899-0278

Ministerio Juvenil / Youth Ministry:

Coordinadora / Coordinator: Lissette Villalobos

Asistente de Oficina / Office Assistant: Ramsel Martinez

(818)-899-0278 ext. 7

Horarios de Oficina / Office Hours:

Monday, Wednesday & Thursday —5:00p.m. – 7:00p.m.

Lunes, Miércoles & Jueves —5:00p.m. - 7:00p.m.

Oficina de Matrimonios / Marriage Office:

Annulment Assistance/ Anulida Matrimonial

Coordinador de Bodas / Wedding Coordinator:

Dn. Martin & Mina Orea

(818) 899-0278 # 0

Las bodas se programan con seis meses de anticipación

Weddings are scheduled six months in advance

OCIA/OICA

Order of Christian Initiation for Adults/

Orden de Iniciación Cristiana para Adultos

Coordinador / Coordinator: Dn. Martin & Mina Orea

Secretary Assistant: Jessica Ayala (818) 899-0278

Manager: Nery Flores (818) 899-0278 ext: 1008

Plant Manager Supervisor: Victor Lopez

Administrative Assistant:Trinidad Ayala (818) 899-0278

Front Office Secretary Assistant:

Diana Zarate (818) 899-0278

Front Office Receptionists (818) 899-0278 # 0

Diane Portillo, Ariana Manzo, Emely Portillo,

Para anuncios del boletín, contactar a la oficina parroquial.

For bulletin announcements, contact the parish office.



DICHOSOS LOS QUE TIENEN EL CORAZÓN ABIERTO A DIOS

Jesús habla con autoridad divina, pero con un lenguaje cercano, lleno de misericordia y esperanza. En las Bienaventuranzas (Mt 5, 1-12) Jesús nos revela **el corazón de Dios** y nos

muestra **el camino de la verdadera felicidad**, que no es el que propone el mundo, sino el del Reino de los Cielos.

El mundo dice: *felices los ricos, los fuertes, los que mandan, los que se imponen.*

Jesús dice lo contrario: *felices los pobres, los mansos, los que lloran, los perseguidos por hacer el bien.* Aquí está la gran paradoja cristiana: **la felicidad no nace del tener o aparentar, sino del confiar en Dios.**

1. Ser pobre de espíritu significa reconocer que necesitamos a Dios. Es el corazón humilde que no se apoya en sus propias fuerzas, sino en el Señor. El pobre de espíritu sabe decir: *"Señor, sin Ti no puedo nada"*. A ese corazón, Dios le regala el Reino. *Dios resiste a los soberbios y da su gracia a los humildes.* Esta es la puerta para todas las demás virtudes y dones de Dios.

2. La mansedumbre no es debilidad es fuerza controlada por el amor. El manso no responde con violencia, no busca vengarse. Jesús mismo se describe como *"manso y humilde de corazón"*. El manso confía en que Dios hará justicia.

3. Jesús consuela al que sufre con esperanza. Lloran los que cargan una cruz: enfermedad, pérdida, soledad, injusticia. Dios no es indiferente a esas lágrimas; **las recoge y las transforma en consuelo.**

4. Bienaventurados los que tienen hambre y sed de justicia. No se trata solo de leyes, sino de **vivir según la voluntad de Dios.** Es el deseo profundo de que el bien venza al mal, de vivir rectamente, de amar como Jesús ama.

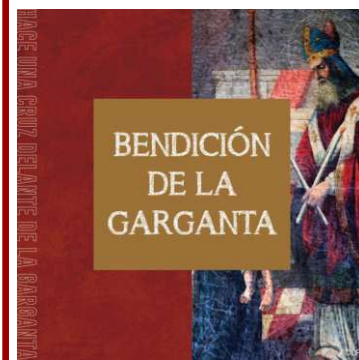
5. El misericordioso es el que sabe perdonar,

comprender, ayudar. Es el que no juzga con dureza, porque sabe que él también necesita perdón. Jesús nos enseña que la medida con que medimos será la medida con que Dios nos medirá.

6. Tener un corazón limpio es amar sin doblez, sin hipocresía, sin malas intenciones. Es un corazón sincero ante Dios y ante los demás; purificado por la gracia puede **ver a Dios**

7. La paz no es ausencia de problemas, sino presencia de Dios en medio de ellos.

Jesús no promete una vida sin cruz, pero sí **una vida llena de sentido, esperanza y amor.** Quien vive las Bienaventuranzas empieza a experimentar, ya desde ahora, el Reino de Dios en su corazón. Jesús nos asegura que **ningún sufrimiento por amor a Él es inútil.**



Explicada

Tal vez sea un ejemplo de la divina providencia que la fiesta de San Blas caiga el 3 de febrero, ¡justo en medio de la temporada de resfriados y gripe! Este santo armenio del siglo

IV fue obispo y mártir y es venerado como el patrón de aquellos que sufren de enfermedades de la garganta.

En el día de su fiesta, los católicos reciben tradicionalmente una bendición de la garganta. Esta bendición es administrada por un sacerdote, diácono o un ministro laico que sigue los ritos y oraciones designados para un laico. Durante la bendición, el ministro toma dos velas que fueron bendecidas en la fiesta de la Presentación y hace una cruz frente a la garganta, diciendo: "Por la intercesión de San Blas, obispo y mártir, que Dios te libre de toda enfermedad de la garganta y de cualquier otra enfermedad". A continuación, un sacerdote o diácono hará la señal de la cruz.



BLESSED ARE THOSE WHO HAVE A HEART OPEN TO GOD

Jesus speaks with divine authority, yet with a language that is close, full of mercy and hope. In the Beatitudes (Mt 5:1–12), **Jesus reveals to us the heart of God**

and shows us the path to true happiness, which is not the one proposed by the world, but that of the Kingdom of Heaven.

The world says: happy are the rich, the strong, those who command, those who impose themselves. **Jesus says the opposite:** *happy are the poor, the meek, those who mourn, those who are persecuted for doing good.* Here lies the great Christian paradox: happiness doesn't come from having or pretending, but from trusting in God.

To be poor in spirit means recognizing that we need God. It is the humble heart that does not rely on its own strength, but on the Lord. The poor in spirit know how to say: "Lord, without You I can do nothing." To such a heart, God grants the Kingdom. God resists the proud and gives His grace to the humble. **This is the gateway to all the other virtues and gifts of God.**

Meekness is not weakness; **it is strength controlled by love.** The meek person does not respond with violence and does not seek revenge. Jesus Himself describes His heart as "meek and humble." The meek trust that God will bring about justice.

Jesus consoles those who suffer with hope.

Those who mourn are those who carry a cross: illness, loss, loneliness, injustice. God is not indifferent to these tears; He gathers them and transforms them into consolation.

Blessed are those who hunger and thirst for righteousness. This is not only about laws, but about living according to the will of God. It is the deep desire that good may overcome evil, to live uprightly, to love as Jesus loves.

The merciful are those who know how to for-

give, understand, and help. They do not judge harshly, because they know they too need forgiveness. **Jesus teaches us that the measure we use will be the measure God uses with us.**

To have a clean heart is to love without duplicity, without hypocrisy, without evil intentions. It is a heart sincere before God and others; purified by grace, it is able to see God.

Peace is not the absence of problems, but the presence of God in the midst of them.

Jesus does not promise a life without the cross, but **He does promise a life full of meaning, hope, and love.** Whoever lives the Beatitudes begins to experience, even now, the Kingdom of God in their heart. **Jesus assures us that no suffering endured out of love for Him is useless.**



St. Blaise | February 3

You may be familiar with the annual "blessing of throats" that many parishes in the United States use to commemorate the beloved bishop and martyr. St. Blaise lived in the fourth century in Turkey and Armenia. Due to religious persecution, he was forced to flee and hide in a cave in the back country in order to save his life. History has it that one day a group of hunters stumbled upon where

St. Blaise was living. They found the bishop kneeling in prayer, surrounded by wolves, lions, and bears that he had tamed. The legend has it that as the hunters dragged Blaise off to prison, a mother came with her young son who had a fish bone lodged in his throat. At Blaise's command, the child was able to cough up the bone and thus lived.

Today we remember the saint on his feast day by taking two candles, crossing them against the throat, and saying the following prayer:

Through the intercession of St. Blaise, bishop and martyr, may God deliver you from ailments of the throat and from every other evil. In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

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SCHOOL STUDENT NON-DISCRIMINATION POLICY

The school, mindful of its mission to be a witness to the love of Christ for all, admits students regardless of race, color, national origin, and/or ethnic origin to all rights, privileges, programs, and activities generally accorded or made available to students at the school.

The school does not discriminate on the basis of race, color, disability, medical condition, sex, or national and/or ethnic origin in the administration of educational policies and practices, scholarship programs, and athletic and other school-administered programs, although certain athletic leagues and other programs may limit participation and some archdiocesan schools operate as single-sex schools.

While the school does not discriminate against students with special needs, a full range of services may not always be available to them. Decisions concerning the admission and continued enrollment of a student in the school are based upon the student's emotional, academic, and physical abilities and the resources available to the school in meeting the student's needs.

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